Book of Genesis:

1:1 in the beginning our Lord created the Heavens and the earth. It all began with Allah before time who is our Lord forever, that is Monotheism.

1:2 the earth started without a function as void. The Biblical Hebrew word is Tehom. The Red Sea coastal plain in Arabia is called Tihamah which stems from North to South Arabia.

1:4 this is a false verse that our Lord created light and then separated the light from the darkness.

1:7 we don't know if the firmament was made after the Heavens and the earth.

1:20-23 water started first; this is the same as the Quran. Large reptilians are referenced here, these are dinosaurs.

1:26 let us make mankind in our image, in our likeness so that they may rule over all creatures that move along the ground. The word likeness can also mean having thought, intelligence, and emotion. Mankind may have been created in Genesis 1:26 and not in Genesis 2:20.

1:27 Allah created man and women in His own image.

1:28 Prophet Adam and his wife are instructed to be fruitful and multiply. This is the main reason why men want as many women as possible; men picture in their mind how it can work with someone they know so little about because this is the first thing on their mind what Allah had asked of them. Also, most women want children. Since Allah had blessed Prophet Adam and then said to him and his wife be fruitful, this means anyone of religious faith will feel blessed by Allah and that it is speaking to them. Do you notice how this verse is at the beginning of the Book of Genesis? This verse is not canceled out anywhere in the Talmud's or hadiths. That tells me Allah wanted this for all his Abrahamic faiths; this was a key part of religion. In today's world, the three faiths together average about 3 children per family, the average worldwide is 2. That indicates something noteworthy to me. Allah told Prophet Adam to control Paradise and what is in it. That means Prophet Adam was the one who the jinn in Paradise answered to.

1:29 our Lord did not say Prophet Adam and his wife could eat from the Tree of Knowledge.

1:31 the writer of Genesis says that what God had created was very good. Prophet Dam was created on the sixth day. This is the same as the hadiths.

2:2-3 these are false verses; these verses may have been added later after the Sabbath in the Book of Exodus. Our Lord is not limited. In Psalm 121:2-4, Allah does not rest. The Quran states that it took six days to create the Heavens and the earth.

2:4 Prophet Adam was the first human. We all descend from Prophet Adam. Prophet Adam was the first Muslim. Prophet Adam was a Muslim his entire life. That means we are all born Muslim.

2:5 this is a false verse that there were no plants on the earth yet. In Genesis 1:11, on the fourth day there were already plants on the earth.

2:7 the Lord made man from dust of the ground, same as clay in the Quran

2:10-14 Pishon is in the land of Havilah. Havilah is where the Ishmaelites dwelt. This would be somewhere in Yemen. Yemen has many gold mines. Shem named one of his three sons after the Ashur river. This may sound like the location of Dilmun a legend of a place that people lived eternal located in Qatar, however it is not. We have successfully found where the Gardens of Eden are.

2:15 this is a false verse; the verse is documented wrong. Our Lord is not called “the lord god”. The correct way of saying it is the Lord, the God of the Israelites. Or, the Lord, God Most High.

2:16-17 Prophet Adam and his wife were told by our Lord they could eat from any tree in the Gardens of Eden except for the Tree of Knowledge. Prophet Adam and his wife were told this after Genesis 1:29. Prophet Adam ate from the Tree of Knowledge, if he ate from the other tree, he would have become a God. Prophet Adam sinned when he was sharing knowledge with other lower gods on intellect, Prophets cannot be in the Gardens of Eden and not sin I guess because the environment is perfect. Prophet Adam wasn’t ready for the Gardens of Eden, but when humanity goes back to the Gardens of Eden, we will be ready. Whether or not Allah said this verse, Prophet Adam knew he would die if he ate from that tree. It was handed down that Prophet Adam knew, and Satan tempted him. That is in the Quran. The Bible does not explain what one of the trees was for, the Quran does.

2:18 the Lord said it is not good for a man to be alone. One can read this as it is not good for a man or woman to not be married. Also, women are helpers.

2:19-20 our Lord assigned Prophet Adam to name all the animals that were created in the Gardens of Eden. All animals were in the Gardens of Eden, we don't know how many animals there were in the Gardens of Eden. In Jubilees 3:15, Prophet Adam and his wife were in the Gardens of Eden for seven years before they were given work in the Gardens of Eden. Prophet Adam and his wife were in the Gardens of Eden and prepared crops for seven years

2:21-23 these are false verses of God making Prophet Adam enter a deep state of sleep and making a woman from a rib of Prophet Adam.

2:24 a man will leave his father and mother and hold on fast to his wife, they become one in flesh. This verse is in all Abrahamic faiths.

2:25 Prophet Adam and his wife felt no shame in the Gardens of Eden.

2:33 the man who is Prophet Adam's first word said it "this." I think Prophet Adam had many dialogues before this verse. I think Prophet Adam did say this verse. What is important here is that Prophet Adam's first words are something that all can understand.

3:1 the Serpent is another God that existed with Eve. The Serpent is not Satan, they have different names, The Serpent would have been called Satan if that was the Serpent's name. The Serpent was craftier than any of the wild animals that the Lord God had made.

3:2 the woman said to the Serpent that there were trees in the Gardens of Eden. We don't know what fruit was on the tree.

3:3 the Serpent makes mention of God talking to Prophet Adam and Prophet Adam telling the woman. In Jubilees 3:17-18, the Serpent tempted Prophet Adam's wife after seven years of Prophet Adam and his wife were in the Gardens of Eden.

3:4-5 these are false verses since Prophet Adam would have knowledge of good and evil. Prophet Adam would become a god with powers. What makes people believe Allah would hide knowledge from Prophet Adam or that this serpent would lie to the woman? The Serpent says to the woman that she would be like God.

3:6 the woman ate from the tree with her husband Prophet Adam. This is the same as the Quran.

3:7 Prophet Adam and his wife sewed fig leaves together to make their clothes. We wear clothes after being expelled from the Gardens of Eden. This is the same as the Quran.

3:10 Prophet Adam and his wife hid because they were naked. This is the same as the Quran.

3:11 Allah asked Prophet Adam who told him he was naked. Allah also asked Prophet Adam if he ate from the tree he was commanded not to eat from. This is the same as the Quran.

3:13 we don't know if our Lord asked Prophet Adam's wife why she ate from the tree of knowledge and she told our Lord that the Serpent had deceived her. This is not the same conversation that Allah had with Prophet Adam and his wife in the Quran.

3:14 our Lord said to the Serpent that he would crawl on his belly and eat dust for the days of his life. Satan did not crawl on his belly, nor did Satan eat dust in the Old Testament we have today, the false gospel, or the Quran.

3:15 everyone is capable of sin except for Prophet Isa after the woman ate from the Tree of Knowledge. This is the same as Islam.

3:16 our Lord says He will put enmity between Prophet Adam and his wife. This verse was not said to the Serpent, the verse was said to Prophet Adam and his wife. This is the same as the Quran.

3:17 Allah tells Prophet Adam that He told Prophet Adam not to eat from the Tree of Knowledge. This is the same as the Quran. Mankind would have to work hard after Prophet Adam, and his wife were expelled from the Gardens of Eden.

3:20 this is a false verse; Prophet Adam didn't name Eve. Eve's name means all living.

3:21 our Lord made clothing for Prophet Adam and his wife from animal skins.

3:22 this is a false verse; Prophet Adam already knew good and evil in the Gardens of Eden.

3:23 Prophet Adam was expelled from the Gardens of Eden. This is the same as the Quran.

3:24 what happened to Eve? Eve's beauty far surpassed Prophet Joseph and his mother. Prophet Adam’s wife was most likely Lilith the female demon, but this cannot be confirmed, we cannot confirm her name is Lilith. Lilith was jealous, she was not subservient to Prophet Adam, and she was kicked out of the Gardens of Eden. If Prophet Adam’s wife isn’t Lilith, I don’t know who his wife would be. Cherub Angels and a flaming sword guard the way of the Tree of Life. There are Angels that are not cherub Angels that guard the Gardens of Eden.

4:1 this is a false verse; Prophet Adam did not bore with Eve. Eve did not say she brought forth a man, that is Prophet Adam’s name. We don’t know if Cain was born before his brother Abel. We don’t know what this verse is talking about since it involves Eve.

4:2-7 stories are fused together in Genesis 4. We do not know who she is, who Prophet Adam’s wife gave birth to Abel in Genesis 4:2. Both were young adults, Cain kept the flocks, Abel worked the soil. Over time, Cain brought fruits for the Lord. Abel offered our Lord a sheep as a sacrifice. Cain only brought the firstling to sacrifice. The other animals were eaten by Prophet Adam and his family. In the course of time means that there were sacrifices by both Cain and Abel before this sacrifice from Cain and Abel. Cain and Abel were not minor Prophets nor were they major Prophets. When Cain and Abel gave an offering to our Lord, Cain and Abel were not speaking to our Lord. Prophet Adam was the one who spoke to our Lord. Cain slew Abel. Also, Prophet Adam’s wife who is unnamed, gives birth to Seth. We do not know how old Cain and Abel were when Cain executed Abel. Cain and Abel were most likely in their 30’s since Seth was born after Abel was executed by Cain. In Jubilees 4:1, Cain is between 7 and 13 years older than his brother Abel. In Jubilees 4:2 Cain was between 34 and 41 years old and Abel was between 28 and 34 years old when he killed his brother Abel. No one descends from Cain.

4:8 the text of what Cain said to Abel is lost, we don’t know what Cain said to Abel. Cain killed Abel in the field where Abel kept the flocks and Cain worked the soil. In Jubilees 4:31, Cain used a rock to kill his brother Abel. In Jubilees 4:32, Cain's murder broke a law written before time.

4:9 Cain is not a Prophet. We don’t know who Cain was talking to in these verses. Cain and Abel did not get along. This is the same as the Quran.

4:10 this verse may have been Prophet Adam speaking to Cain.

4:11 Arabs descend from Southern Arabia. This is more reason to believe that Prophet Adam lived in Southern Arabia.

4:12 the land that Cain had lived in would no longer provide crops.

4:13-14 Cain may have said this to Prophet Adam. Cain is not a Prophet. Cain did not say this to our Lord.

4:15 our Lord may have said this to Prophet Adam when Prophet Adam was speaking to our Lord. Prophet Adam may have told Cain what our Lord said to him. In Jubilees 4:4, what God told Cain is the opposite.

4:16 Cain went to the Land of Nod. The Land of Nod is East of Eden. Cain went to the Land of Nod in Eastern Arabia.

4:17 part of this verse is false; Cain did not marry his sister. It is forbidden in religious law. Cain was building a city after his son Enoch. Which group of people completed the city that was named after Enoch?

4:18-21 the first livestock farmers, instrument makers, and craftsmen were from the city Cain had built. This would be the first city ever being built in Arabia if this verse is correct. The people of the city of Cain lived in tents. Lamech had two wives. Zillah is an Arabian name. Jabal is the ancestor who dwells in tents and herds cattle. Jubal his brother, was the father of all who play string instruments and pipers. Cain’s city has more inventions than the Sumerians claim that the Anunnaki taught them.

4:22 Zillah’s son Tubal-Cain forged all kinds of tools out of bronze and iron. In the First Book of Enoch, the Angel Azrael taught man how to build swords, knives, and breastplates, and revealed to them the metals of the earth and how to work with them. We don’t know this.

4:23-24 Lamech killed a man for injuring him. Lamech said that Cain was avenged seven times which is from Genesis 4:15 and Lamech would be avenged seventy-seven times if he was killed.

4:25 Seth is the third son of Prophet Adam and his wife. We do not know if Seth was a Prophet or not. I don’t believe Seth was a Prophet. It is most likely that everyone descends from Seth. In Genesis 5:4 Prophet Adam had other sons and daughters.

4:26 after Enosh, people called on the name of the Lord.

5:1 Prophet Noah’s lineage beginning at Prophet Adam. Prophet Adam may have known Lamech for 56 years. Lamech was Prophet Noah's father.

5:2 Allah created mankind; this is where mankind came about. Mankind was made in the likeness of God meaning God resembles us men.

5:3 there were names that were not translated well at all from Rabbinical Hebrew to Biblical Hebrew. I believe some names in the Bible we have today are far off.

5:4 this verse means that either Seth had sons and daughters or, after Seth was born, Prophet Adam had other sons and daughters. In Genesis 5:6, Seth begat Enos.

5:5 we don’t know if Prophet Adam lived for 930 years. This is shorter than Prophet Noah who lived for 950 years. I doubt that this verse is correct.

5:6 Seth begat Enos.

5:8 Seth lived for 912 years. The stories in the Old Testament are tribal stories.

5:18-20 we don’t know if Jared lived for 962 years.

5:21 Prophet Enoch was 65 years old when his son Methusaleh was born. In the Book of Enoch, Prophet Enoch was described as one of the smartest people to have ever lived.

5:22 Prophet Enoch walked with God for 300 years. We don’t know if the Biblical Hebrew name Enoch translates to Idris in Arabic since Biblical Hebrew is lost.

5:23 Prophet Enoch lived for 365 years.

5:24 if Prophet Enoch ascended to the Heavens, he came back from the Heavens and later died on the earth. If Prophet Enoch ascended to the Heavens, then he is a Prophet.

5:25-26 Prophet Methuselah was the father of Lamech when he was 187 years old. Prophet Methuselah had more sons and daughters by the age of 782 years old. His name is an Arabian name with selah, otherwise salah in his name.

5:27 Prophet Methuselah was the man who had lived the longest on the earth at 969 years old when he passed away. In the Book of Enoch, Methuselah was a Prophet.

5:28 Lamech was 182 years old when Prophet Noah was born.

5:30 Lamech lived for 595 years after Prophet Noah was born. Either Genesis 5:28 is false or Genesis 5:30 is false or both verses are false.

5:31 this is a false verse, Lamech did not live for 777 years.

5:32 Shem, Ham, and Japheth were born when Prophet Noah was 500 years old. Lamech may have known Prophet Adam. Prophet Noah may have heard stories that were directly from Prophet Adam about the Gardens of Eden. In Jubilees 4:33 Prophet Noah's wife was Emzara. Their sons were Shem, Ham, and Japheth. Emzara is an Arabian name. The English language didn’t exist yet; Ham’s name doesn’t mean pork. Ham is an Arabian name.

6:2 the sons of god are not Nephilim. Nephilim are from the sons of god or tribe of Gods. This was before the Flood in Prophet Noah’s time. Sumeria came after the Flood.

6:3 the maximum a human can live to is 120 years old

6:4 the Tribe of Gods which are called jinn roamed the earth and mixed with us humans creating the Nephilim, this means the Tribe of Gods impregnated women. The Tribe of Gods could not have been “fallen angels”, the giants would have had the same beauty as Prophet Joseph and his mother. We are not related to Nephilim because Nephilim lived past 120 years old. The correct translation is the Tribe of Gods not sons of god. The Nephilim are known as giants, Emim, Rephaim, and Anakim. The Book of Enoch explains that the Angel Gabriel started a civil war between the Nephilim. The Nephilim lived for 500 years after the civil war; this means there are no Nephilim left. The Nephilim were honored for teaching us wisdom, this is found in the Book of Proverbs. The Nephilim did not construct the pyramids. Zecharia Sitchin believed that the Anunnaki were 8 feet tall. The Nephilim are not from planet Nibiru. I don’t believe there is a planet Nibiru, Zecharia Sitchin believed there a planet named Nibiru, and he is a credible source. I also don’t believe there is life outside of the Heavens, Hell, and the earth. The Nephilim and the Tribe of Gods are the ones who created all the false religions. Nephilim and the Tribe of Gods are not “aliens” and share nothing in common. The Anunnaki have both Angels and the Tribe of Gods. The Tribe of Gods and the Anunnaki who were not

Angels were no longer Gods and became jinn later. There are Sumerian tablets that have giants on them. The Tribe of Gods and the Anunnaki came from the Heavens and landed on pyramids in Mexico, Honduras, Colombia, Ecuador, Peru, Egypt, Sudan, China, Cambodia, and Indonesia. The Tribe of Gods and the Anunnaki also landed on ziggurats in Mesopotamia and Persia. Wherever a megalith is, the Nephilim, and the Tribe of Gods were there to construct the megalith. This means the Nephilim, the Tribe of Gods, and the Anunnaki were in Western Europe, Australia, parts of Asia, Africa, Central America, and South America. We don't know if humanity was once all united. I believe that Pangaea happened. I don't believe that humanity was once united. I believe that the Anunnaki were around the world, this happened before Pangaea happened.

6:5-6 I don’t know if this is true or not that everyone on the earth was evil that everything, what they did was wrong, and Allah regretted making humans. I would say these verses are false. A verse says Lord was grieved at his heart watching this, this is interesting it may or may not be true. This would mean Allah has a heart like us humans. How can Allah regret what Allah knew would already happen? This verse is not a Prophet speaking so it cannot be confirmed Allah believed this. The word nacham for “comfort, saddened, or regret” means many different things, or we don’t know the Rabbinical Hebrew translation meaning.

6:7-9 the “earth” for the Arabs at the time was Arabia. The Arabs said our Lord flooded “the earth”. The alternative which I don’t believe is that the author of Genesis wanted the Israelite stories in the Book of Genesis to be global, so the author said the Flood was global where the same was said about Prophet Abraham touring the Middle East on a camel. There is reason to believe the Flood is regional because the Israelites stories involving the Prophets took place in Arabia. Prophet Noah and his sons all spoke the same language. Rabbinical Hebrew did not begin until much later. This means Prophet Noah and his sons spoke Arabic. There were other languages taught at the time. The land of Cush repeats in Genesis 10:6, the land of Ashur repeats in Genesis 10:22. Sodom and Gomorrah were destroyed eight generations after the Flood. There is no evidence of a flood in Mesopotamia that destroyed the five earliest cities such as Eridu and Shuruppak, this gives more reason to believe the Flood was regional.

6:10 Shem was 98 years old when the Flood began. This is from Genesis 11:10 where Shem was 100 years old two years after the Flood had happened.

6:11-13 the Arabian tribes were full of violence and corrupted their ways, that’s why Allah flooded a section of Arabia. The earth wasn't flooded; a region of Arabia was. The Marib Dam in Yemen collapsed and caused a flood which Prophet Noah was warned of by our Lord. Yemen was literate during the time of Prophet Noah, this is how we know the event happened in Yemen. This was because the al Bashar tribe did not punish murder with death. This caused personal and tribal vendettas to solve their matters outside of the law. It is false that there was no evidence of a flood during the time of Prophet Noah. There were several floods in Southern Arabia during the time of Prophet Noah. The people of Noah doubted that the Flood was separate from the floods that had happened during the time of Prophet Noah. Since floods were frequent during Prophet Noah’s time, it is very possible that people prepared for floods but had no reason to believe Prophet Noah that this upcoming one would last forty days making the story realistic. What probably happened was that the people of Noah were invited to Noah’s Ark as the Flood was taking place. Noah’s Ark may have been far away from where the local tribes were in Yemen. If only the 29% to 34% of Christians today who do not support the death penalty knew this about the story of Prophet Noah, they would know they got their belief here all wrong. In 1 Enoch 65:1-12, Prophet Noah's great-great-grandfather Prophet Enoch warned about the Flood.

6:15 Noah's Ark was like a rectangular barge. Noah's Ark was built to survive a storm.

6:16 there was one window on Noah’s Ark.

7:1 the Lord told Prophet Noah to gather his family and the animals in the Ark. Prophet Noah was righteous. Prophets know everything about life. This means Prophets knew everything about other religions when encountering the Israelite enemies as example Prophet David when he encountered the Amalekites. This included Prophet Moses and Prophet Aaron when they encountered Pharaoh at the time. Also, Prophet Noah knew everything about the different religions of Ancient Yemen during his time.

7:2-3 Allah told Prophet Noah to take seven pairs of clean animals, one pair of unclean animals, and one pair of clean birds on Noah’s Ark. Many of the animals were in pairs of seven. It was not just a few animals that were in pairs of seven.

7:4 Allah told Prophet Noah that the Flood would happen seven days after the Ark was built.

7:6 this is a false verse that Prophet Noah was 600 years old during the Flood. Prophet Noah stayed with the people of Noah for 950 years.

7:7 Prophet Noah and his family members enter the Ark.

7:11 the Flood was much more than just rain. Parts of the terrain were breaking open during the Flood. Oceans were not created from seas during the Flood.

7:13 the verse is then repeated that Prophet Noah and his family members entered the Ark.

7:19-20 these are false verses; the Flood did not cause the water from the Flood to rise to cover the mountains to a depth of more than twenty-two feet.

8:4 the mountains of Ararat is the range where Noah's Ark is. The Ark rested on the mountains of Mount Ararat. The region has several peaks. The mountain Noah's Ark is on is Mount Judi which is in the range of the mountains of Ararat. Mount Ararat and Mount Arafat in mecca are close in spelling. The two locations are in the Hijaz in Arabia. Also, both are hills. Mount Ararat is in the Najd in Central Arabia whereas Mount Arafat is not. I believe the name Mount Arafat was taken from Mount Ararat.

8:6-7 after forty days of the Flood, Prophet Noah sent a raven to see if the water during the Flood had receded. The raven never returned to the Ark. The only animals mentioned on Noah's Arak are a dove and a raven.

8:8-12 Prophet Noah then sent a dove to see if the water during the Flood had receded, the dove had returned. Prophet Noah waited seven more days and sent out the dove again. The dove returned and had an olive leaf in its beak. Prophet Noah sent the dove out a third time and the dove found a perch and never returned to the Ark.

8:13-19 after nearly a year, Prophet Noah looked outside of the Ark and saw the earth's surface and saw that it was nearly dry. On the 370th day, Allah commanded Prophet Noah, his family, and the animals to leave the Ark.

8:20 the altar Prophet Noah built was a covenant that Allah would never flood the earth again.

8:21 Allah says man's heart is evil, but our Lord promises to never flood the earth again.

8:22 our Lord says that man cannot destroy the earth.

9:3-4 animals are made as meat for us humans.

9:5-6 capital punishment for murder. Also, whoever sheds blood their blood shall be shed, that means there are punishments in the world for doing the wrong thing.

9:7 Prophet Noah's people were instructed to be fruitful and multiply.

9:13 Allah sent the rainbow as a sign to show that Allah would never send a Flood like the Flood again. We don't know if this was the first rainbow or not. It is a possibility that it was the first rainbow. When a rainbow is sent, the rainbow shows that Allah will never flood the earth again.

9:15 this is a false verse; Allah promises Prophet Noah that there would never be a flood that was like the Flood. The second part of the verse of Allah sending the Flood to destroy all life is false.

9:20 Prophet Noah was the first person to make a vineyard. The vineyard was used for producing either grapes, raisins, or grape juice.

9:21 this is a false verse that Prophet Noah used the vineyard to make wine that Prophet Noah drank. The Prophets do not drink alcohol.

9:22-23 this is a false verse; this is a false story as to why Canaan was cursed.

9:28 it is doubtful that Prophet Noah lived 350 years after the Flood.

9:29 this is a false verse that Prophet Noah lived 950 years. The Quran says that Prophet Noah lived with the people of Noah for 950 years.

10:1 the Israelites recited the Books of the Old Testament. The Quran is recited by Muslims.

10:5 Prophet Noah and his sons all spoke the same language. Rabbinical Hebrew did not begin until much later. This means Prophet Noah and his sons spoke Arabic. There were other languages taught at the time. The Gentiles were divided after their families by their tongues and their nations. This is the first Gentile, Goyim reference in Scripture.

10:7 Seba is an Arabian name. Raamah is Najran in Southern Arabia. Raamah is listed before Dedan. Raamah’s son is called Dedan. The Dedanites were called the Lihyan people in Northern Arabia. Dedan was a

Kingdom known as a costal people from the 7th century B.C.E. to 24 B.C.E. who lived in Western Arabia who had their own capital named Dedan. They were always known to be descendants of Prophet Ishmael. Raamah is a city in Arabia.

10:8 this is a false verse, Nimrod was claimed to worship fire, yet every ruler of Ur for thousands of years worshipped the false moon god. This story is found in the Talmud. Since there is no one called Nimrod throughout history, the word Nimrod could mean anything such as a word used to describe a fishing pole. Because there is no evidence for Nimrod, it becomes believable that people would have false sayings of Jesus saying that he is god. The people who record the Bible we have today can just come up with stuff that sounds like a good idea to them. It sounds the same as Jesus being god of Nimrod worshipping fire since both claims of worship have no evidence of it. No one can disprove what I say here until they can find historical evidence of Nimrod and that he worshipped fire. There is no connection of Nimrod to the Tower of Babel. Nimrod is a story that doesn't involve a Prophet giving less reason to believe it. This is an example in the Book of Genesis where there is less known about a figure in Genesis than what the public will tell you.

10:10 Sargon of Akkad is mentioned in this verse as the King of Akkad.

10:11-12 there was no documented Empire from Babylon to Western Arabia during the time of Prophet Abraham. Shinar in Western Arabia, Genesis 10:11 claims that Shinar is in Assyria. Genesis 10:11 says "he went forth", the verse does not list which male leader the verse is talking about. Nimrod did not build the city of Babylon. Nimrod did not build the city of Nineveh. These verses describe the Akkadian Empire with Sargon of Akkad as one of its leaders. These verses are about the Akkadian Empire. However, the Akkadian Empire is not called a Kingdom. Also, Shinar in Western Arabia is not part of the Akkadian Empire. These verses do not relate to Prophet Abraham who lived in Western Arabia. The verses got mixed up with a mythological character named Nimrod instead of Sargon of Akkad the King of the Akkadian Empire. Also, the verses were interpreted incorrectly about how Babylon started with Nimrod being falsely attributed for starting the city of Babylon.

10:18 the Zemarites are an Arabian tribe.

10:19 Zeboyim is a clan in Canaan in Arabia. Zeboyim is an Arabian name.

10:20 the sons of Ham were divided after their families by their tongues and their nations.

10:21 we don’t know if Shem, Ham, and Japeth were Prophets or not.

10:22 one of Shem’s sons is Ashur. One of the Muslim holidays is Ashura.

10:25 we don’t know if the earth was divided into different continents during Peleg’s time. This verse could mean that languages were divided during Peleg’s time. This verse is before the Tower of Babel story in Genesis 11:1-9. If Genesis 10:25 is describing languages being divided during the time of Peleg, then the story is supposed to be before Joktan was a father in Genesis 10:26-28. The land was divided after the Akkadians emerged; this was a new Mesopotamian rival. Joktan, the son of Eber, became a tribe much later in Arabia during Muhammad’s time called Banu Qahtan. This event is not related to the Flood or the event that didn’t occur of the Tower of Babel. This verse is noteworthy.

10:26 Joktan is known to South Arabia as the ancestor of the Qahtanite tribe that descend Prophet Ishamel. Joktan’s son Hazarmaveth has a region in Southern Arabia called Hadhramaut. Joktan’s son Sheleph is the name of a Yemenite tribe or district. Joktan’s son Almodad is the founder of a Southern Arabian tribe.

10:27 there is a region named Azal in Sanaa Yemen after Joktan’s son Uzal. Diklah who is one of Joktan’s son name means palm tree in Biblical Hebrew.

10:28 Abimael is an Arabian name. Abi means “father of” in Arabic. Sheba is one of Joktan’s sons. When brought up in a conversation about Sheba, most if not all people think of the Queen of Sheba. Several of Joktan’s sons are traced in Araba. This is more evidence that the Queen of Sheba was the Queen of a Yemenite Kingdom. The name of Sheba was present since the Book of Genesis.

10:29 Jobab, one of Joktan’s sons became King of Edom later in Genesis 36. Jobab could be Prophet Job’s former name, they both lived in the same land, and they were both wealthy. We will never know if they are the same.

10:31 the sons of Shem were divided after their families by their tongues and by their nations.

11:1-4 these are false verses that there was one language before the Tower of Babel. This story in Genesis 11 is a combined story of a group of people

who came from the East who went to Shinar in Western Arabia to create a unified community. The story of languages being united at a Tower of Babel is a myth. In Genesis 10:31, there were many languages before the Tower of Babel. The city of Babylon did not exist during the time of Genesis 11. A verse in the story says to reach the Heavens, let us make a name for ourselves, otherwise, we will be scattered over the face of the earth. This means they were not scattered because they tried to reach the Heavens. I am not sure what this verse this means, this verse brings more doubt to the story. The Tower of Babel is mythology to explain how different languages were created. We can trace the origins of languages, making this story unlikely to have happened. The story is allegorical in the sense that we are not allowed to reach our Lord, and this is why each country has its shortcomings. The ziggurats in Babylon are completed. The ziggurats were made with brick, that does not mean the Tower of Babel was a ziggurat because the Tower of Babel would have been made with brick. If the Tower of Babel was made with brick instead of stone, the Tower of Babel would have likely lasted since there were two Empires in Mesopotamia. There is an estimate that the Tower of Babel was estimated to be over 7,850 feet higher than Etemenanki one of the tallest ziggurats, Etemenanki is the ziggurat that many Biblical scholars claim to be the Tower of Babel in Mesopotamia. It is false that all languages and religions came from Babylon. All languages and religions came from Arabia. There is a story of Pharaoh wanting to reach God to see our Lord. This concept may have been handed down from generations from tribes to nations where many tribes and nations tried to reach our Lord. The Book of Genesis are tribal Israelite stories within the Arabian region. The Tower of Babel story is out of place.

11:4-8 the people who migrated from the East to Shinar in Western Arabia are not listed. This means the verse explaining which group of people they are, is lost. The people of Shinar in Western Arabia did not build a tower. The people in Shinar in Western Arabia wanted to make a fortified city and become a unified political community. They may have wanted to call the fortified city Babel after Babylon in Mesopotamia. The people in Shinar in Western Arabia did not complete their work. There is a connection between Southern Iraq and the Hijaz historically. This was near Taif, the city was known to connect many different nations in the Middle East. At one point, people who spoke languages such as Hebrew, Aramaic, Akkadian, Arabic, Ancient South Arabian, Ethiopic, and other languages all lived side by side on the Arabian Peninsula. The vocabulary they shared was pronounced differently; the words they shared had many different meanings. There are

no ancient texts of the shared language. Also, because the languages are closely related, that means that the languages share a common ancestor.

11:9 in several clay tablets in Sumeria, the Anunnaki have wings, this means Anunnaki are Angels from the Heavens. They are Angels because they have four wings. The Quran confirms that there are Angels with four wings. The Anunnaki ascended from the Heavens, the Anunnaki did not fall from the Heavens. This explains that in Ancient Sumeria, the ziggurats that the Anunnaki were giving information of life to the religious priests told through tablets. The Anunnaki gods that false gods that have two wings are Ninhursag, Ningal, Utu, Inanna, and Ereshkigal. The Anunnaki false gods with four wings are An, Enlil, and Ninurta. Allah gave us the explanation of Anunnaki talking to man, so we do not go to polytheism. The clay tablets in Sumeria were not from Arabia. These events were not part of Scripture. Scripture is sent only in Arabia. The Angels that revealed revelation probably stay in Arabia.
11:10 Shem's son Arphaxad was born when Shem was 100 years old. Shem was 100 years old two years after the Flood had happened.

11:11 this is a false verse; Shem did not live until age 500. Shem is Prophet Abraham’s great grandfather; Shem did not live longer than Prophet Abraham who lived until age 175 in Genesis 25:7.

11:12-15 Prophet Salah a major Prophets lineage is told in these verses. Salah means prayer in Arabic; this is more evidence that the Prophets are Arabian.

11:24 this is a false verse that Nahor became the father of Terah when he was 29 years old. Terah is not a Biblical person. Terah could be a Mesopotamian name. Terah later became the name of an Arabian village. The father of Prophet Abraham is Azar. Azar and Terah do not mean the same in Arabic.

11:26 this is a false verse that Terah was 70 years old when Abram was born and Abram had two brothers Nahor and Haran. We cannot confirm if Prophet Abraham had brothers or sisters.

11:27 this is a false verse that Terah is the father of Abram, Nahor, and Haran. Nahor is Terah’s father in Genesis 11:24. Prophet Abraham’s father is Azar. Genesis 11:27-32 is about Prophet Abraham’s father Azar’s lineage, the verses got distorted with Terah who is not a Biblical person.

11:28 this is a false verse that Terah is the father of Haran. Haran passed away in Chaldea. Chaldea is a land in Arabia near Canaan in Arabia. The Chaldeans started in the village of Kalada in Taif in Southern Arabia since Chaldea and Kalada mean the same. The Chaldeans started in Kalada, a village in Southern Arabia and went to Mesopotamia much later. This verse is important because the central figure in the faith traveled all around the Middle East to unite it. Is it possible that the Muslims wrote this story in to make their faith global and accessible to all? Prophet Abraham knows all cultures in the Middle East and is respected by them, he's relatable to all the people at that time, and few seem to ask this question. Prophet Abraham lived before the city of Babylon started. If the city of Babylon was a city during the time of Prophet Abraham, the city of Babylon would have started far after Prophet Abraham began his mission in Western Arabia. Babylon was the biggest city with over 200,000 people from 1,900 B.C.E. to 1,600 B.C.E. Ur in Iraq is East of Babylon in Iraq. Historians placed Chaldea in Southern Arabia as Ur in Iraq because there was a Kingdom called Ur III in Iraq during Prophet Abraham's time and because Ur in Iraq was near a popular city in Babylon and because there was a Kingdom called the third Kingdom of Ur in Mesopotamia at the time of Prophet Abraham. Chaldea is not related to Ur in Mesopotamia and the third Kingdom of Ur. Historians were trying to say that Prophet Abraham was near a big city since historians believed Prophet Abraham's journey took place throughout the Middle East from Ur in Mesopotamia to Palestine. The journey the historians believed was near Babylon from Ur in Mesopotamia to Palestine.

11:30 the verse says that Sarai could not conceive. This verse is about Prophet Abraham's wife Sarah who could not conceive.

11:31 this is a false verse that Terah took his son Abram, Lot the son of Haran, and Sarai his daughter in-law and his wife from Chaldea into the land of Canaan, when they stopped at Haran, they dwelled there. Terah and Abram are not Biblical people. Terah is not related to Prophet Abraham. Terah most likely lived in Mesopotamia; he did not live in Chaldea in Arabia. The stories about Terah and Abram are confused with Prophet Abraham and Azar who lived in Chaldea in Arabia. If Chaldea was in Babylon during that time, that would mean Terah went south from Babylon to Arabia. Or Terah went north from Chaldea in Arabia into the land of Canaan in Northern Arabia. There is an error in this verse that Abram was not a Biblical figure and Sarai either wasn't Terah's daughter in-law or is not a Biblical figure. Prophet Lot may have lived in Chaldea in Arabia.

11:32 this is a false verse that Terah was 205 years when he died in Haran. This would mean Abram was 135 years old when Terah died. Terah is not a Biblical person. We don’t know how old Prophet Abraham’s father Azar was when he passed away.

12:2 this is a false verse that Abram was blessed by Allah during his time of reign. I believe the verse was intended to be about Prophet Abraham.

12:3 this is a false verse that our Lord will bless those who bless you and curse those who curse you. This verse is about Abram’s family. This verse does not reference Prophet Abraham’s family which consists of Abraham, Sarah, Hagar, Keturah, Isaac, Ishmael, Keturah, Zimran, Jokshan, Medan, Midian, Ishbak, and Shuah. I believe the verse was intended to be about Prophet Abraham’s family. The Ishmaelites are Arabs.

12:4 Abram was 75 years old when he left Haran. This was after Terah died. Terah could have been no older than 145 when he died; or Abram was 75 years old after he had lived 135 years. Terah in Biblical Hebrew means the same as Azar in Arabic though their names are somewhat different. The translation in Biblical Hebrew is Haran, not Harran. Haran is not the city in Harran in Turkey. Harran a city in Turkey would have been a big detour from Ur of Chaldeans to Palestine. Some of them now think it is the city Urfa in Turkey.

12:6 this is a false verse; Prophet Abraham did not own a camel.

12:11 we don’t know if Sarah was very beautiful or not when she was 65. In both Genesis 12:11 and Genesis 12:14-15, the verses mentions Sarai and not Sarah. It is doubtful that Sarah was very beautiful. We know that the most beautiful woman was Prophet Joseph's mother.

12:13 Abram and Abraham mean the same of father of a nation in Biblical Hebrew. However, I don’t believe Abram is the same person as Abraham nor do I believe the writers of the Old Testament mistook Prophet Abraham’s name for Abram. Sarai and Sarah mean the same of princess in Biblical Hebrew. Sarah may have been called Sarai because she was an Arabian princess. Part of what doesn’t make this believable is that the name Abram and Abraham along with Sarai and Sarah are similar mean the same in Biblical Hebrew whereas and Jacob and Israel are not similar, and Jacob and Israel mean something different in Biblical Hebrew.

12:15 it is doubtful that the King of Mizraim was the Pharaoh at the time of Abram or Prophet Abraham. There may not have been a Pharaoh in a city

near Mecca. There is more reason to believe this event didn't happen with either Abram or Prophet Abraham. The leader of Mizraim during Abram's time is named or titled Pharaoh, King of Mizraim. It is doubtful that Pharaoh was the leader's name or title.

12:16 this is a false verse about how the Pharaoh treated Abram well by giving sheep, oxen, male donkeys, female donkeys, male servants, female servants, and camels because of Sarai's beauty. Camels were not domesticated at that time.

13:1 Abram or Prophet Abraham and Prophet Lot had several herdsmen that disagreed over sharing the land of Arabia. Abram or Prophet Abraham lived in Canaan in Northern Arabia. Prophet Lot lived in the Jordan in Southern Arabia. Prophet Lot took the land that was better, the land that was near Sodom and Gomorrah. We don't know if this story happened or not.

13:8 we don't know if Prophet Lot is Prophet Abraham's brother or Prophet Lot is Prophet Abraham's nephew. In Gensis 11:27 and Genesis 11:31, Prophet Lost is Abram's nephew. Prophet Lot could be Prophet Lot's brother in religion. The four verses in the Book of Genesis which reference Prophet Lot being related to Abram are 11:27, 11:31, 12:5, 13:8. These verses reference Abram, not Prophet Abraham.

13:10 Zoar is a city in Arabia.

14:1 there was a tribal Kingdom that Abram fought in the Battle of Siddim with a name we do not know with a leader called Tidal, the name of the tribe is not goyim. I would think the name of these tribal Kingdoms are lost or there was a battle with Abram and not Prophet Abraham. This story could have been added when the Israelites were in Babylonian Captivity since the story took place in the region, I doubt it was. We don't know which stories were added from Babylonian Captivity, I don't believe many were added from myths in that region. I don't believe this battle did not occur, it either happened with a Mesopotamian leader named Abram or with Prophet Abraham. I believe the battle happened with a Polytheist tribal King named Abram or a different leader in Mesopotamia who had no relations to the Israelites. I believe this story was added to the Bible. Five out of eight Kingdoms are in Arabia. Also, one Kingdom is not a Kingdom called Goyim. I believe the Battle of Siddim happened in the Middle East in modern day Iraq; it did not involve Arabian Kingdoms on Arabian land. There are many factors as to what happened in the story is not present such

as the warrior who led the fight was not named “Abram”, this fight was between Kingdoms in Mesopotamia, not involving Kingdoms in Arabia such as Shinar, Bela, Admah, Sodom, and Gomorrah. Shinar is a land in Western Arabia. Bela is the same as Zohar, Bela is a city in Arabia. The Israelites mixed surrounding Kingdoms in Arabia with unrelated Mesopotamian Kingdoms for a portion of the stories in the Book of Genesis. As example, Elam is an ancient land in Persia and Shinar is land in Mesopotamia.

14:5-7 this is one of the earliest mentions of giants in the Bible. The Zuzites were a tribe in Southern Arabia. The Zuzites are an Arabian tribe.

14:8 Melchizedek is not a person. Melchizedek means “honest King.”

14:13 the Amorites had giants who were part of their tribe. Abram fought alongside the Amorites with his 318 elite soldiers. If Prophet Abraham fought this war, this means Prophet Abraham had giants fight for him.

14:14 this is a false verse, the land of Dan’s name came later.

14:19 this verse is a reference of Heaven in Genesis. This means the Israelites knew about the Heavens early on.

15:1 the first reference of the word of the Lord is with Abram and not with Prophet Abraham

15:4 the second and final reference of the word of the Lord in the Old Testament is with Abram and not with Prophet Abraham

15:7 the mistake people make is that they believe God is saying Prophet Abraham came out of Ur of Chaldean in this verse. All Prophets came from Arabia. We don’t know if our Lord said this or not. Prophet Abraham was not mentioned outside of the Bible for over 1,000 years.

15:8 wadis are found most in Arabia. Wadi is an Arabic term.

15:13 this is a false verse; the Israelites were not enslaved in Mizraim for 400 years. Slavery did not last in Egypt for a span of 400 years. The longest the Israelites could have been enslaved for is 358 years. This would have taken place after Prophet Joseph passed away.

15:18 this is a false verse that Abram was promised the wadi of Mizraim to the Euphrates River. Abram is not Prophet Abraham. The verse describes a wadi in Mizraim; the verse does not describe the Nile River. Genesis 15:18 says that the descendants of Abram are promised from the wadi of Mizraim

to the Euphrates River. Prophet Abraham had eight sons, the wadi of Mizraim to the Euphrates would be divided between the descendants of his eight sons. Arabs descent from Prophet Ishmael, this means that a portion of the wadi of Mizraim to the Euphrates would be given to the Arabs. If this verse was a prophecy, it would have already been fulfilled, the Arabs already got the land a long time ago.

16:1-5 Sarai bore Abram no children. Sarai told Abram to sleep with her slave Hagar who was from Mizraim in Arabia because Sarai could not conceive, Abram agreed. After Abram lived in Canaan in Arabia for ten years, Sarai gave her slave Hagar to be one of Abram's wives. Hagar got pregnant, Sarah despised her. Sarai blamed Abram for Hagar getting pregnant. These verses are in the true Torah that are lost, and the verses are about Prophet Abraham, Sarah, and Hagar.

16:6-13 Sarai treated Hagar so harshly, Hagar then ran away; no one said it would be easy being a Muslim. An Angel assured Hagar that she would raise Prophet Ishmael. The Angel assured her that she would be successful on the earth, she would be honored on the earth, and she would be raised to a high status in Paradise.

16:16 Prophet Abraham was 86 when he bore Ishmael with Hagar. The truth is we don't know his age since Prophet Abraham was circumcised at 80. Ismail in Arabic and Ishmail in Biblical Hebrew almost sound the same.

17:1 Prophet Elijah informed King Ahab that God would cause a drought in Ancient Israel in Arabia for two or three years because King Ahab brought in the false god Asherah’s pole idol to celebrate it. We don’t know how long the drought lasted in Ancient Israel.

17:3 Abram bowed his head down to the floor and talked to God

17:4-5 Allah says that Abram will be the father of many nations. if the people claiming to be Jews are the seed of Prophet Abraham, why are they only one small nation and not many nations? This is why it is more believable Prophet Abraham was an Arab Muslim. Prophet Isaac is confirmed to be an Arab. It cannot be a reference to Christianity because Christianity was dominant by the Gentiles, Paul was speaking the spiritual seed so Prophet Abraham’s physical seed wouldn’t have been many nations.

17:6 this verse is proven true. Kings of Arabia descended from Prophet Abraham. It is a fact that Prophet Abraham was a leader of a tribe in Arabia. It is unlikely Prophet Abraham who was a leader of a different tribe before

he left his father Azar’s house. The term children of Israel and Judah which is used for the terms Jew and Judaism came much after Prophet Abraham’s time. This is also true with Christian and Christianity. Prophet Abraham being a Muslim likely.

17:9-14 we don’t know if God or an Angel spoke to Prophet Abraham to circumcise himself.

17:17 this is a false verse; Prophet Abraham was 100 and Sarah was 90 when he bore Isaac with her. We don't know his age since Prophet Abraham was circumcised at 80.

17:18-19 when Prophet Abraham spoke to Allah, Prophet Abraham already knew Prophet Isaac would have descendants. This means that the story of Prophet Isaac on Mount Moriah in Genesis 22:1-19 is false.

17:20 this is a Prophet Muhammad reference where Prophet Ishmael would be fruitful and would be into a great nation known as the Ummah.

17:21 this is a false verse that the covenant was made with Prophet Isaac. The covenant was made with Prophet Ishmael which is found in the Quran. If Prophet Ishmael is blessed and Prophet Muhammad is from Prophet Ishmael, that means there is truth to Muhammad being a Prophet since Islam covers a portion of the earth. It can’t be both that the covenant is with Isaac and Ishmael is blessed. We don’t know if Prophet Abraham was a young man when he started preaching with his wife Sarah because the Quran said some described him as a young man when he broke the polytheists idols. Ishmael was a very common name in ancient Arabia.

17:24 this is a false verse; Prophet Abraham was 80 when he circumcised himself with an adze.

18:1-11 Prophet Abraham was visited by 3 Angels inside of his tents at the entrance of it. Prophet Abraham bowed to the ground when seeing them.

18:12 Sarah explaining she was too old to have children is the same as the Quran.

18:14 an Angels asked Prophet Abraham “is anything too hard for the Lord?”

18:19 the Lord tells Prophet Abraham that he will command his children and his household to keep the way of the Lord doing what is right and serving justice.

18:24-33 Prophet Abraham pleads for Allah’s mercy. This is the same as the Quran.

19:1 Sodom and Gomorrah raped people, they felt no shame. They wouldn't take the virgin Muslim women in faith who are not Prophet Lot’s biological daughters over raping a male. Prophet Lot was not saying if you want to have anal sex than have it with women. We do not know if Prophet Lot’s wife left. We know Prophet Lot’s wife either looked back or stayed behind with the people of Lot during the volcanic eruption. It is false that Prophet Lot’s wife turned to salt. No matter who spoke to the people of Lot, no one could convince the Lord to prevent their destruction, the decision was final the second it was decided. The people in it became arrogant to the point where they turned to evil that we have only seen during World War II after Germany surrendered. They went too far in evil; Allah is just to destroy the people of Sodom and Gomorrah. It should be added that we have never seen an entire community of people like this in any country or at any time in history where an entire town is evil. Where there is a good town, there are a few evil people, where there is an evil town; there are a few good people. This is the law of the world today, the world needed divine guidance to prevent this from ever happening again. All the men without exception, from young to old went to Prophet Lot’s house. In a later verse, Prophet Lot’s two sons did not go to his house.

19:2 two Angels arrived at Sodom that were assigned to Prophet Lot. This is the same as the Quran. Prophet Lot bowed down with his face to the ground when he saw the two Angels, this is prostration. This is the same as Islam.

19:13 the two Angels said they were about to destroy Sodom and Gomorrah. This means our Lord and the Angels would destroy Sodom and Gomorrah. This is the same as the Quran when our Lord and the Angel Gabriel destroyed a village, the Quran used the word we.

19:36 this is a false verse that Prophet Lot hesitated when the Angels told him and his family to leave Sodom and Gomorrah. Prophet Lot’s wife looked back in the Quran.

19:30-37 these are false verses that Prophet Lot’s daughters thought Prophet Lot and they were the only people left on earth after Sodom and Gomorrah was destroyed. They were taught to preserve their family line as handed down from generations. Prophet Lot would have sinned having sex with his daughters without his consent while he was drunk, however

Prophets do not drink. This is the writer's explanation of how the Moabites and Ammonites began who had fought the Israelites.

19:38 God destroyed the Zamzummim so that the descendants of Prophet Lot's son Ben-Ammi could live in the land of Arabia.

20:12 this is a false verse of Prophet Abraham saying Sarah is the sister of his father. We know Prophet Abraham isn't describing Sarah as his sister in faith because the word sister is used twice in this verse.

21:1-7 Sarah became pregnant with Isaac when Prophet Abraham was an old age. Prophet Abraham circumcised Isaac when he was eight days old. Sarah says our Lord brought her laughter and that everyone will laugh with her because Prophet Abraham was an old age when she gave birth to Isaac. We don't know if Prophet Abraham was a young man when he started preaching with his wife Sarah because the Quran said some described him as a young man when he broke the polytheists idols. Ishmael was a very common name in ancient Arabia. Sarai and Sarah mean princess. Sarah was an Arabian princess. That means Prophet Abraham was a King in Arabia.

21:8 Ishmael mocked Isaac. Sarah said that her, Isaac, and her husband Prophet Abraham should leave. Sarah also said to Prophet Abraham to disown Hagar, so Hagar and Ishmael go no inheritance. Allah told Prophet Abraham that his son Isaac would make great nations. Prophet Abraham left Hagar and Prophet Isaac and moved to the Desert of Paran.

21:14-19 these verses are the Zamzam Well story with Prophet Abraham, Hagar, and Ishmael. The Zamzam Well is in the Desert of Beersheba. Prophet Ishmael is told in Scripture he will make a great nation known as the Ummah. This is the same as Islam.

21:20 Prophet Ishmael was an archer. Prophet Muhammad spoke of archery saying Prophet Ishmael was an archer in the hadiths.

21:21 Paran is the same as Hejaz. Jubilees 20:12-13 confirms that Paran is in Western Arabia.

21:31 Prophet Abraham renamed the location to Beersheba.

21:33 Prophet Abraham called on the name of the Lord who is the Eternal God. This is the same as Islam.

22:1-2 these are false verses; the writer had heard of Prophet Abraham's dream of sacrificing one of his two sons. The writer claimed that it was our

Lord who spoke to Prophet Abraham telling him to sacrifice one of his two sons. The writer heard from others a story that Prophet Abraham's son Prophet Isaac was the son in Prophet Abraham's dream, the writer did not know which son Prophet Abraham's dream was about. The writer was wrong that Prophet Abraham's only son was Prophet Isaac. The writer was correct that he heard our Lord was testing Prophet Abraham. In the Quran, it is not stated if it was Isaac or Ishmael who was bound.

22:3-7 Allah did not command Prophet Abraham to kill his son Isaac; this is Arabian mythology of a false god named Abram who had sacrificed his own son. In Genesis 22:7, Prophet Isaac carried the wood up Mount Moriah. This means that Prophet Isaac would have been very strong. Prophet Isaac was a child in this story. This would mean that the story didn't happen because of this verse.

22:8 this is a false verse that Prophet Abraham said a lamb would be sacrificed, a ram was sacrificed in Genesis 22:13.

22:13 the ram sacrifice is the same as the Quran.

22:18 Allah promised Prophet Abraham that all nations would be blessed through his seed. I think this verse means the covenant was for anyone through Prophet Abraham's seed that they can convert and be a Muslim because Prophet Abraham's seed had multiplied, and Islam became dominant.

22:20-24 one of Prophet Abraham's brothers Nahor had a son named Maacah. His son was born after Prophet Abraham and Prophet Ishmael rebuilt the Kaaba in Mecca in Arabia. The Biblical Hebrew word most likely translates to Mecca. Nahor's son was born in Mecca in Arabia. This means Prophet Abraham's brother Nahor lived close to Prophet Abraham in Mecca. Maacah is an Arabian name.

23:1-20 Sarah was 127 years old when she passed away. Prophet Abraham bought the Machpelah Cave in Hebron from the Hittites where Sarah was buried for 400 silver shekels. Prophet Abraham greatly mourned.

23:8 Ephron a Hittite is the son of Zohar. Zohar is an Arabian name.

23:14-16 shekels being used as a currency makes it more believable that the story in Genesis 23 was handed down from generations because the shekel was used during the time of Prophet Abraham.

23:19-20 Sarah buried at the Cave of Patriarchs at Hebron in Arabia

24:10 this is a false verse that the servant of Prophet Abraham named Eliezer took ten of Prophet Abraham his master's camels loaded with all kinds of good things from Prophet Abraham. Camels were not domesticated at that time.

24:11 this is a false verse that Eliezer had the camels kneel near the well outside the town towards the evening when the women go out to draw water.

24:14 this is a false verse that Eliezer tested Rebekah by saying to her that he would give enough water for all of Eliezer's camels from the spring after if Rebekah gave some of the water from her jar.

24:19 this is a false verse that after Rebekah gave water from the spring to Eliezer, she told Eliezer that she would give enough water for all of Eliezer's camels from the spring.

24:20 this is a false verse that Rebekah emptied her jar into the trough, ran back to the well to draw more water, and drew enough for all of Eliezer's camels.

24:22 this is a false verse that the camels were drinking water from the spring at that time.

24:24 Eliezer prayed to our Lord on behalf of Prophet Isaac so Prophet Isaac could find a wife. Eliezer thought that by praying to our Lord for Prophet Isaac, that would bring him success. Rebekah repeated what Eliezer claimed Prophet Isaac's future wife would say. Rebekah came out with a water jar on her shoulder.

24:30 this is a false verse; camels were not near the spring.

24:31 this is a false verse that Laban said to Eliezer that the Lord had prepared a house and a place for the camels.

24:32 this is a false verse that Eliezer went to the house, and the camels were unloaded. Straw and fodder were not brought for the camels.

24:35 this is a false verse that Eliezer said to Rebekah's brother Laban that the Lord blessed Prophet Abraham with sheep, cattle, silver, gold, male servants, female servants, camels, and donkeys.

24:44 this is a false verse that Eliezer prayed to our Lord that if Rebekah drank water from the spring, he would draw water for Rebekah's camels.

24:46 this is a false verse where Rebekah watered Eliezer's camels.

24:48 Prophet Abraham bowed down and worshipped our Lord. This is submission, this is the same as Islam. Prophet Abraham bowing submitting to Allah relates to the word Muslim.

24:51 Rebekah's name is Rebekah, not Rebecca. Rebekah is similar to Makkah which is Mecca in Arabia. Rebekah is an Arabian name.

24:61 this is a false verse that Rebekah and her attendants mounted on the camels and went to Eliezer and Eliezer took Rebekah and left. Camels were not domesticated at that time.

24:63 this is a false verse that Prophet Isaac meditated. When he looked up, he saw camels approaching. This is the first reference of meditation in history. Because camels were added to this verse, Prophet Isaac meditating probably was added to this verse as well.

24:64 this is a false verse that Rebekah got off her camel when she saw Prophet Isaac. Camels were not domesticated at that time.

24:65 this is a veil reference. The hijab goes back to the Book of Genesis in 1,890 B.C.E. with Rebekah wearing a hijab. During ancient Israel's time, every woman wore a veil with exception to prostitutes and some women. Women could not be Priests or warriors; Prophet Muhammad gave women the right to be warriors. Some women were preachers. Women could own property, this meant Prophet Muhammad gave the Arab women the right back that they had lost, not that Islam gave the right much later.

24:67 Prophet Isaac marries Rebekah in this verse.

25:1-2 we don't know if Keturah was a concubine of Prophet Abraham since Abram of Beersheba is listed. It is possible since they lived in the same county as Prophet Ishmael. Prophet Abraham had six sons with his concubine Keturah. His sons with his concubine Keturah were Zimran, Medan, Midian, Ishbak, and Shuah. Zimran is an Arabian name. Midian is an Arabian name.

25:3 one of Prophet Abraham's sons is Jokshan. Jokshan had two sons named Sheba and Dedan. Sheba could be the first reference to Sheba in Yemen. Sheba was later known as the Kingdom of Sheba in Southern

Arabia. Jokshan’s other son is named Dedan. The people of Dedan were in Western Arabia. Sheba is an Arabian name. Dedan is an Arabian name.

25:7 I doubt that Prophet Abraham lived to the age 175.

25:8-10 Prophet Abraham buried at the Cave of Patriarchs at Hebron in Arabia, no one knows where the Cave of Patriarchs is or if the Cave of Patriarchs exists. We don’t know if Abraham translates to Ibrahim in Rabbinical Hebrew. Someone may have called Prophet Abraham by name of Abraham to indicate that Prophet Abraham is an Arab from the desert since Arab is in the name Abraham. The person may have known the name Ham and thought Prophet Abraham’s descended from Ham the Arab who is a son of Prophet Noah. However, Prophet Abraham descended from Shem and not Ham. What could have happened is people had confused Prophet Abraham descending from Ham instead of Shem.

25:13 Prophet Ishmael’s first son is Nebaioth. Nebaioth is an Arabian name. Prophet Ishmael’s second son is Kedar. Kedar are the Qedarites in North Arabia who are descendants of Prophet Ishmael. The Qedarites were one of the Twelve Tribes of Israel. The Qedarites started in Northern Arabia. Prophet Muhammad is a descendant of the Kedar. Abdeel is the third son of Prophet Ishamel. The name Abeel is known to Northwest Arabia during 8th century B.C.E. as a name and a tribe.

25:14 Dumah is an Arabian tribe. Massa is an Arabian tribe.

25:15 Tema is an Arabian tribe. Jetur is an Arabian tribe. Naphish is an Arabian tribe. Kedemah is an Arabian tribe.

25:16 the sons of Prophet Ishmael had camps they remained at

25:18 Shur is near Midian, Havilah is where the Ishmaelites were. The Ishmaelites lived from Havilah and Shur. Havilah and Shur are east of Mizraim. The Ishmaelites moved east to Ashur. Havilah is a city in Arabia, Shur is a city in Arabia.

25:19 Prophet Isaac married Rebekah when he was 40 years old.

25:21-26 Prophet Jacob and Esau had the same father and mother which means that they looked about the same.

25:27 Prophet Jacob dwelled in tents. This is correct that we started life in tents as a way of living.

25:28 this is a false verse, Rebekah loved both of her sons Prophet Jacob and Esau

25:29-34 Prophet Jacob cooked the lentil stew; Esau worked in the field. Prophet Jacob wanted the first right to inheritance from Esau who was the first son of Prophet Isaac. Esau despised his birthright because he felt Prophet Jacob's lentil stew was worth more than his birthright, Prophet Jacob tricked Esau into buying bread and the lentil stew. This caused Prophet Jacob and Esau, who are brothers, not to get along.

26:1 Abimelech which means that Abu Malik is an Arabian name

26:4 Allah tells Prophet Abraham his seed will produce offspring as numerous as the sky and Allah will give his seed all these lands in the Middle East. This is a prophecy of Muhammad guiding the Arabs to conquer the Middle East.

26:23-32 I don't believe Prophets Abraham and Isaac renamed the location to Beersheba. We don't know which Prophet renamed the location to Beersheba.

27:1-4 this is the reason why the Ancient Israelites decided that Prophet Jacob is the direct ancestor of the Ancient Israelites. Genesis 25:29-34 happened right before Genesis 27:1-4.

27:28 this is a false verse that wine is a blessing of the land

27:29 this had already occurred with Prophet Jacob creating Israel

27:40 the word sword is mentioned 373 times in the Old Testament we have today. A sword was a common weapon in Arabia.

28:10-22 Prophet Jacob had a dream of a ladder to Heaven. Prophet Jacob saw in the dream Angels ascending and descending onto earth from the ladder to Heaven. Prophet Jacob lived in Southern Arabia, Prophet Jacob's dream of the ladder to Heaven could be describing Mount Sinai in Mizraim in Southern Arabia where the Angels enter the earth. Prophet Jacob lived in Mizraim in Southern Arabia later in Genesis 46. The Lord spoke promised in Prophet Jacob's dream that Arabs would descend worldwide. All are blessed through Prophet Abraham and his offspring by being a part of an Abrahamic faith. Allah promised Prophet Jacob that he would bring him back to Behel. Prophet Jacob went back to Bethel to build an altar for our Lord in Genesis 35:1-14. Prophet Jacob used a stone for a pillow the night before. He used it

as a pillar and marked it using oil. He dreamt the night before about the ladder to Heaven. Prophet Jacob gave a tenth of his earnings to Allah, this is a tithe.

29:14-29 Prophet Jacob was in love with Rachel who is Laban's daughter. Laban had two daughters named Rachel and Leah. Leah was less attractive than Rachel. Prophet Jacob worked for seven years for Laban to marry Rachel. Laban tricked Prophet Jacob by marrying his other daughter Leah. Bridal week was known thousands of years ago. Prophet Jacob worked for another seven years to marry Rachel. Prophet Jacob worked hard to marry Rachel. Leah and Rachel looked very similar. Rachel and Leah are cousins of one another. Zilpah was a servant of Laban; Zilpah is an Arabian name.

29:30 a false verse that Prophet Jacob loved Rachel more than Leah. In Islam, Prophets love their wives equally.

29:31-35 Leah may have been hated because of her religion in Arabia that she wasn't an Israelite. Hatred by her religion because she could not conceive, the polytheists didn't accept her whereas the Israelites did. In Genesis 29:30, the verse says Leah was loved by Prophet Jacob while Rachel was loved more. That was not the reason why Leah gave birth to Reuben, Simeon, Levi, and Judah. Leah may have been excited that she had given birth to Reuben, her first son before Rachel had a son or daughter.

30:1-6 women of the Lord want to bear children. Rachel along with Sarah are examples of such.

30:11 one of Prophet Jacob's son's name is Gad. Gad is an Arabian name.

30:13 Prophet Jacob's second son's name is Asher. Asher is an Arabian name.

30:43 this is a false verse that Laban gave Prophet Jacob flocks, female servants, male servants, camels, and donkeys. Camels were not domesticated at that time.

31:13 the Kaaba is referenced as a pillar in Bethel otherwise known as Mecca

31:19 Rachel stole her father's household false gods which were idols.

31:17 this is a false verse that Prophet Jacob put his children and wives on camel to flee from Laban. Camels were not domesticated at that time.

31:24 this is a false verse; our Lord did not speak to Laban in a dream. Our Lord only speaks to Prophets in dreams.

31:29 Laban falsely claims that Allah spoke to him to tell him not to attack Prophet Jacob for stealing his idols.

31:30 Laban asks Prophet Jacob why he stole his idols

31:34 this is a false verse that Rachel took her father Laban's idols in her camel's saddle and sat on them. Camels were not domesticated at that time.

31:35 this is a false verse that Rachel referred to her father Laban as "my lord".

31:47 Jegar Sahadutha is Aramaic

32:7 this is a false verse that Prophet Jacob divided the servants who came with him into camps along with the flocks, herds, and camels.

32:15 this is a false verse that Prophet Jacob brought 30 female camels, calves that are camels, 40 cows, 10 bulls, 20 donkeys, and 10 male donkeys when he was going to meet Esau.

32:20 Allah saw Prophet Jacob face to face, only Prophets could talk to Allah face to face. Also, no one can claim "you don't see God", Prophet Jacob and Prophet Moses saw Allah face to face.

32:25 this is a false verse that Prophet Jacob's hip was dislocated. This event would have left Prophet Jacob crippled for the rest of his life.

32:28-32 these are false verses about a story with Prophet Jacob wrestling with an Angel and winning. The wrestling lasted from sunrise to sunset, that's unheard of. Prophet Jacob's hip was not dislocated. This story is why Prophet Jacob was renamed to Israel. The Israelites did not eat the socket of the hip in an animal after this event.

34:1-31 Shechem raped Prophet Jacob's daughter Dinah. Two of Prophet Jacob's sons Simeon and Levi along with Dinah's brothers claimed that the Shechemite tribe would be allowed to join the Israelite tribe if they were circumcised. They used circumcision to weaken the tribe so they could kill the Shechemite tribe three days afterwards. Prophet Jacob took the whole village lead by Shechem the Canaanite. Prophet Jacob knew he would be hated within the land of Canaan.

35:2 Prophet Jacob tells his household to get rid of all the foreign false gods they have with them in Bethel Arabia

35:4 Prophet Jacob's buried the false gods under an oak tree. Oak trees are known to Arabia only in the Southern part of Arabia. This matches how Prophet Jacob lived in Southern Arabia.

35:19 Prophet Joseph's mother Rachel died and was buried on the way to Bethlehem Arabia.

35:22 you cannot sleep with your father's concubine. This is the same as Islam.

35:23 Simeon is one of Prophet Jacob's sons. Zebulun is one of Prophet Jacob's sons. Simeon is an Arabian name. Zebulun is an Arabian name.

36:2 one of Esau's wives was Aholibamah. Her grandfather is Zibeon. Zibeon is an Arabian name.

36:3 Bashemath's father is Ishmael, in Genesis 26:34 it is Elon the Hittite

36:11 the sons of Eliphaz are Teman, Oman, Zepho, Gatam, and Kenaz. Omar is an Arabian name. Zepho is an Arabian name.

36:12 Timnah was Eliphaz concubine, in 1 Chronicles 1:36 he is his son. Timna today is an ancient city in Yemen.

36:13 one of Esau's grandsons is Zerah. Zerah is an Arabian name.

36:15-16 these verses list less names of the sons of Elipaz

36:20 Prophet Joseph went to prison. This means it is not a sin to go to prison.

36:27 Zavaan is the son of Eber. Zavaan is an Arabian name.

36:31 this verse shows that the Prophets may have been Kings of Arabian tribes before this verse was in the Book of Genesis.

36:33-34 Jobab son Zerah was elected King after Bela. When Jobab died Husam succeeded him.

37:3 Prophet Joseph's 11 brothers were jealous of him because of a robe with several colors that his father gave him.

37:9 this is a false verse of the sun, the moon, and 11 stars would bow down to Prophet Joseph. This means his mother, his father, and his 11 brothers would bow down to him.

37:12 Prophet Jacob sends Prophet Joseph. The Quran confirms that Prophet Joseph's father sent Prophet Joseph.

37:19 because of the dreams that Prophet Joseph had, Prophet Joseph's brothers threw him in the well.

37:20-22 these are false verses, it is false that Prophet Joseph's brothers planned to throw him into a cistern. Prophet Joseph was thrown into a well in the Quran.

37:24 this is a false verse that Prophet Joseph was thrown into a cistern. Prophet Joseph was thrown into a well in the Quran.

37:25 this is a false verse that Prophet Joseph's brothers had camels. Camels were domesticated in Arabia, not till after Alexander's reign where they domesticated which happened at least 1000 after the Exodus occurred in the Bible. Gum, balm, and myrrh were part of an Arabian trade that flourished in the 8th and 7th centuries under the Assyrian Empire. Arabia knew many false gods throughout its history.

37:28 this is a false verse that Prophet Joseph's brothers lifted Prophet Joseph out of the cistern. We don't know who the travelers were and where the travelers were from who got Prophet Joseph out of the well. Prophet Joseph was thrown into a well in the Quran. Prophet Joseph was taken out of the cistern by Midianite traders. The Midianites lived in Arabia. Prophet Joseph was sold to Midianites to the Ishmaelites for 20 pieces of silver. The Ishmaelites lived in Northern Arabia. The Ishmaelites sold Prophet Joseph to a wealthy man of Mizraim in Southern Arabia. This means Prophet Joseph was in Northern Arabia and was taken to Southern Arabia. This is similar to the Quran.

37:29 this is a false verse that Reuben returned to the cistern. Prophet Joseph was thrown into a well in the Quran. Ishmaelites were Midianite traders.

37:36 Prophet Joseph was sold twice. The Ishmaelites sold Prophet Joseph to Potiphar, the officer of the Pharaoh of Mizraim in Arabia. Potiphar is an Arabian name. Potiphar and Potiphera the Egyptian name are not the same.

38:1 Adullam is an Arabian name.

38:4 Onan is an Arabian name.

38:7 Judah's first son Er was wicked, so God killed him.

38:8-10 Onan purposely betrayed Allah by practicing coitus interruptus on his brother's wife, his fluid spilled on the floor. Onan did this because he knew he could not keep the child. Coitus interruptus is addressed in the hadiths where it is discouraged.

38:11 Judah wouldn't allow for Tamar to marry his third son Shelah. Tamar wanted to continue her family heir by marrying Shelah. Tamar deceived Judah by making herself seem as if she was a prostitute. Tamar got pregnant and Tamar got the heir. Tamar had twins that were sons with her father-in-law named Perez and Zerah.

38:12 Hirah is an Arabian name.

38:14 a veil reference

38:13 Tamar is an Arabian name. Tamar was named after a date palm tree to mean beautiful.

39:1 this is a false verse, the leader during Prophet Joseph’s time was the King of Mizraim. The leader during the time of Prophet Joseph was not Pharaoh. The title Pharaoh came much later in the city of Mizraim.

39:6 Prophet Joseph was handsome and beautiful. This is the same as the Quran.

39:7 Potiphar’s wife looked at Prophet Joseph and demanded to sleep with him.

39:14 the King of Mizraim’s captain named Potiphar’s wife falsely claims that Prophet Joseph tried to sleep with her to make fun of the Mizraims as a way of saying their women are cheap. Also, Prophet Joseph called himself a Hebrew in Mizraim in Arabia.

39:15-22 Potiphar’s wife tried to seduce Prophet Joseph; he refused her. He was falsely accused. He sat in jail, and he made the most of it by being held responsible for all in prison. This is the same as the Quran.

40:1-23 Prophet Joseph interprets a dream of the king of Mizraim. This is the same as the Quran.

41:1 the leader of Mizraim during Prophet Joseph’s time title is Pharaoh, King of Mizraim. Pharaoh was not used before Prophet Moses’s time for Egypt; this is confirmed in history. That means there is less reason to believe the Israelite stories took place in Egypt. What I believe is that the ruler during Prophet Joseph’s time was not called Pharaoh. I believe the ruler during Prophet Moses’s time name was Pharaoh not his title. We know the ruler during Prophet Moses’s time name or title was Pharaoh because it is in the Quran. Whoever ruled during Prophet Joseph’s time was not mentioned by name in the Quran, we don’t know what the King’s name was. The leader during Prophet Joseph’s times title was a King in Arabia. Those who compiled the Bible mistook Pharaoh’s name to mean a King; the author replaced the title of King as Pharaoh. The Israelites didn’t know what the name of the King during Prophet Joseph’s time name was, they would have referred to him as a King but would have provided the name. Instead, the person who complied the Bible chose to call the King during Prophet Joseph’s time by what he thought was a title of a Pharaoh.

41:15 this is a false verse that Prophet Joseph’s name became Zaphenath-paneah. Potipherah and Potiphar are not the same person.

41:16 Prophet Joseph was 30 years old when he served the King of Mizraim. There is no evidence of Prophet Joseph living in Egypt.

41:17 the King’s dream told to Prophet Joseph is the same as the Quran.

41:18 because Prophet Joseph interpreted Pharaoh’s dreams, he gained a high status in Mizraim. This is the same as the Quran.

41:40 because Prophet Joseph could interpret dreams, the Pharaoh of Mizraim in Arabia put Prophet Joseph in charge.

41:41 because Prophet Joseph was in charge of all of Mizraim in Arabia, he was able to prevent the famine after he had interpreted Pharaoh's dreams.

41:42-45 these are false verses claiming that Prophet Joseph used the famine he believed was coming to gain control of Egypt. A reason why it is false is because Prophet Joseph cannot wear gold. Muslim men do not wear gold.

41:46 Prophet Joseph was 30 years old when he began to rule Mizraim in Arabia.

41:47-57 these are false verses claiming that Prophet Joseph used the famine he believed was coming to gain control of Egypt. We don’t know if the Pharaoh during Prophet Joseph’s time renamed himself to Zaphenath-Paneah. Zaphenath-Paneah is an Arabian name.

42:4 we don’t know if Benjamin is a Prophet or not. I doubt that Benjamin is a Prophet.

42:37 we don’t know if Reuben is a Prophet or not.

45:1 Prophet Joseph makes himself known to his biological brothers. This is the same as the Quran.

45:7 Prophet Joseph tells his brothers that he was sent as a remnant on the earth and to save their lives by a great deliverance. This is the same as the Quran.

45:10 the land of Goshen in Canaan in Arabia is told of several times in Scripture. Egypt was known for its fertile land. Egypt was not known for mountains. The land of Goshen is known in Arabia.

46:2 Prophet Jacob’s new name is Israel. Israel means Abdullah in Arabic. Prophet Muhammad’s father’s name was Abdullah.

46:3 there is no evidence of Prophet Jacob living in Egypt.

46:5 this is a false verse of a Pharaoh living in Mizraim during Prophet Jacob’s time. Pharaoh is the name of the King of Mizraim during Prophet Moses’s time.

46:10 Zohar is one of Simeon’s sons. Zohar is an Arabian name.

46:12 Zerah is one of Judah’s sons. Zerah is an Arabian name.

46:16 Zephon is one of Gad’s sons. Zerah is an Arabian name.

46:20 Prophet Joseph married Potiphar's daughter Asenath. Prophet Joseph had two sons named Manasseh and Ephraim.

46:28-31 the land of Goshen was in the land of Canaan in Arabia.

47:1 many Prophets were politicians. Prophet Joseph was a politician, Prophet Moses was a politician, Prophet Joshua was a politician, Esther was a politician, Mordecai was a politician, Prophet David was a politician, Prophet Sulaiman was a politician, Deborah was a politician, Prophet

Gideon was a politician, and Nehemiah was a politician. Prophet Nathan worked with politicians, Prophet Elijah worked with politicians, Prophet Elisha worked with politicians, Prophet Jeremiah worked with politicians, Prophet Isaiah worked with politicians. Prophet Muhammad was also a politician.

47:4 the Pharaoh during Prophet Joseph's time gave the land of Goshen in Canaan in Arabia to the Ancient Israelites.

47:9 Prophet Jacob was 130 years old when he spoke to the Pharaoh of Mizraim in this verse. Prophet Jacob was 90 years old when Rachel had Joseph.

47:11 Raamses was already a district in Mizraim in Arabia during Prophet Joseph’s time

47:13-31 these are false verses that Prophet Joseph foretold of a famine in Canaan, the King of Mizraim listened. Prophet Joseph bought all the grain and favorite it to the Arabs in exchange for their land knowing the famine would strike. Prophet Joseph in the story usurped the Arabians that were not Israelites. Usury is illegal in the Islamic faith. The Quran confirms Prophet Joseph did not usurp the people of Mizraim.

48:5 Prophet Jacob blesses his two grandsons Manasseh and Ephraim first before blessing his sons in Genesis 49. This may be an error in the chapter list between Genesis 48 and Genesis 49 where part of Genesis 48 is supposed to be in Genesis 49.

48:10-23 Prophet Joseph's second son Ephraim was blessed before Prophet Joseph’s first son Manasseh. This meant that Ephraim got the birthright from his father Prophet Joseph.

49:1-27 this is a blessing of Prophet Jacob where Judah and his descendants will be rulers. Prophet Jacob did not bless two of his sons Simeon and Levi because they massacred the Shechemites. This also is a King Nebuchadnezzar II reference for seizing Jerusalem and took over Judah and ended the Prophet Davidic line in the 6th century B.C.E. A scepter used by ruling authority reference.

49:29-33 Prophet Jacob wanted to be buried in the same cave as Prophet Abraham and his wife Sarah and Prophet Isaac and his wife Rebecca.

50:1 Prophet Joseph wept because his father died. He had a tough time.

50:6 the King of Mizraim allowed for Prophet Joseph to have his father buried in the cave Prophet Joseph had requested.

50:10 this is a false verse that Prophet Joseph mourned for seven days for his father. In Islam, mourning lasts for three days.

50:11 the village was renamed to Mizraim because the people of Mizraim saw Prophet Joseph's household and his brother's household mourning the event. We don't know if that is how the village of Mizraim got its name.

50:13 Prophet Jacob was buried in a cave at Machpelah.

50:20 Prophet Joseph says that his brothers intended something evil for him, God had intended good for Prophet Joseph. Prophet Joseph accomplished the good God wanted. Prophet Joseph says he has saved many lives after the good that was accomplished. Prophet Joseph may be referring to his brothers in religion, not his biological brothers here.

Book of Exodus:

1:1 Prophet Moses was the savior of the Israelites. Four out of five Books of the Torah are about Prophet Moses. The Jewish religion historically was based on the Law of Moses. Prophet Moses likely existed.

1:2 the Ancient Egyptians did a good job of keeping records of events during their time. There were no records of Prophet Moses or the Israelites. In Ancient Egypt, slavery was not common. Ancient Egyptian Kings were obese. Pharaoh meant "great house", later Egypt used Pharaoh for both "great house" and Pharaoh as a title for Ancient Egypt's Kings. In Arabia, Pharaoh did not mean "great house". If Prophet Moses killed a King in Ancient Egypt, he would have been talked about much more throughout the ancient world for thousands of years, Mizraim was a city in Arabia, Ancient Egypt was a Dynasty at the time. This gives less reason to believe the Exodus happened in Ancient Egypt.

1:6-7 after the time of Prophet Joseph, the Ancient Israelites filled the whole land of Mizraim in Arabia

1:8 a new King to who knew nothing about Prophet Joseph came to power in Mizraim in Arabia. This is more evidence that Pharaoh is his real name, and his title is King. Also, there is more evidence that the ruler during Prophet

Joseph’s time was a King. There is a tribe in Rania South Arabia called Faraons.

1:9-10 the King of Mizraim thought the Israelites would join a neighboring enemy because there were so many Israelites, he enslaved the Israelites in Mizraim. The King of Mizraim had an order that those who committed treason in the land would have all their sons slaughtered and their women married off. This means there is less reason to believe that the Exodus happened in Egypt since there never was a decree of it in Egypt.

1:11 the Ancient Israelites were enslaved because they were numerous in Mizraim in Arabia. The Ancient Israelites were not the only tribe along with the people of Mizraim in the city of Mizraim in Arabia during that time. Pithom and Raamses are located in Mizraim in Arabia. Why was the district of Raamses named before and after Exodus 1:11 in verses Genesis 47:11 and Numbers 33:3? Prophet Joseph was a Prophet in Mizraim in Arabia hundreds of years before Ramses I became King of Egypt. The district of Raamses in Mizraim in Arabia could not have been named after Ramses II of the Kingdom of Egypt.

1:14 the King of Mizraim had put the Israelites through unethical work labor. Ramesses II was known as one of the greatest leaders in the Kingdom of Egypt to this day. Many of the Temples and monuments Ramesses II built are still around today. This would mean the Muslims built the pyramids while Ramesses II built Temples and monuments which would build up the Kingdom of Egypt into a dynasty. Pharaoh who later became the King of Mizraim put the Israelites through unethical work labor. Pharaoh is the Arabic title for tribal chieftain. Also, there is no evidence that the Egyptians used bricks to construct their towns and cities during the time of Ancient Egypt.

1:16-18 these are false verses, the King of Mizraim did not issue the decree, Pharaoh did. The midwives responded to Pharaoh in Exodus 1:19.

1:22 Pharaoh commanded his soldiers to massacre the Israelites sons. Pharaoh viewed himself as a god and he felt he could make no error. Pharaoh gave out an order to all his people; this means all tribes and slaves of Mizraim. This is the same as the Quran.

2:1-2 Prophet Moses’s mother hid Prophet Moses from Pharaoh for three months. This is the same as the Quran.

2:3 it is believable that this story happened because Mizraim in Southern Arabia was by a river. Most cities during ancient times were by rivers.

2:4 Prophet Moses's older sister Miriam were reunited later.

2:5 this is a false verse that Prophet Moses was taken in by the Nile. We don't know what river this was in Arabia.

2:6 Prophet Moses had to be hidden from Pharaoh and Prophet Moses was found by Pharaoh's daughter and was taken in. This is the same as the Quran.

2:7 Pharaoh's daughter's name is Jehudijah. Did Pharaoh have an Arabian wife when he was the King of Egypt?

2:10 part of this verse is false, the mother took Prophet Moses to Pharaoh's daughter, and he became her son. The part of the verse that is false is that in the Quran, Prophet Moses's mother named Moses before Pharaoh's daughter found him in the river. Prophet Moses's name does not mean "to draw out of the water". Moshe or Moses means "son" in Egyptian, Moses could be another "son of god" reference. Moses means draw out or redeemer, this was his title. If this verse were correct, Moses was named after Pharaoh's daughter who is Egyptian. This would mean that Moses's name would be an Egyptian name. The leader of the Israelites would have an Israelite name, not an Egyptian name.

2:11 Prophet Moses was well known in Mizraim.

2:12-15 Prophet Moses sinned when he killed a Mizraim man who was in a fight with a Hebrew. Prophet Moses was destroyed from this; we don't know how long Prophet Moses was. Allah forgave him and lifted him up to overcome any challenge. Prophet Moses was deeply involved with Mizraim. The Ten Commandments and the Quran were not revealed yet.

2:16-17 Prophet Moses was a shepherd. This is the same as the hadiths.

2:21 Zipporah was one of Prophet Moses's wives. Zipporah is an Arabian name.

2:23 the King of Mizraim passed away. Pharaoh was not the previous King of Mizraim. Pharaoh became the King of Mizraim afterwards.

3:1 Prophet Moses was tending Jethro's flock from the far side of the wilderness from Mizraim in Arabia. This could not have been in Ancient Egypt.

3:5 take off your sandals; this is holy ground. This is the same as Islam.

3:8 Prophet Moses says that he has come down from the land of Midian in Northern Arabia to Mizraim in Southern Arabia to a land flowing with milk and honey. The Sarawat Mountains in Southern Arabia are known for honey. Prophet Moses, Prophet Aaron, and the Israelites were going North in the direction of Mecca. The honey mentioned in this verse is probably date honey. Northern Arabia is loaded with milk and honey. Northern Arabia had an abundance of resources at that time.

3:14-15 Allah says his name forever is “I am that I am.” Our Lord’s name is Allah. Allah says to Prophet Moses "I am that I am", this is Allah’s way of saying I exist whether you know me or not. This is similar to the verse in the Quran where Allah says to Prophet Moses “it is truly I, I am Allah”.

3:15 Allah said to Prophet Moses that Allah has sent Prophet Moses to guide the Israelites.

3:19 Allah says to Prophet Moses that Pharaoh will not allow the Israelites to go to Wadi Habuna, North of Najran in Arabia.

3:22 this is a false verse about plundering.

4:4-9 the Lord gives instructions to Prophet Moses to stay away from those with infectious diseases, so they do not spread. The Torah is the earliest source humanity has of this.

4:10 Prophet Moses was a silent Prophet. There were other Prophets in Islam that were silent. Prophet Aaron was the speaking Prophet.

4:11-12 Allah makes people deaf, dumb, and blind; Allah then tells Prophet Moses he will help Prophet Moses speak and teach Prophet Moses what to say. This is the same as the Quran.

4:18 Jethro who was the father of Zipporah one of Prophet Moses’s wives was a Priest.

4:19 the former Pharaoh and his leaders who wanted to kill Prophet Moses had died. Prophet Moses went back to Mizraim. We don’t know the time

between when Prophet Moses left Mizraim and when Prophet Moses went back to Mizraim. I believe the span was three to eight years.

4:22-23 these are false verses where Prophet Moses tells Pharaoh that the tribes of Israel are the son of god.

4:24-26 Zipporah is not Prophet Moses's wife, in the story, Zipporah is his virgin mother. The story claims that Zipporah circumcised Prophet Moses, this is false. This story relates to Genesis 15, both stories are mythology.

4:31 Prophet Aaron and Prophet Moses bowed down and worshipped the Lord. This is the same as Islam.

5:1 there is no evidence that the Egyptians straw to make bricks construct their towns and cities during the time of Ancient Egypt

5:2 Pharaoh said to Prophet Moses that he may not know the Lord if the Israelites left Mizraim. Pharaoh may have wanted to build this tower of his to try to reach our Lord, that is why he did not let the Israelites leave slavery. We don't know for sure.

5:6 after Prophet Moses told Pharaoh that the Ancient Israelite slaves should leave Mizraim in Arabia, Pharaoh increased the labor.

5:11 this verse may be false of our Lord saying He makes people deaf and mute.

5:14 the Pharaoh tried to build using the Israelites as his slaves' using bricks does not have a name or title in the Bible we have today. The Quran states that the Pharaoh wanted to build a tower to see our Lord. This is more reason to believe the Bible we have today is corrupted.

5:17 Pharaoh called the Ancient Israelite slaves lazy for sacrificing to the Lord.

5:19 Pharaoh wanted a building built with bricks. This is the same as the Quran.

6:3 Allah says to Prophet Moses that he did not make himself fully known to the Prophets before him, this means there would be Prophets after Prophet Moses

6:15 Simeon's son is Zohar. Zohar is an Arabian name.

6:20 Amram is in the Quran. Amram is an Arabian name. Miriam’s name is in the Quran. Miriam is an Arabian name.

6:21 Zikri is one of Izhar’s sons. Izhar is an Arabian name. Zikri is an Arabian name.

6:23 one of Prophet Aaron’s son’s name is Abihu. Abihu is an Arabian name.

6:24 Korah led the rebellion against Prophet Moses. A son of Korah’s name is Abiasaph. Korah is an Arabian name. Abiasaph is an Arabian name.

6:26-27 these are the Moses and Aaron implies that there are different Moses’s. This means Moses was a title.

7:1 this is a false verse that Allah told Prophet Moses that He made Prophet Moses as a god to Pharaoh. Prophet Moses was a Prophet.

7:7 this is a false verse that Prophet Moses was 80 years old, and Prophet Aaron was 83 years old when they returned to Mizraim in Arabia and they confronted Pharaoh. Prophet Moses and Prophet Aaron were most likely in their 50’s or 60’s when they confronted Pharaoh.

7:8-13 Pharaoh told Prophet Moses to perform a miracle. Prophet Moses performed a miracle turning his staff into a snake, the magicians cast spells to turn their staff into snakes. Prophet Moses’s staff that turned into a snake ate the magicians’ snakes that were once staffs.

7:17-18 the first plague of Mizraim was the plague of the river in Mizraim in Arabia turning to blood. we don't know how many plagues were sent in Mizraim during the Exodus. The Quran shows that there were at least five plagues that were sent during the Exodus. The Quran gives reason to believe that there were less than Ten Plagues sent during the Exodus. There could have been more than Ten Plagues sent during the Exodus. This is the same as the Quran.

7:22 we would know for sure that the stories of Prophet Moses and Prophet Aaron did not happen in Egypt because the names of the Mizraim magicians would not be Egyptian had the Mizraim magicians’ names had been in the stories.

8:1-4 the second plague of Mizraim was the invasion of frog’s plague. This is the same as the Quran.

8:16 the third plague of Mizraim was the invasion of lice plague. This is the same as the Quran.

8:19 the magicians tell Pharaoh that Prophet Moses used “the finger of god”. There is no such concept as “the finger of god”.

8:22 after the tenth plague, Goshen was the land where the Ancient Israelites would dwell and would not be enslaved.

8:32 Faraon or Pharaoh was the term used for the Arabian ruler. It may have been his name; I think it is his name.

9:3 this is a false verse of the fifth plague of Mizraim, camels were domesticated much later

9:10 "Let my people go so they can worship me" -Prophet Moses. We don’t know if Prophet Moses said this since Prophet Moses was a silent Prophet.

9:16 Prophet Moses told Pharaoh that our Lord raised Pharaoh up in leadership to King in Mizraim so that our Lord would show Pharaoh his power may be displayed to Pharaoh and that his name may be proclaimed all over the earth.

9:17 even after nine plagues, Pharaoh still went against the Israelites and would not let the Israelites go.

10:3-6 the eighth plague of Mizraim was the swarms of locust’s plague. This is the same as the Quran.

10:13-14 there were four cherub Angels at the time. One had a face of a cherub, one had a face of a human, one had a face of a lion, and one had a face of a vulture.

10:19 Yam Suf does not translate to “Red Sea”, it translates to “Reed” not “Red”. The land is the wasteland in Yemen of Bahr Safi in Wadi Habuna.

10:41 the locusts during the Ten Plagues of Mizraim were the biggest locusts, and there would be no locusts as big ever since the Ten Plagues of Mizraim.

11:4 Mizraim a village in South Arabia, not Egypt. We don’t know why in the 3rd B.C.E. 70 Jewish scribes translated Mizraim to mean Egypt either to expand the religion or to condemn Egypt and other empires as the earth’s empires as oppressors. There are no other possible theories behind it.

Mizraim historically has meant a trade center in the Arabian desert, money in the Middle East is referred to by many as misari. The Mizraim soldiers led by Pharaoh who chased the Israelites were hit by a flash flood, Pharaoh and some of the Mizraim soldiers drowned from the flash flood, the flash flood had prevented soldiers from crossing to the Israelites. I want to emphasize that Allah was a tribal God, this is the best example where these stories were never meant to be nowhere near as big as they are today. You have to take my word on this that what happened on this earth was never this big event that people would talk about for ages, the earth was always the earth. The fact that there are no documents of this alleged colossal event tells you that these stories were small and were not intended to be widespread, that's why we know Polytheism will come back since there are endless documents, libraires lost, people will become so smart they will overthink life's meaning. Take for instance Christ, barely anyone knew him. That's why when Prophet Muhammad came and said this is your faith it confused people that Allah took an idea, and it grew and grew into a dynasty.

11:8 Prophet Moses got angry with Pharaoh and walked out.

12:1-30 because the Hebrews put blood on their doors, the Lord had "passed over" the Hebrews firstborn sons. It was to be observed as remembrance of the Lord. Mizraim was polytheistic. Charoset is eaten on Jewish holidays. Charoset has dates in it. Dates are the most remembered food in Islam. Jews cannot eat any breast with yeast in it. The Israelites had to eat matzo bread during the Exodus. Allah says he will bring judgement on all the false gods of Mizraim.

12:37 this is a false verse of 600,000 Ancient Israelite slaves in Mizraim; the number is incorrect. 600,000 slaves cannot build the pyramids in Egypt. The pyramids were built well before Prophet Moses's time. There is no evidence slaves had built the pyramids in Egypt. The Bible doesn't mention pyramids by name. The ancient Egyptian word for pyramid is "mer". Mizraim did not have pyramids. There are 10,000 graves of Egyptians near the Great Pyramid of Giza, this shows that slaves did not build the pyramids in Ancient Egypt.

12:40-41 these are false verses, if the Israelites were enslaved in Mizraim for 430 years before the Exodus, this would mean the Prophets Prophet Abraham, Isaac, and Ishmael far exceed 100 years of living. If the Ancient Israelites were in Ancient Egypt for 430 years, there would have been some

sort of records of the Ancient Israelites in Ancient Egypt. The pyramids in Egypt were built before 3000 B.C.E., that is well before Prophet Abraham who lived between 2100 B.C.E. and 1800 B.C.E. Were the Israelites enslaved for 400 years in Genesis 15:13 or 430 years?

12:46 this is part of the story that none of the Israelite's bones were broken during Exodus, this is not a prophecy of the Messiah.

13:2 consecrate every male firstborn along with any animal to the Lord

13:17 Philistine in Biblical Hebrew means invader. This is not the name of the tribe that fought the Israelites in Arabia. Philistine is also found in Judges 14:3 and 1 Samuel 13:9-20. I believe these were two separate tribes in Arabia.

13:18 it may have been called the Red Sea because it was there the plague of water turning to blood.

13:21-22 there was a pillar of cloud during the day for the Ancient Israelites and there was a pillar of fire that gave light at night for the Ancient Israelites, this guided the Ancient Israelites during the Exodus. Both the pillar of cloud and the pillar of fire never left the Ancient Israelites.

14:2 the Israelites wanted to leave Mizraim and go to Central Arabia. Pharaoh and his Egyptian forces wanted the Israelites to go to Northern Arabia, Pharaoh and his forces were concerned that if the Israelites went to Central Arabia, the Israelites would run Arabia if the Israelites went to Central Arabia. The Israelites went towards Central Arabia. Pharaoh and his forces blocked the Israelites from entering Central Arabia. Pharaoh and his forces were destroyed by a flash flood. This is the same as the Quran.

14:4 Allah promised he would harden Pharaoh's heart. Allah also promised the Israelites that Pharaoh would pursue the Israelites, and that Allah would get glory over the Pharaoh.

14:21 it is possible that a strong east wind that lasted all night that had parted the sea during the time of Prophet Moses.

14:26-28 all of Pharaoh's soldiers drowned in the sea. The verses do not state that Pharaoh drowned. In the Quran, Pharaoh drowned.

14:30 the flood that took place in Wadi Habuna left Pharaoh and his Egyptian forces lying on the edges of the desert of Bahr Safi in Arabia after the flood waters had receded. The Biblical Hebrew translation is Bahr Safi,

not Red Sea. The desert of Bahr Safi in Arabia is where Pharaoh and his Egyptian forces are.

15:1 Prophet Moses wrote The Song of Moses

15:2 the Lord is my strength and my song, that's why Muslims go to a sermon hearing an Imam yell, pray and then go out and fight. What our Lord is doing is boosting them up and getting them ready for battle.

15:3 this is a false verse; our Lord is not a man of war.

15:20 this is a false verse; Miriam the sister of Prophet Moses is not a prophetess. No such concept exists.

15:22 Prophet Moses went into the desert of Shur. Prophet Moses was not his actual name. Prophet Moses brought the tribes of Israel together; he was their redeemer. The name Prophet Moses means redeemer which if found in the Book of Psalms, it was his title, that's why we cannot find any evidence for him existing.

15:27 this verse is about date palm trees. Date palm trees are known to Arabia.

16:1-35 food came from Paradise for the Israelites when they were led by Prophet Moses and Prophet Aaron called Manna. The Lord said he would rain bread down from Paradise. The food was white like coriander seed. The food tasted like wafers with honey. We don't know its shape. It This lasted for 40 years until the Israelites reached Mecca. This is the same as the Quran.

17:4 Prophet Moses cried out to the Lord.

17:7 the location of the Rock of Horeb was named Massah and Meribah by Prophet Moses. Meribah is an Arabic word.

17:14 God promises Prophet Moses that Amalek would no longer be remembered. This is correct. Prophet Moses wrote down on a scroll that the Amalekites would be defeated and would not be remembered in history.

18:1 the Midianites during Prophet Jethro's time could be from Cush which is Ethiopia where they had migrated to Midian. We are not certain of this.

18:2-4 Prophet Moses had two sons with his wife Zipporah named Gershom and Eliezer. Prophet Moses's sons were not part of the Exodus.

18:6 Jethro is Prophet Moses’s father-in-law. In Numbers 10:29, Hobab is Prophet Moses’s father-in-law.

18:9-12 Prophet Jethro is the father-in-law of Prophet Moses of his daughter Zipporah. Prophet Moses learned under Prophet Jethro the Israelite faith, not under Pharaoh when Prophet Moses lived with Pharaoh’s daughter which is taught in religious schools. Prophet Jethro is in the Quran. Prophet Moses's father-in-law Jethro is called the Sheik of Midian. This is the same as Islam. Jethro is an Arabian name.

18:21 look for men who fear Allah, don’t take a bribe, and are trustworthy. This is the same as the Quran to fear Allah.

18:22 the man who finds a wife finds a treasure. A man who has a wife has favor from the Lord.

19:5 Allah says to the Israelites that if they obey him in fully and keep his covenant, then they are his treasured possession of all the nations. Allah says the whole world is his. This is the same as the Quran.

19:16-20 Mount Sinai and Mount Zion are the same. The Sinai Peninsula does not have mountains that are volcanic.

20:1-21 there are two Ten Commandments, this is the first listed Ten Commandments. One of them is most likely all right and the other one is all wrong, nobody knows. The Sabbath is observed from Friday evening to Saturday even in the Old Testament we have today. This is similar to Islam where the Holy day in Islam is Friday. In Jubilees 2:17, the Sabbath was created on the seventh day. In 2 Enoch 32:2, the Sabbath was created on the seventh day. Honor thy father and mother is beneficial to this day. Honor thy father and mother is carried over in the Quran. At the time, the Ten Commandments were ordained for the Ancient Israelites. It was then replaced with a different set of laws for a different era. All Jews and Christians talk about the Ten Commandments as a tenant of their faith. The Ten Commandments aren’t a tenant in faith in Islam. Jews and Christians believe Islam is incorrect because of it, they are wrong about this. The Biblical Hebrew translates in several different ways, one being “The Ten Words.” The Ten Commandments came about in 1611 with the King James version of the Bible. This means “The Ten Words” was upgraded to mean something much more than what they were.

21:10 multiple wives are permitted; there’s no limit on how many you can have. In all the earth, a King was judged based on how many wives he had.

21:22-25 there are fines in Judaism if a pregnant woman has a miscarriage due to an accidental fault of another person.

21:24 eye for an eye, tooth for a tooth punishment. This was done to end revenge on entire neighborhoods for lost property. Eye for an eye could also be metaphorical to mean treating everyone right. In Jubilees 4:32, there was a law written before time.

21:26 there are rules against hitting slaves, this is personal protection for slaves with rights. This is the same as the hadiths.

22:16-17 this is the old law. Because she is not a virgin, you don't have to pay him. Her father does not want to hand her over to you because she is not ready for marriage.

22:2-3 if a thief breaks into a house, there is no penalty for beating the thief to death. But it cannot be after sunrise.

22:20 whoever sacrifices to another god must be destroyed. This is submission to our Lord.

22:30 you cannot eat from any flesh from a field that is torn.

23:1-9 do not spread false reports, don't follow the crowd, don't deny justice; do not accept a bribe. Do not put an innocent or honest person to death, the world needs that value for sure. Prophet Muhammad also taught most men will lead you astray.

23:10-12 Sabbath Laws including the donkey's right to rest.

23:16 the Feast of the Harvest and the Feast of the Tabernacles ingathering are celebrations during the Exodus of the Ancient Israelites no longer being enslaved by Pharaoh.

23:20-23 Allah sent an Angel to guide the Ancient Israelites during the Exodus. Allah promised that the Angel sent was from Him. The Angel sent was not named, the Angel was one of the top Angels. Allah said that the Angel would be an enemy to the Ancient Israelites enemies during the Exodus if the Ancient Israelites listened carefully to what Allah told them. I don't believe that the Angel was the Angel Gabriel. I believe the that Angel was the Angel Michael.

24:9-11 these are false verses, Prophet Aaron, Nadab, Abihu, and the 70 elders did not go up to Mount Sinai with Prophet Moses. The Book of

Exodus doesn’t mention that the 70 elders were destroyed by an earthquake which is in the Quran. Exodus 2:11 says the opposite.

24:18 Prophet Moses stayed on top of Mount Sinai for 40 days and 40 nights when he spoke to our Lord. This is the same as the Quran.

25:8 the Sanctuary was a place where the Ancient Israelites could worship our Lord and sacrifice animals. The Sanctuary was inside of the Tabernacle.

25:10-22 the Ark of the Covenant. Prophet Moses was instructed to build cherub Angels made of gold around the Ark of the Covenant. The 12 birthstones started with the Israelites.

25:30 if Priests guarded Prophet Moses at the Tabernacle, Prophet Moses may have been a High Priest before he was a Prophet and the leader of the Ancient Israelites.

25:31-40 the menorah

26:31-33 the Holy of Holies was the most sacred part of the Tabernacle. Only the High Priest could enter one day a year. the High Priest during the Exodus had to be a Prophet to speak to our Lord in the Holy of Holies. This means that Prophet Moses was a High Priest.

28:30 Prophet Aaron was appointed by our Lord to make decisions over the Israelites.

28:34-35 these are false verses that entering a holy place without a golden bell and a pomegranate can result in death. The Israelite men didn’t wear gold.

29:38-42 we don’t know if the lamb sacrifice for Passover a way of the Israelites is of sacrificing the people of Mizraim’s false lamb god. Passover and Ramadan are on the same holy month.

30:13 a half of a sheckle to give to Sulaiman’s Temple. The image of a date palm was etched onto the Israelite currency. Date palms are known best to Arabia.

30:22-33 anointing oil

30:34-38 frankincense is mentioned during the Exodus. Frankincense started in Southern Arabia. Frankincense is a product of Arabia.

31:12-17 must rest on the Sabbath including no cooking, any work at all and they are to be cut off from the people, the death penalty for violating it. The Sabbath was made a sign forever. Jumu’ah is the sign forever for Muslims.

31:18 Allah gave the first Ten Commandments to Prophet Moses upon Mount Sinai. The first Ten Commandments were written by Allah.

32:1 Prophet Aaron did not build the golden calf; Prophet Aaron tried his best to stop the construction of it. The Levites sided with Allah and killed many Hebrews for worshipping the golden calf who had orgies while worshiping it. In Judaism, the worship of the golden calf is the greatest sin, this is the same as Islam where the greatest sin is shirk. The Levites later joined Prophet Moses. The tablets of the Ten Commandments are written on the front and the back of them.

32:19 Prophet Moses threw the first Ten Commandments that was written by God, it broke into pieces, and it was destroyed. This is the same as the Quran.

32:20 Prophet Moses burned the golden calf in a fire. The second part of the verse is false that Prophet Moses grounded the golden calf into powder, scattered it on the water and made the Israelites drink the powder.

32:21-23 our Lord asked Prophet Aaron what caused the Israelites to worship the golden calf. Prophet Aaron told our Lord not to be angry and that the Israelites were prone to evil. Prophet Aaron told our Lord that the Israelites asked him to make them into gods.

32:24 this is a false verse that Prophet Aaron told the Israelites to burn their gold. The second part of the verse may have happened that the fire of the burning bush turned the gold jewelry that the Israelites had into the golden calf.

32:31-33 these are false verses that our Lord told Prophet Moses that those worshipped the golden calf would be punished in the Hereafter. In the Quran, the Israelites who worshipped the golden calf were forgiven.

33:7-11 the Tent of Meeting is the same as the Tabernacle. Prophet Moses talked to our Lord in the Tent of Meeting. Allah spoke to Prophet Moses inside of the Tent of Meeting as a friend would. Prophet Joshua was always educating himself.

33:19 our Lord is known for his mercy and compassion in the Book of Exodus. This is the same as Islam.

33:20 Allah says none can see his face or else they would die from it probably from complete shock. My question to Christians is, how come all the Israelites saw their god in person, but they were not blown away and they had barely documented it?

33:24-25 the oil that the Israelites used could be an oil field used today in Northern Yemen.

34:1 Prophet Moses wrote the second Ten Commandments.

34:7 this is a false verse that a father’s sins go to the next four generations of his descendants

34:8 Prophet Moses bowed his face to the ground to worship the Lord. This is the same as Islam.

34:10-28 this is the second listed Ten Commandments

34:28 we will never know if Prophet Moses went 40 days and 40 nights without eating or drinking when he made the tablets of the Ten Commandments. I doubt this. I believe the tablets took a few days at most to make.

34:29-35 Prophet Moses was said to have a shining face, if it did shine, it wasn’t that bright, it was noticeable. Prophet Moses's face may have shinned because he saw God face to face. Prophet Moses used to wear a veil to cover his face from the Israelites. Prophet Moses would remove his veil when he spoke to Allah.

35:3 no fire can be lit on the Sabbath

38:8 Pharaoh had a sword. Swords in Arabia are called scimitars and are known for over 1,000 years. The Ancient Egyptians used khopeshs, khopeshs are not swords.

39:1 this is a false verse that Prophet Joseph was taken down from by Potiphar who was one of Pharaoh's officials when the Ishmaelites brought Prophet Joseph to Potiphar. Prophet Joseph's brothers could not have been taken down to Egypt since Egypt does not go downward. The Ishmaelites were Arabs who lived in Arabia.

39:31 the High Priests crown was attached to a turban. Prophet Muhammad wore a turban.

40:31 males used to shower together during the Exodus. This is the same as the Quran.

Book of Leviticus:

1:1 I do not believe Prophet Moses compiled the Torah we have today.

2:1-2 frankincense is mentioned in these verses

3:17 the previous law was that an Israelite cannot eat fat or blood of a dead animal. The Quran has the same law that a Muslim cannot eat the blood of a dead animal.

4:20-35 Allah instructs Prophet Moses to tell the Israelites that sacrificing an animal is an atonement of sins.

10:1-3 we don't know if the two Priests Nadab and Abihu were consumed by fire for offering incense before the alter, the law states this in Exodus 30:9. These were the two Priests that were claimed to go to Mount Sinai with Prophet Moses and Prophet Aaron in Exodus 24:9. Prophet Moses told Prophet Aaron not to mourn the two Priests deaths with Scripture that cannot be found in the Old Testament we have today of our Lord speaking to Prophet Moses telling Prophet Moses not to mourn the two Priests death.

10:9-10 no shellfish allowed, this was not punished by death

11:4-6 Jews cannot eat camel and rabbits. In Islam, eating camel and rabbit meat is allowed. Either these verses were updated to be allowed, or these are false verses.

11:7-8 Jews cannot eat pig. This is the same as Islam.

11:20-21 all winged creatures with claws cannot be eaten. There must have been four legged winged creatures thousands of years ago. You cannot eat insects since they have from 6 to 8 legs. This is the same as the Quran.

12:1-8 the period of purification for a son is one week, for a daughter is two weeks.

15:1-15 bathing requirements for discharge, just like the Islamic hadiths

15:16-17 whoever has a wet dream or leaves behind in his clothes, everything must be washed until evening.

16:6-9 these are false verses of Prophet Aaron sacrificing a goat to our Lord and sacrificing a goat to the false god Azazel.

16:15-17 this is our Lord speaking to Prophet Moses about animal slaughter for forgiveness of sins. The animals listed in these verses is a goat and a bull. This is not a prophecy of the Messiah. Two goats and a lamb were sacrificed for the Day of Atonement. This gives less reason to believe that Jesus is the “lamb of god who takes away the sins of the world”.

16:29 Yom Kippur

18:5 Allah tells the Israelites to keep his decrees and his laws and to obey them, the Israelites who obey his laws will live by them. This is the same as the Quran.

18:9 this verse means Prophet Abraham could not marry a half-sister, so this means the account was false, the story comes from west Arabian mythology about a god and his wife

18:19 you shall not approach a woman who is in her menstrual cycle, same as in Islam.

18:21 The Israelites were condemned by Allah for sacrificing their kids to the false god. This means Prophet Abraham did not attempt to sacrifice his son Isaac to Allah. That would make Prophet Abraham a sinner which Prophet Abraham wasn’t. Prophet Abraham was a Prophet of Allah making him sinless. This verse also means abortion is banned.

19:4 the Israelites were warned frequently not to turn to idols which is polytheism. That is why many of the Prophets were rejected by many of the Israelites.

19:11 you shall not lie to others, one if not my favorite laws of all. Both Christianity and Islam ban lying and lying is seen as a major sin in both. Instead of having a law banning lying, lying had become a major sin.

19:15 never be partial in court, this is needed in society.

19:26-27 no gossip allowed and don't trim your beard.

19:28 no tattoos are allowed. Not having tattoos is the same as Sunni Islam but not Shia Islam found in the hadith. If you cannot have tattoos on this earth, no one can have a single tattoo in Paradise. I don't know why so many Christians I meet have tattoos, I guess the Christians are thinking old law verses new law? Between all the verses that Christians do not go by, I don't think that Christians go by any of the Old Testament, except for the Ten Commandments which it seems that all Christians think carries over to their beliefs. It's another concept I don't agree with in Christianity. Yet Christians will tell every story in the Old Testament and defend them if need be. To be fair, us Muslims have no claim over the Old Testament either, most if not all Muslims do not apply laws from the Old Testament nor even care about the Bible, Muslims only read the Bible to confirm the Quran. Keep in mind though, the Quran is not called the Bible, the Bible means both the Old Testament and the false gospel. To me, that is another concept I don't agree with in Christianity.

19:29 there were going to be prostitutes, but people had to be taught not to do these kinds of actions.

19:32 respect your elders. Stand up in the presence of the aged. In England, the judge would carry a Bible to royal court. This is where the concept of all rise before the judge comes from.

19:35-36 sell products that the public would want to buy.

20:10-12 the adultery laws here are the same as the hadiths.

20:18 an Israelite man cannot have sexual intercourse with a woman during her period. This is the same as the Quran.

20:24 our Lord talks about the land flowing with milk and honey

20:27 there is a death penalty for a medium and a necromancer. There is no such thing as a medium.

21:10 the Chief Priest cannot tear his clothes.

21:13-14 the Priest was required to marry a virgin from the Israelite tribe.

23:23-25 Rosh Hashanah was to celebrate the new year. This may have been the origin of celebrating the beginning of the new year. Historically, many Jewish communities ate date fruits during Rosh Hashanah.

23:37 Yom Kippur is to be a day of rest.

23:39 the Feast of the Tabernacles ingathering is a celebration during the Exodus of the Ancient Israelites no longer being enslaved by Pharaoh.

24:13-16 blasphemy death sentence law.

24:20 eye for an eye. In Jubilees 4:32, there was a law written before time.

25:18 Allah tells the Israelites through Prophet Moses to follow his decrees and obey his laws and they will live safely in the land. This is the same as the Quran.

25:23 our Lord says to Prophet Moses that the land of Ancient Israel is His land and cannot be sold. The Israelites live in the land of Ancient Israel as foreigners.

25:55 we are servants of God. This is the same as Islam.

26:1 make neither idols nor graven images to bow down to. In most Churches, there are idols of Prophet Jesus.

26:2 Keep my Sabbaths and show deep respect for houses of worship.

26:29 this is a false verse that our Lord told the Israelite that they would eat the flesh of their sons and daughters if they do not listen to him.

Book of Numbers:

1:5 Shedeur was a member of the house of Reuben, He was the father of Elizur. Zur is an Arabian name.

1:6 Zurishaddai is the father of Shelumiel who is the prince of the tribe of Simeon. Zurishaddai is an Arabian name.

1:8 Zuar is the father of Nethanel. Zuar is an Arabian name.

1:10 Pedahzur is a member of the house of Manasseh. He was the father of Gamaliel. Zur is an Arabian name.

1:11 the son of Gideoni is called Abidan from the Benjamite tribe. Gideoni is an Arabian name. Abidan is an Arabian name.

1:46 this is a false verse that there were 603,550 Ancient Israelite males were age 20 or more that were able to serve in Israel's army during the time of Prophet Moses.

2:7 is more likely that the Ancient Israelites were a tribal group of people for a long time because it is difficult to find the origins of the Ancient Israelites

2:46 Zedekiah indicates that the Babylonian King Nebuchadnezzar II gave the name of Zedekiah to Mattaniah because the Israelites were in Arabia because Zedekiah is an Arabian name.

3:34 this is a false verse that there were 6,200 males from the Merarite clan during Prophet Moses's time.

3:35 Zuriel was the son of Abihail. Zuriel was a Levite who was a Chief Priest of the Merarite clan. Zuriel is an Arabian name. Abihail is an Arabian name.

5:6 the term Israel is used for the region or ethnic group. The term Israel was used after the word Israelite.

5:22 the Biblical Hebrew of amen may be incorrect. The Rabbinical Hebrew is ameen. Amen may have been written wrong in the Bible that it is ameen in Biblical Hebrew. This is the same as Islam.

6:24-27 the Priestly Blessings. The Ketef Hinnom scrolls confirm the Priestly Blessings. God Bless as a form of peace offerings, the blessing has peace in it, that is exactly what the Islamic faith is for found the Quran and the hadiths to grant you peace in your life meaning this is the same as in Islam.

7:12-83 the offerings description of the 12-day dedication to the Tabernacle are the same offerings repeated 12 times in Numbers 7.

8:25 retirement was invented for age 50.

10:11 the Israelites broke down the Tabernacle and moved it with them during the Exodus.

10:12 the Israelites rested in an area in the Hejaz.

10:29 this is a false verse that Hobab is the father-in-law of Prophet Moses.

11:16-17 these are false verses that Prophet Moses chose 70 elders. Prophet Moses may have chosen a lot of delegates.

11:30 this is a false verse that Prophet Moses and the elders returned to the camp.

12:1 we don’t know if Prophet Moses was criticized by Miriam and Prophet Aaron for marrying a woman from Midian in Arabia because Prophet Moses was from Mizraim in Arabia, this would mean Miriam and Prophet Aaron found out the woman Prophet Moses married was from Cush after the Book of Exodus took place. This is why I believe the woman Prophet Moses married from Cush was not Zipporah. We don’t know if this woman was from Ethiopia and moved to Midian during Prophet Moses’s time, it seems likely she was a Midianite from Ethiopia meaning Cushite lived in Ethiopia and moved to Midian in Arabia. We don’t know if the woman in this verse is describing Zipporah from the land of Cush or if is another woman from the land of Cush that Prophet Moses married in Midian while he was in Midian in Arabia. Prophet Moses got criticized for marrying a Cushite woman from Ethiopia of darker skin, this means the Israelites were light skinned. This means interracial marriages are allowed. Prophet Moses married a Cushite woman before the Book of Deuteronomy was revealed.

12:2-10 Prophet Moses was a very humble man. If you see a Prophet, it is because the Lord has made himself known. Allah speaks in dreams. This is the same as Islam.

13:4 Zakkur is the father of Shammua. Zakkur is Arabian name.

13:21 there was a Desert of Zin in Canaan in Arabia. The Desert of Zin is an Arabian desert.

13:22 Ahiman, Sheshai, Talmai were descendants of Anak which is the same as Anakim. The Anakim were giants. Ahiman, Sheshai, and Talmai were giants.

13:32 giants known as Nephilim. Nephilim were a form of jinn. The Book of Enoch also makes mention of this. The Book of Numbers comes after the Book of Genesis which means that the Book of Numbers happened after the Flood. This means the Flood did not wipe out the world since there were Nephilim after the Flood and there were no Nephilim on Noah’s Ark.

13:33 the giants the Ancient Israelites encountered were very aggressive.

14:8 the land of milk and honey.

14:18 the Lord is slow to anger, abounding in love and forgiving sin and rebellion. He does not leave the guilty unpunished; he punishes the children for the sin of the parents to the third and fourth generation.

14:25 the way of the Red Sea that the Israelites went to the Holy Land was from Southern Arabia to Northern Arabia.

14:30 this is a false verse of God breaking his promise.

14:33-35 Prophet Moses was sentenced to stay or wander in the desert for 40 years then he could enter Mecca, it did not take 40 years to get to Mecca.

14:43 the Israelites refused to enter Canaan, this is the same as the Quran.

14:48 Prophet Moses says that our Lord is slow to anger and is abundant in love and forgiving sin and rebelling. This is the same as the Quran.

15:22-30 unintentional sin, young bull for generations, one year for a female goat offering, if you sinned indefinitely, you were cut off from Israel.

15:32-36 the Israelite man was cheating the Sabbath by picking up sticks on the Sabbath. He was sentenced to death.

16:1 Abiram is a son of Eliab from the tribe of Reuben. Eliab is an Arabian name. Abiram is an Arabian name.

16:13 the land of milk and honey

16:2-50 Korah asked Prophet Moses why Prophet Moses was a higher ranking than Korah. Prophet Moses told Korah and his 250 followers that there would be a test with incense. The area where they were split open and fire from high above consumed Korah and his 250 followers. This was because Korah and his 250 followers challenged the Lord. The rebellion of Korah is the same in the Quran.

17:8 Prophet Aaron’s staff grew flowers on it and produced almonds. This is one verse in Numbers 17, not the chapter Numbers 17.

18:7 any outsider who was near the sanctuary was to be put to death.

18:31 there are 2,300 verses in the Bible about earning wages.

19:1-10 the red heifer was sacrificed outside of the camp. The red heifer sacrifice was not a prophecy.

20:1-11 the Israelites complained that there were no grains, figs, grapevines, pomegranates, or water to drink. Prophet Moses and Prophet Aaron put their faces on the ground. Prophet Moses hit the stone twice with

his staff, water came gushing from it. The Israelites and the animals drank from the water. Also, the Rock of Horeb. This is the same as the Quran.

20:12 this is a false verse that Prophet Moses and Prophet Aaron did not show the Israelites that the power came from Allah. The false verse states that Allah said to Prophet Moses and Prophet Aaron that they could not enter the Promised Land of Mecca in Arabia, that Prophet Moses and Prophet Aaron did not believe in Allah. This would have been right after Prophet Moses had done a miracle for the Israelites through the ability Allah gave him.

21:1 Atharim was a road in Canaan that Prophet Moses and Prophet Aaron led the Israelites on to enter Mecca in Arabia. The road Atharim is Arabian.

21:4-9 these are false verses that our Lord sent poisonous snakes to the Israelites. Our Lord did not send a poisonous snake on a pole that anyone who was bitten by a poisonous snake would have no more poison from the snake in them.

21:12 the Zered Valley is in Canaan in Arabia. The Zered Valley is a valley in Arabia.

21:14 Book of Wars of the Lord reference

22:1-20 these are false verses that Balak the King of Moab and Prophet Balaam cursed Ancient Israel because Balak was afraid that the Israelites would destroy the Moabites after the Israelites defeated the Amorites and that Prophet Balaam’s prayers turned into blessings for the Israelites.

22:21 donkeys can talk through our Lord. The donkey told Balaam to stop; Balaam did not see the Angel. Balaam had thought that the donkey was disobedient, but the Angel told him otherwise.

22:23 the Angel blocked the path of Balaam and his donkey

22:31 Prophet Balaam saw the Angel standing in the road with his sword drawn. Prophet Balaam bowed low and fell on the ground on his face. This is prostration. This is the same as Islam.

23:14 the Field of Zophim is a mountain range in Moab in Southern Arabia. The Field of Zophim is in Arabia.

23:18 Balak is Zippor’s son. Zippor is an Arabian name.

23:19 our Lord is not a human. This means no man can claim to be our Lord. Our Lord is not a man that he should lie. This is the same as Islam where our Lord tells the truth always. Our Lord does not change his mind.

23:23 Prophet Balaam wanted to use sorcery to curse Ancient Israel.

24:8 this is a false verse that is metaphorical of our Lord having horns like an ox.

24:15 Elyon, El Shaddai, and Yahweh three tribal gods became one nation. Yahweh means “He”; Yahweh is not Allah's name. Yahweh Elohim means "He is God". Yahweh is an Arabian word. Allah is called He in the Quran. Yahweh and He means the same in the Bible we have today and the Quran. Both the Bible we have today, and the Quran know our Lord as He.

24:17 the star referenced in this verse is most likely Halley’s Comet. The prophecy says that the Prophet in the verse will destroy the people of Moab and will strike down the sons of Sheth.

25:1-8 Phineas a Priest slayed the Israelite men and the Moab women who they had sex with and had worshipped their false gods in Shittim.

25:9 this is a false verse that 24,000 died from a plague that was sent for marrying foreign women and for worshipping their false god’s.

25:10-13 our Lord spoke to Prophet Moses to commend Phineas

25:14 Zimri was the son of Salu, Salu was a leader of the Simeonite family. Zimri is in the Quran. Zimri is an Arabian name.

25:15 Kozbi is the daughter of Zur. Zur was a tribal chief of Midian. Kozbi is an Arabian name. Zur is an Arabian name.

26:35 the Sutela clan known as the Sude became the people of the Chud which is Northwest Russian

26:48 the Jahzeelite clan, Jahzeel was one of the 70 people to migrate to Mizraim, this is Arabian. There are 15 names in the Bible that have jah in it, why are there so many names with jah in them if Palestine and Arabia are far apart?

26:62 this is a false verse that there were 23,000 of the children of Levi that were one month old and upward.

27:8 son gets inheritance, then daughter, brother, father's brothers, and the nearest relative. Daughters could only receive inheritance if their father had no sons

30:2 do not break your word, fulfill a promise

31:5 this is a false verse that there were 12,000 Ancient Israelite men with 1,000 from each tribe that were chosen to fight the Midianites.

31:8 the five Kings of Midian are Evi, Rekem, Zur, Hur, and Reba. These names are Arabian.

31:17-18 save for yourself every girl meaning as young as puberty. This wouldn’t be what the Israelites did in battle. The Israelites had to follow the Sharia when fighting led by Prophets Prophet Moses and Prophet Aaron.

31:29 part of the share of the spoils of war went to Eleazar the High Priest. Instead of the spoils going to the High Priest, the shares went to the Prophet Muhammad who was the first Caliph, a political-religious leader.

31:35 this is a false verse that 32,000 virgin women were set aside for the Israelites

31:40 this is a false verse that 32 people were sacrificed

32:11 the Lord said no Israelite that was 20 years or older will see the Holy Land in Arabia.

33:2 Prophet Moses wrote about some of the Israelite’s journeys in the Book of Exodus. Much of it is lost. This doesn’t mean Prophet Moses compiled the Torah we have today.

33:3 the Israelites left the district of Raamses in Mizraim in Arabia on the fifteenth day of Passover. The Israelites marched out defiantly in view of all the people of Mizraim.

33:9 date palm trees are referenced in this verse. Date palm trees are known to Arabia.

33:27-28 there was a village called Terah in Arabia that the Israelites passed through during Exodus. Terah may have been the name of a leader of a tribe in Arabia.

33:33-34 the Israelites are instructed by Prophet Moses that if they have innocent bloodshed in the land of Israel Arabia, they will be kicked out of

the land. This is not the reason why the Israelites were kicked out of the land during Herod's Temple's time nor was it because Jeshu was crucified. It was because they were fighting the Romans when the Israelites were not supposed to. Also, these verses were during the time of ancient Israel in Arabia, not later in Palestine. One would have to claim the Law of Prophet Moses applies to all land that the Israelites have ever been in before the law was updated through Prophet Isa through the true Gospel and the Quran through Prophet Muhammad. I would like to add that Prophet Isa may have added to Scripture in the true Gospel that the Israelites would not be kicked out of the land of Israel in Arabia for innocent bloodshed that there would be a different punishment for innocent bloodshed. During Prophet Isa's time, the Israelites were tribes in Arabia and were a nation Palestine. We will never know if the Law of Prophet Moses applied or not after Prophet Moses's time.

33:38 Prophet Aaron died in Mount Horeb, in Deuteronomy 10:6 Prophet Aaron died in Moshera either these are the same locations, there was either two Prophet Aaron's, or the Israelites recorded the place of Prophet Aaron's death wrong. I think these are two different Prophet Aarons, one not being the Prophet Aaron. Another example here is how the Israelites went to Zalmonah and Punon after Prophet Aaron's death, in Deuteronomy 10:6-7 the Israelites went to Gudgoah and Jothbath.

33:39 this is a false verse that Prophet Aaron lived until age 123 years old. In Genesis 6:3, people do not live past age 120.

33:52 our Lord tells Prophet Moses to tell the Israelites to drive all the idols our of the land of Canaan. This is the same as the Quran.

34:1 Prophet Abraham's Promised Land boundaries

34:5 this is another reference to the wadi of Mizraim which was translated differently to the Brook of Egypt.

34:7 we don't' know if Prophet Moses was 120 years old when he passed away.

Book of Deuteronomy:

1:3 there is no story in the Old Testament we have today that is mythological.

1:28 Prophet Moses had encountered Nephilim.

1:37 this is a false verse that Prophet Moses ended his Prophethood in Canaan or known as Mecca in Arabia.

1:46 Kadesh is one of two locations in Southern Arabia. Kadesh is one, Kadesh Barnea is another. Kadesh is a mountain called Kuds in Yemen.

2:10-11 there were many giants called Emim during the time of Prophet Moses in Southern Arabia.

2:20-21 there were many giants in the land of Amon during the time of Prophet Moses in Southern Arabia called Zamzummim. Zamzummim is the same as the giants called Zuzim found in Genesis 14:5. There is no connection to the giants called Zamzummim and the Zamzam water, however the words are very similar.

3:11 this is a false verse that the King of Bashan named Og had a bed that was 13 feet tall and 6 feet wide. This means the King of Bashan was a giant who was probably 12 feet tall and over 400 pounds. Giants were 9 feet tall and weighed 350 pounds.

3:13 the King of Bashan was a Rephaim

3:22 do not be afraid of their chariots, the Lord fights for you.

3:26-29 these three verses are false. Our Lord did not prevent Prophet Moses from entering the Promised Land.

4:2 this addresses the Arabs that they are not to add a verse that was commanded from them or remove a verse. They added mythology to the bible.

4:21 this is a false verse that Prophet Moses was promised by our Lord that he could not enter Canaan.

4:29 Prophet Moses says to seek the Lord your God and you will find him with all your heart and all your soul.

4:35 besides Him, there is no other God. This is Shahada.

4:39 this is Shahada.

5:1-32 the Ten Commandments. God reminds the Israelites that He took them out of the land they were in on several occasions with the Prophets.

6:1-3 love Allah with all your heart so that your children will fear Allah. Hear, Israel, and be careful to obey so that it may go well with you and that you may increase greatly in a land following in milk and honey just as the Lord, the God of your ancestors, promised you.

6:4 The Lord is One declared to Israel by Prophet Moses. This is the same as the Quran. This was the message declared by Prophet Muhammad to confirm one God which is our Lord Allah. Prophet Moses preached God is one near the Jordan in Southern Arabia during the Book of Exodus. Prophet Muhammad preached God is one in Mecca and Medina in Northern Arabia during the Quran being revealed. Prophet Moses and Prophet Muhammad told this to around number of Israelite followers in the hundreds.

6:6-9 Prophet Moses tells the Israelites to tell and to display to others about their Islamic faith. This is the same as the Quran.

6:10-25 fear Allah. Do not put Allah to the test. Teach religion to your children again and again the same is done with Quran recitation.

7:3-4 do not marry those of other religions from other tribes. This does not apply to slave women.

7:6 for you are both high in character and special. This is why all people believe they are special, something you cannot opt out of. This means life is sacred. This is exactly what Prophet Muhammad did with his followers convincing them that they were elite in some way and that they would always be victorious in Arabia provided they did exactly as he had asked. When Prophet Muhammad’s followers walked around Arabia in public, they walked around as if they were the best the world could possibly offer for the polytheists in public to see.

7:7-8 Prophet Moses tells the Israelites they were not chosen on the belief they were the biggest nation at the time. The Israelites were the fewest at the time. This means the Israelites during Exodus was a tribe. The Israelites were chosen because the Lord loved them and kept His oath to the Israelites ancestors that they would be delivered from Pharaoh of Mizraim.

7:9 Allah is the faithful God; this is a way of saying Allah is true to his word.

7:13 this is a false verse that God would not reward the Israelites by increasing wine.

7:23-24 their Kings will serve you, you will destroy each nation.

8:7-8 date palms are one of the Seven Spices of the Israelites

8:11 be careful that you do not forget to observe the Lord thy God, failing to observe his laws and decrees. If you don't, you will not believe.

9:1 the giants had fathers that were giants.

9:3 Allah says he will destroy Canaan.

9:5 Canaan is described as wicked. Prophet Moses says it is not because of Israel's righteousness why they get the land. There was an Arabian tribe called during the time of Prophet Muhammad called Kinana near Mecca which means that the same as Canaan.

10:14 the Heavens belong to our Lord including the highest Heaven, the earth, and everything in it. The Ancient Israelites knew during the Exodus that there were several layers of the Heavens

10:17 the lord of lords is false. Our Lord is an awesome God.

10:19 love those who are your neighboring countries.

11:6 Abiram was part of the revolt against Prophet Moses. Abiram's name is an Arabian name.

11:9 the land of milk and honey

12:21 commanded to slaughter from your herd and your flock.

13:1-18 destroy all false gods, stone those who secretly invites you to worship them. This is to keep people safe from worshipping a false god who sacrificed infants.

14:1 the beginning of the verse is false claiming that we are children of god, this is not the same as the Quran which refers to the ancient Israelites as the children of Israel. The early Muslims thought this meant the highest authority was the closest to god hence Ezra being called the son of god. This ties into Jeshu claiming to be the only "son of god." Does Jeshu have to be the only "son of god", or is it a requirement to be a "son of god" to be the Messiah?

14:2 Israelites were chosen to be the holy people of the earth. This verse is out of date, now anyone can easily convert to Islam, what was once for a section of Arabia became a dynasty to think these Arabs got it right. This is the same as the Quran.

14:8 Muslims cannot eat pork. Swine is unclean because of the way it chews. This is the same as the Quran.

14:22-29 the tithe is 1/10th of your salary a year going to charity. Abrahamic faiths speak of the Prophets speaking directly to individuals teaching the individuals to give back to the poor, not for governments to redistribute wealth to the poor.

15:4-5 these verses are not saying there will never be poor people who accept Allah’s religion in the land but that if you listen to the Lord, you will never be poor, that statement I obviously agree with.

15:6 Jews believe that Prophet Moses was explaining many nations will serve Jews; the problem with this is that nations were blessed during Sulaiman's Temple. This has already expired with Prophet Moses entering the Holy Land known as Mecca. This verse isn’t a prophecy or a guidebook on how the religious people are to live, look at Christianity and Islam, the Prophets in both religions are lower class, they weren’t rich by any means.

15:11 the poor will always be in the land. I know that is too easy to prophesy but the reason why I write on this is because there is always charity to be given, your time will always be valuable.

15:12 some Israelites were initially Hebrew. The Israelites were united from tribes to create the Israelites. This is also shown in Deuteronomy 26:5 where other Israelites were Arameans.

16:18-20 appoint judges, do not show bias, or show favoritism. Pursue justice and justice alone as a Muslim.

16:21-22 do not create any place of Canaanite worship for your own will. Asherah, the false goddess is found in South Arabia known as Amm before Allah revealed the Quran.

17:8-13 let me ask you something, has it ever happened in the history of America where a court case had to be taken to a higher court? Either there was too much money involved or that they wanted to get the ruling correct. Where do you think America got the idea from? You also couldn't mock a judge. You can't do that today; they will give you a higher sentence.

17:16 the Lord forbade the Israelites from stockpiling horses for battle. This is mentioned in Psalm 20:7 where Prophet David says that the Israelites trust in the Lord and not in chariots or horses.

17:17 this is a false verse where a King cannot possess many wives and silver. All men were permitted multiple wives. I believe these verses were added after Prophet Sulaiman was said to have seven hundred wives, the most amount of gold and silver, and said to have worshipped idols.

18:10-12 whoever practices witchcraft and spells, do not let them speak to the dead, the Lord drives the demons out presumably the Heavens, this is the same as the Quran.

18:15-19 the Israelites were in Arabia, Prophet Moses is mentioned the most in the Quran in which he raised Muhammad to be a Prophet. Muhammad is a Prophet because he always had a following. Prophet Muhammad spoke of the Quran which was directly from our Lord. People embrace Islam learning Islam from a Prophet. Prophet Moses had followers despite many hating him for defying Pharaoh. Over time, Prophet Moses's followers had increased because people trusted what he was doing but at the time Prophet Moses had 500 Israelites. It starts small and then it grows. A prophet like me, Prophet Moses and Muhammad both had a small following that grew. Both had started from backgrounds of low status. Both were orphans. Both were leaders in wars. Both had multiple wives, both had kids. Prophet Moses is the most mentioned Prophet in the Quran.

18:20 any false Prophet that does actions outside of what our Lord has commanded in the Torah or is speaks in the name of false gods is to be executed. None of Prophet Muhammad's actions contradicted the teachings of the Torah we have today.

18:21-22 a false Prophet is one whose words do not come true.

19:11 the death penalty

19:15-19 It took two witnesses to convict someone. If someone was guilty of false testimony, they would receive that same punishment for them.

20:1-18 make your own peace with your enemies. If they do not accept then slaughter every last one of them as the Lord has commanded, you or they will cause you to worship their god and will cause you to betray your Lord. You may take their women and children as plunder which means turn them against other nations.

21:10-14 slave women can be married. The slave woman's hair would need to be shaved along with her nails trimmed. After a month, she can be

married. The Israelite can divorce her. She cannot be sold or treated as a slave because she has been dishonored.

21:15-17 the man must give double of his share to his firstborn of two wives regardless of if he does not love the wife who bares him that child. Daughters received less inheritance in Deuteronomy than in the Quran. The context in the Deuteronomy 21:15-17 is the same as the Quran verse of multiple wives. The law was set after Prophet Moses fought wars against the Kings of the Jordan, the Quran's verse is the same that after wars were fought, the verse in the Quran was revealed.

21:18-21 the Muslims could not have any rebels; they could not have any defectors. If kids were stubborn disobedient to their parents, they had to die to keep Israel safe. This was after discipline and many efforts to get the kid to listen. Now we just let them go and hope they come back. All the other Muslims had to learn that you do not rebel against society. They let the kid leave. I'm not sure how many kids had this punishment. There may have only been a few out of millions. The Muslims were under Christian laws, after the year 330, the courts will not do that to the kid.

21:22 this is a reference to lynching as a form of capital punishment. A person who was lynched and is hanging is under Allah’s curse. To me, this is proof that there is some sort of truth or law to life that when a crime was serious enough, this was the only solution. People may disavow the practice of lynching, but it could always be in many humans’ minds as a last resort for justice to be served.

21:23 this is false verse that God has a curse. This is the only verse in the Old Testament we have today of God having a curse. The land of Northern Arabia was not to be desecrated.

22:5 men cannot wear women's garments or women wearing men's garments

22:10 you cannot plow with a donkey and an ox together.

22:28-29 the most discussed verses in the entire Old Testament, back then women were viewed as property. If you raped the girl, she would become your property, and the punishment was marriage for life. This was taken away because someone can bore in wedlock, in Islam it is banned meaning the law was added in.

23:2 no one born from an illegitimate marriage may enter a Synagogue up to his or her tenth generation. This may have been updated in Christianity and Islam where anyone is allowed in a Church or a Mosque. Or this may have been for someone who didn't convert to the faith where they would not be allowed to be inside a Synagogue if they were born outside of marriage, once they converted to Islam, they were allowed in without any issues. Also, do not ever use the word "bastard" to describe someone born of an illegitimate marriage, take my word on this one. If you must, change the subject immediately to avoid any chance of a conversation about it.

23:7 an Edomite is a brother, that means all are welcome in the faith

23:15-16 slave protection laws against unfair masters

23:19-20 the Israelites could not take interest from other Israelites. Israelites could only take interest from foreigners. The Muslims were one of the few people who banned usury at the time of the Exodus. This concept is used in Islam.

24:1-5 a man can get a divorce if he is not pleased with his wife. A man cannot remarry a wife who got married to someone else, this was changed in Islam where the two must have sex first and then get a divorce.

24:5 husbands cannot go to war on the first year. The goal is to bring happiness to the marriage and to establish a bond between the husband and spouse.

24:7 kidnapping is illegal, this doesn't include having prisoners of war

24:14-15 do not take advantage of a poor man by withholding his earnings.

24:16 neither are responsible for whatever their parents are accountable for or what their children are accountable for. This is the same as the Quran.

25:1-4 flogging at most 40 times. This is the same practice done in Islam.

25:11-12 these verses mean that Israelite men were allowed to hit their wives.

25:17-18 do not forget what the Amalekites did to you. Don't forget their strategy of attack. If you do forget both things, history will be lost in the next generation, and it is as if it didn't happen. Houses of worship don't belong in America given the wars fought. What if we didn't forget what

America has done to us? Wouldn’t we get attacked again if we just moved on? Amalekites have a hidden agenda.

25:19 do not mention the name of Amalek when it is brought up. Never forget Amalek. Al-Amaliek is an ancient Canaanite tribe in Southern Arabia in ancient Arabian records. Amalekites are called Kenites. Kenites are from Cain.

26:5 other Israelites were Arameans. The Israelites didn’t know if they were Aramaic or Canaanites, so they wrote in a wandering Aramean which is a mixture of the two.

26:9 the land of milk and honey is referenced again

27:10 Prophet Moses tells the Israelites to obey the Lord your God and follow his commands and decree our Lord gave them on Mount Ebal. This is the same as the Quran.

27:12-13 the 12 tribes of Israel.

27:22 this verse also bans relationships between the sister whether it is his sister from his father or mother.

27:26 amen is the same as Islam.

28:1-2 blessings had come to the Israelites before they had entered the Promised Land of Mecca in Arabia because the Israelites obeyed our Lord.

28:9 the ways of the Lord, this is the same as the Quran the way of your Lord

28:64 the 12 tribes during Prophet Moses’s time would be scattered around the world and will worship false gods. We don’t know if they were. I doubt this had happened where they stayed in Arabia.

28:68 this is a false verse; this prophecy was not fulfilled of a second enslavement in Mizraim. Jews of Arabic origin are called Mizrahi from Mizraim

29:29 God has secrets known only to him. This means we don’t know everything about life. This verse could contradict the Quran because Prophet Adam knew everything.

30:11-18 it is possible to hold the law

30:19 I have set before you blessings and curses life and death, now choose life. This is still relevant to this day, people will do anything to choose life, take any cheat code etc.

31:6 "be strong and courageous. Do not be afraid or terrified because of them, for the Lord your God goes with you; he will never leave you nor forsake you." -Prophet Moses. This is the same as the Quran that Allah will not leave the believers.

31:9 this is a false verse that Prophet Moses wrote down the Law of Moses. Prophet Moses wrote some of the Law of Moses down.

31:21 for their rock is not like ours. This explains why people have cliques and try to stand out in society or why people claim what they do is special. This is the same as the Quran.

31:22 Prophet Moses wrote The Song of Moses.

32:1 Prophet Moses wrote The Song of Moses.

32:4 he is the rock; his work is perfect. God is the rock.

32:8-9 Prophet Moses says that when Allah gave the nations the inheritance, when Allah divided mankind, He divided the land according to the number of the tribe of Gods. Allah fixed the boundaries from those who the gods reproduced with. Allah's portion was through Prophet Jacob who was a Muslim. Prophet Moses says that the Lord had his people through Prophet Jacob knowns as the 12 tribes of Israel. Prophet Moses is speaking of a tribe known as the Israelites in this verse. The Book of Deuteronomy was before Ancient Israel existed founded by Prophet David who united Israel and Judah.

32:10-13 required pilgrimage to Jerusalem in Arabia for all the early Muslims known as Hakhel. Jerusalem and salaam means the same.

32:42 this is a false verse; this verse was added later.

32:35 the Lord says he will take revenge; this is another verse that says don't get revenge yourself. However, as a Muslim, you are always allowed to seek justice, many Christians in today's world get this wrong. This verse is where what goes around comes around comes is from.

32:39 God decides who lives and who dies, none can stop what God does. Part of this verse is false that God says he has wounded and has healed people. God would not be talking about the Israelites.

32:41 Allah got vengeance on His enemies

33:1 the 12 tribes of the people of Prophet Moses that Allah and the Angel Gabriel divided. This is the same as the Quran.

33:2-3 this is not a prophecy. The Lord spoke to Prophet Moses and Prophet Aaron from Mount Paran. Mount Paran are hills located between Mecca and Medina. This means that the Exodus took place in Western Arabia.

33:29 Allah saves the believers from adversity. Allah is your shield and helper. This is the same as the Quran.

34:6 Prophet Moses is buried in the land of Moab which is a village near Mecca. Prophet Moses was near central Arabia.

34:8 this is a false verse that the Ancient Israelites wept and mourned for 30 days when Prophet Moses passed away.

34:10 there was no Prophet since Prophet Moses whom Allah knew face to face, amazing

Book of Joshua:

1:7 Prophet Joshua tells the Israelites to be strong and very courageous. Prophet Joshua tells the Israelites to obey all the laws of Moses so that they may be successful wherever they go. The Law of Prophet Moses is the same as laws of life.

1:9 Allah is with you wherever you go

1:17 the Israelites told Prophet Joshua that they obeyed Prophet Joshua as they obeyed Prophet Moses. The Israelites also told Prophet Joshua that the Lord is with Prophet Joshua as He was with Prophet Moses. This is the same as the Quran.

1:18 the Israelites told Prophet Joshua that whoever rebels against his word and does not obey it is to be executed. This is the same as the Quran.

5:1 this is where the Israelites entered the Promised Land in Mecca in Arabia.

5:6 the land of milk and honey in Northern Arabia is referenced by Prophet Joshua.

5:12 the manna stopped coming when they ate food from the land of Canaan in Arabia.

5:13-15 Prophet Joshua encountered an Angel who came to Prophet Joshau as a man. Also, Prophet Joshua fell to his face and worshipped the Lord.

6:1 the battle of Jericho of the Israelites was led by Prophet Joshua vs the Canaanites. The gates of Jericho were securely barred. The walls of Jericho in Ancient Israel in Arabia were destroyed. This means Second Jericho in Palestine which is over 9,000 years old is not the same Jericho as the Jericho in Ancient Israel in Arabia.

6:2 the Ancient Israelites marched around Jericho in Arabia for six days. The Ancient Israelites then marched around the walls of Jericho on the seventh day with the Priests blowing the trumpets of rams' horns. The Ancient Israelites shouted, the walls collapsed, and the Ancient Israelites entered Jericho in Arabia.

6:20 the walls of Jericho collapsed because of trumpets, the invading armies shouting, and the Israelites shouting. The invading armies went in and took the city of Jericho. I doubt that this is why the walls of Jericho collapsed. The gates of Jericho were securely barred.

6:21 this is a false verse that the Ancient Israelites destroyed everything in Jericho with a sword. Also, the Ancient Israelites did not kill everyone along in the city along with the cattle, sheep, and donkeys in the city of Jericho.

6:24 the Ancient Israelites burned the whole city of Jericho. The Ancient Israelites kept the silver, gold, bronze, and iron and stored it in the treasury of the Lord.

7:1 Achan took the spoils of war for himself; this angered our Lord. Achan was the son of Zabdi. Zabdi was a son of Zerah. Zabdi is an Arabian name. Zerah is an Arabian name,

7:6-13 Prophet Joshua fell to his face and prayed to the Lord

7:19-26 Prophet Joshua told the Israelites to give what was won in battle to him for Ancient Israel. Achan kept part of what the Israelites won in battle against the Chaldeans in Mesopotamia for himself. Prophet Joshua confronted Achan who confessed to taking some of the spoils from Ai the city. The spoils that Achan took included a robe from Shinar in Western Arabia, two hundred shekels of silver, and a bar of gold weighing fifty shekels. Achan hid the robe from Shinar, the two hundred shekels of silver, and the gold weighing fifty shekels inside his tent in the ground, the silver was underneath the ground. Achan and his family members were stoned.

8:1 the Lord says do not be afraid, nor dismayed; take the whole army with you and arise. This is the same as the Quran we hear, and we obey. It's whatever troops they have they will use to the best of their ability.

8:3 this is a false verse that Prophet Joshua sent 30,000 Ancient Israelite men to attack the city of Ai in Canaan in Arabia.

8:4 the Israelites fought wars against local tribes in Arabia and formed with other tribes to create Ancient Israel in Arabia. The Muslims during Prophet Muhammad's time fought wars against tribes in Arabia and wrote peace treaties to unify Arabia.

8:25 this is a false verse that Prophet Joshua and the Ancient Israelites killed 12,000 men and women in the city of Ai in Canaan in Arabia on the day they fought the people of Ai.

8:29 Prophet Joshua hung the King of Ai by a tree.

8:34-35 Prophet Joshua commanded the Israelites to go by the Law of Moses when they were conquering the land from the Canaanites.

10:10 Azekah and Makkedah are cities in Canaan in Arabia. They are Arabian names.

10:11 our Lord sent a large hailstorm on the Amorites all the way to Azekah that killed more of the Amorites than the Israelites had killed. I don't believe this event had happened.

10:12-14 these are false verses; there are no records of the earth stopping spinning during the time of Prophet Joshua. Because Prophet Joshua delayed time, the Ancient Israelites won the war against the five Amorite Kings. There is a false prophecy of this in the Book of Jasher.

10:26 Prophet Joshua killed the King of Jerusalem, the King of Hebron, the King of Jarmuth, the King of Lachish, and the King of Eglon and hung the five Kings on trees.

10:27 the Book of Joshua was written after the events of Prophet Joshua.

10:36-38 Prophet Joshua was alive, and he participated in the battles when Hebron and Debir were conquered, in Judges 1:1-12 Joshua was not alive during the battles and did not participate in them.

10:41 why did Prophet Joshua conquer Goshen when the people of Goshen are Ancient Israelites? If Goshen was part of Ancient Egypt, the Ancient Israelites would have taken part of Ancient Egypt from the Egyptians. Biblical scholars claim that there were two separate Goshen's and the Goshen in Joshua 10:41 was in Southern Canaan. There was never a land of Goshen in Egypt.

10:42 all the Kings were conquered in one campaign.

11:4 all the Kings battled the Israelites at once

11:8 this is a false verse that there was no one left in the cities

11:12 this is a false verse of Prophet Joshua executing all the Kings and their cities with a sword.

11:16 Prophet Joshua took the entire land of Goshen.

11:19 the Hivites in Gibeon were the one city that Prophet Joshua did not go to war with. The Ancient Israelites did not go to war more than the surrounding nations

11:20 this is a false verse of Prophet Joshua exterminating the cities that went to war with the Israelites.

11:21-22 Prophet Joshua was the one who destroyed the Anakim in all the mountains of Ancient Judah and Israel. The giants only remained in Gaza, Gath, and Ashdod. The giants listed in the Bible were warriors described as “mighty men”.

11:40 this is a false verse of Prophet Joshua exterminating the cities that went to war with the Israelites.

12:15 Adullam is a city in Arabia.

13:2 the Philistine could not have come from the island of Crete in Greece.

13:22 this is a false verse; the Ancient Israelites did not kill Prophet Balaam in a war with the Midianites.

13:27 Zaphon is a city in Gad in Southern Arabia. Zaphon is a city in Southern Arabia.

14:15 Hebron used to be called Kiriath Arba which are towns and villages named after Arba who was an Anakim.

14:51 Anakim is Nephilim.

15:3 Kadesh Barnea is mentioned here. In Yemen, there is a mountain called Barnea.

15:4 this is a wadi of Mizraim reference.

15:13 Hebron where Prophets Abraham, Jacob, and Isaac were buried is also called Kirath Arba. The three Prophets may have been buried in a land of giants.

15:33 one of the cities in the west of Ancient Judah is Zorah. Zorah is a city in Southern Arabia.

15:34 one of the cities in the west of Ancient Judah is Zanoah. Zanoah is a city in Southern Arabia.

15:37 one of the cities in the west of Ancient Judah is Zenan. Zenan is a city in Southern Arabia.

15:47 this is a wadi of Mizraim reference.

15:52 there was a city in Ancient Judah in Southern Arabia called Arab.

15:54 one of the towns in the west of Ancient Judah is Zior. Zior is a town in Southern Arabia.

15:55 one of towns in the west of Ancient Judah is Ziph. Ziph is a town in Southern Arabia.

15:58 one of the towns in the west of Ancient Judah is Beth Zur. Beth Zur is a town in Southern Arabia.

17:3 Hepher’s son is Zelophehad. Zelophehad is an Arabian name.

18:22 a city in the east of Bethel is named Zemariam. Zemariam is a city in Arabia.

24:2 this is a false verse that Prophet Joshua said to the Israelites that Terah is ancestor of the Israelites, and that he is the father of Prophet Abraham.

24:20 Prophet Joshua warns the Israelites that if they forsake the Lord and worship foreign false gods, then the Lord will leave them.

24:26 Prophet Joshua buried a book of the Bible under an oak tree. Oak trees are known to Arabia only in the Southern part of Arabia. This matches that Prophet Joshua lived in Southern Arabia.

24:29 Prophet Joshua lived to age 110.

24:30 Prophet Joshua was buried in Timnath Serah

24:32 Prophet Joseph was buried in Shechem.

Book of Judges:

1:1 we don’t know who wrote the Book of Judges

1:2 when the Ancient Israelites forsook our Lord, Ancient Israel lost to their enemies. When Ancient Israel returned to our Lord, they were delivered from their enemies. When Ancient Israel has a righteous leader, Ancient Israel thrives. When Ancient Israel has a leader who cannot lead, Ancient Israel is destroyed.

1:6-7 Adoni-Bezek the King of Bezek fled, the Ancient Israelites cut off his thumbs and his big toes. Adoni-Bezek said that the Ancient Israelites did this to 70 Canaanite Kings, the claim made by Adoni-Bezek is false.

1:19 this is a false verse that the Lord could not drive out the Canaanites because they had chariots of iron.

1:36 the boundaries of the Amorites was from Scorpion Pass to the Sela Mountain in Medina in Arabia, the boundaries of the Amorites went further.

2:22 God tests the Israelites. This is the same as the Quran where the Israelites were tested.

3:31 Shamgar was a mighty soldier of the Ancient Israelites who fought the Philistines and slayed 600 of the Philistines with a farming tool. He was one of the Ancient Israelites who was responsible for saving Ancient Israel in Arabia.

4:2 the Jabin Tablets show that Jabin was a dynastic title and not the name of a King of Hazor.

4:4 this is a false verse that Deborah was a prophet. Why is Deborah called a prophet and Miriam is called a prophetess in the Old Testament? One Israelite woman got the title of a prophet, and one got the title of a prophetess, this is an error since Prophet does not mean prophetess.

4:5 Deborah inspired a victory for the Israelites against the Canaanites

4:6 Barak is the son of Abinoam’s from Kadesh in Naphtali. Abinoam is an Arabian name. Barak is an Arabian name.

4:11 this is a false verse that Hobab is the father-in-law of Prophet Moses.

4:17-21 Sisera the King of Jabin a King of the Canaanites tried to hide in Jael's tent after the Canaanites the Battle of Mount Tabor to the Ancient Israelites. Jael stuck a tent peg into the Sisera’s skull when he was asleep after the Ancient Israelites won the Battle of Mount Tabor with the Canaanites.

5:3 Prophet Joshua circumcised the Israelites at the hill of foreskins

5:24 this is a false verse of Jael being told she one of the most blessed women. Her name would be in the Quran if this were true. The Israelites may have been saying Jael was one of the most blessed women as a way of thanking her along with Cyrus being called the messiah where the Israelites were thanking Cyrus as if to say Cyrus was the Messiah for helping the Israelites.

5:25-27 Sisera was standing when Jael killed him.

6:11 Joash was a leader of Ancient Israel from the Abiezrite clan from the tribe of Manasseh; his son is Prophet Gideon. Prophet Gideon spoke to an Angel under an oak tree in Ophrah. Joash is an Arabian name. Gideon is an Arabian name. The tribe of Manasseh is Arabian. The Abiezrite clan is Arabian.

6:12 the Lord is with you; the Lord is a mighty warrior.

6:20-22 the Angel who spoke to Prophet Gideon is not named in these verses.

6:23 Allah says to Prophet Gideon peace be with you. This is the same as Islam.

6:24 Prophet Gideon built an altar for our Lord.

6:28 the Israelites struck down the altars of baal. This means they did not tolerate other beliefs that did sick practices. The Israelites did not want to unite the earth.

6:32 this is a false verse that Prophet Gideon was called Jerubbaal after he tore down the altar of baal.

7:1 Prophet Gideon had an army of 32,000 soldiers. Allah told Prophet Gideon to lower his soldiers to less than one percent. They attacked the Midianites in Northern Arabia at night, they broke jars, they blew trumpets loudly, and shouted. They had torches in the jars, the enemy started fighting each other thinking that their Midianite soldiers were Ancient Israelite soldiers in confusion. Abinadab is an Arabian name.

7:5-7 these are false verses that Prophet Gideon tested the Ancient Israelites to drink from the water, knowing otherwise not to. King Saul tested the Israelites to drink from the water, knowing otherwise not to. This is similar to the Quran.

7:25 one of the Midianite leaders is called Zeeb. Zeeb is an Arabian name.

8:2 Abiezer is an Arabian name.

8:4 Prophet Gideon led 300 Israelite soldiers across the Jordan.

8:22 Israelites were saved from the hand of Midian.

8:27 this is a false verse that all of Israel worshipped false gods in that generation.

8:30-31 Prophet Gideon had seventy sons and many wives. Prophet Gideon also had a concubine who he had a son with named Abimelek. It is unlikely that Prophet Gideon had seventy-one sons. Abimelek is an Arabian name.

9:13 this is a false verse that wine cheers both Allah and people. Alcohol is from the Devil.

11:20 God might destroy a nation or tribe that fought the Israelites in a battle.

11:27-40 Jephthah promised the Lord that whatever was won from the Ammonites would be sacrificed to the Lord. Jephthah did what he thought was right in his eyes because there was no King at that time.

12:1-6 the Gileadites fought the Ephraimites.

13:3 Samson's mother was past age 40 when the Lord sent an Angel that visited her and told her that she would conceive. This event may not have happened.

15:15 this is a false verse that Samson slayed 1,000 people with the jawbone of a donkey.

15:20 Samson was a judge in Ancient Israel for 20 years.

16:1 Samson slept with a prostitute in Gaza

16:4-22 Samson fell in love with Delilah. Delilah took shekels which were worth 140 pounds of silver from the Philistines to weaken Samson. Delilah cut Samson's hair, and his strength was lost. When Samson's hair grew back, he prayed to our Lord and was given physical strength. Delilah is an Arabian name.

16:27-30 these are false verses that when the pillars fell in the Philistine house, 3000 people died. The Seal of Samson, which dates to 11 B.C.E, confirms that Samson did exist.

17:5 the Micah in this verse is not the same person as Prophet Micah

17:6 everyone did what they wanted meaning they had no religious laws and absolutes. This was a sin on their part to deny what Allah intended for.

18:6 this verse aligns with the Merneptah Stele which was found in Egypt. The Merneptah Stele was recorded near Mecca in the 13th century in Canaan in Northern Arabia where the Israelite tribes were after Prophet Moses and Aaron led them to Mecca. The Merneptah Stele was found in Thebes in Southern Egypt. Southern Egypt is closer towards Arabia than it is to Palestine which is close to Northern Egypt. The Israelites were mentioned only once by the Egyptians for trade.

18:27 the Danites burned the Laish people's city with a fire.

18:29 we will never know if the town used to be called Laish before it was called Dan.

19:1-30 the Levite man was with a concubine, some of the wicked men of the Benjaminites raped the concubine. The concubine collapsed after being raped at the doorstep where the Levites were. The Benjaminites would not hand the wicked men of the Benjaminites over to the Levites since the wicked men of the Benjaminites responsible would be executed. The Levite cut the concubines body into 12 pieces and sent he pieces to all the area of Ancient Israel in Arabia to try to start a war against the Benjaminites. This started a war between the Ancient Israelites and the Benjaminites.

20:1 Israel fought the Benjaminites after the event in Judges 19. Israel won and the Benjaminites who fought were handed over, people wept over the war.

20:16 the Israelites used slings. 700 soldiers were elite with using slings. It is likely that Prophet David was taught how to use a sling by an Israelite soldier.

20:47 the Benjamite War nearly wiped out the tribe of Benjamin leaving 600 Benjaminites left.

21:1-10 Jabesh fought the Gileadites in a war

21:11-12 destroy every male and women who had sex with a man. The Israelites had found 400 virgin women.

Book of Ruth:

1:1 we don’t know who wrote the Book of Ruth. The Book of Ruth starts off with in the days when the judged ruled. The Book of Ruth was written after the events of the Book of Ruth. This doesn't mean that the Book of Ruth is fictional.

1:2 this is a false verse that Mahlon means "sickly" in Biblical Hebrew. Mahlon is not a real name. Chilion means "wasting away" in Biblical Hebrew. Chilion is not a real name.

1:5 this is a false verse; Mahlon is not a real name. Chilion is not a real name.

3:9 the soon to be bride is described to be under her future husband’s wing.

4:9 this is a false verse; Mahlon is not a real name. Chilion is not a real name.

4:10 this is a false verse; Mahlon is not a real name.

4:18-22 the genealogy of Prophet David

First Book of Samuel:

1:1 we don’t know who wrote the First Book of Samuel. Samuel’s books are the worst historical to book accounts possible in the Bible we have today.

1:2 Ramathaim is the son of Zuph. Zuph is an Arabian name.

1:6 this is a false verse that the Lord had closed Hannah’s womb. This verse is describing that Hannah was past age 40 and she couldn’t get pregnant at the age she was. This does not mean that it was a miracle that Hannah got pregnant with Samuel or that Hannah was 90 years old when she got pregnant.

1:21-28 the weaning of Samuel. This is the same as the Quran.

2:6 the Lord brings death and gives life. He brings people to Sheol and raises them up. How could people have known Sheol exists? How could they have been smart enough to picture a realistic place like this that to this day is believable? The public will say that people came up with it one day, how can they be sure of this? This is the same as the Quran.

2:7 Prophet Samuel says that our Lord sends poverty and riches. Our Lord humbles and exalts.

2:8 the earth has foundations

2:12-26 Eli’s two sons Hophni and Phinehas were wicked. Eli’s two sons had committed a great sin having sex with women at the Tabernacle.

2:35 Prophet Samuel says that our Lord will raise a faithful Priest and create a priestly house where the Israelites will always serve the anointed one. This could be a prophecy of Prophet Muhammad establishing the Kaaba and the Israelites servicing Prophet Muhammad or this prophecy was not fulfilled. Prophet Samuel could be prophesizing Sulaiman’s Temple and

the Israelites always servicing Prophet Sulaiman where this verse is not a prophecy.

3:1-20 these are false verses; this is a false story that Prophet Samuel was a Prophet before puberty. Allah did not call Prophet Samuel four times in one night. The story consists of Eli realizing Allah had called Prophet Samuel after the third time. The story is out of place in the Bible we have today.

5:3 the false god Dagon is resembled by the pope by wearing a fish on his head

5:4 Dagon the idol collapsed on its face in front of the Ark of the Covenant that the Philistines stole from the Israelites. The idol fell to our Lord. This was an act of our Lord.

5:6-9 the Lord gave tumors to the Philistines in their private parts

6:11 this is a false verse; there were not gold rats in the Ark of the Covenant.

7:5-8 Prophet Samuel promised to intercede to our Lord on Israel’s behalf at Mizpah against the Philistines if the Israelites assembled.

8:4-5 the Ancient Israelites asked Prophet Samuel for a King. This is the same as the Quran.

8:22 Prophet Sulaiman’s prayer of dedication

8:27 Prophet Sulaiman describes the heavens of heaven in his prayer in this verse.

9:1 who was the father of Kish? In 1 Samuel 9:1, Kish is the father of Abiel. In 1 Chronicles 8:33, Kish is the father of Ner. In 1 Chronicles 9:39, Kish is the father of Ner. Kish is an Arabian name. Abiel is an Arabian name. Zeror is an Arabian name.

9:2 Saul was the King of Ancient Israel. Saul is an Arabian name.

9:5 Zuph is a city in Ephraim. Zuph is a city in Arabia.

9:19 Prophet's during Prophet Samuel's time would refer to themselves as seers also.

9:21 the Ancient Israelites questioned Saul's authority as King of Ancient Israel because Saul did not come from a wealthy family. This is the same as the Quran.

10:1 God directed Prophet Samuel to elect King Saul to be King of Ancient Israel. This is the same as the Quran.

10:7 Prophet Samuel proclaimed to the Israelites that Saul would be their King. This is the same as the Quran.

10:10-11 King Saul became the King of Ancient Israel. This is the same as the Quran.

10:25 Samuel’s Book reference

12:11 the Lord sent Barak to fight against the Philistines. Barak is an Arabian name.

13:1 this is a false verse that King Saul’s reign was two years. King Saul reigned for 20 to 22 years. King Saul and Cephas both changed their names.

13:10 Tamar prepares latke for Amnon.

14:47 Zobah was a Kingdom in Arabia. Zobah is a Kingdom in Arabia.

14:51 Abner is the son of Ner. Ner’s grandfather is Abiel. Abner is an Arabian name. Ner is an Arabian name.

15:2 Amalek is right next to Mizraim. The verses cannot be talking about Egypt because Amalek is in Southern Arabia.

15:3 this is a false verse, the Amalekites broke the rules of war.

15:7 Shur repeated

15:8 the Amalekites are destroyed

15:10-26 the Israelites plundered through King Saul. The Amalekites are destroyed again.

15:29 God does not lie nor repent. God is not a man.

15:31 this is a false verse that God repented for electing Saul to be King over Israel.

16:1 Prophet David became King of Judah between ages 15 to 19. This means Prophet David may have spoken to our Lord from age 15 to age 19.

16:7 the Lord looks at our hearts, same as the hadiths

16:10 Prophet David had 7 brothers.

16:12 Prophet David was handsome.

16:14 it was most likely a jinn that scared King Saul and not an “evil spirit” sent from the Lord.

16:23 King Saul also tried to harm Prophet David by accident in 19:9 where tormenting doubt had come upon King Saul. Instead of fighting King Saul, Prophet David played the harp, it worked. We are delicate beings not to be confused with sensitive people; Prophet David knew we need to be treated with good methods that we appreciate.

16:19-23 King Saul knew Prophet David and he knew that Jessie was his father. King Saul had regular contact with Prophet David. In 1 Samuel 17:55-58 King Saul did not know who Prophet David’s father was and did not know who Prophet David really was.

17:4 the first Goliath was the champion of the Philistines. The first Goliath was 6’9 inches tall in the Septuagint Bible. In the Hebrew Bible, he is 9’9. The first Goliath could not have been 9’9.

17:5-58 the war that Prophet David fought with Goliath was the first Goliath. Prophet David was an Ancient Israelite that fought the first Goliath, the first Goliath was a Philistine. Prophet David feared Allah, and it gave him the strength to conquer the first Goliath. The first Goliath did not have any brothers like the second Goliath had. Goliath had armor and a javelin. The Philistines told the Israelites they would be enslaved by the Israelites if the Israelites were able to slay the first Goliath. King Saul tried to get an Israelite soldier to fight the first Goliath, no Israelite soldier offered to fight the first Goliath. There was no Israelite soldier who accepted King Saul’s offer of his daughter in marriage, wealth, and a tax break. There is no verse in 1 Samuel 17 that states that the first Goliath laughed at Prophet David who was younger than many of the soldiers in battle. We don’t know what Prophet David used to kill the first Goliath with. In 1 Samuel 17:50, it says Prophet David used a sling and a stone. In the next verse, it says Prophet David may have used a sling and a stone to kill the first Goliath and then cut his head off. This is an Islamic method of execution. Slings were very

difficult to use. If Prophet David used a slingshot to kill Goliath, Prophet David knew he knew he had a chance at winning the battle with the first Goliath. The stone hit Goliath's forehead, Goliath fell facedown. With the first Goliath, the bigger they are, the harder they fall. King Prophet David was born in Bethlehem, which is Umm Lahm in Arabia. The names are awfully similar with Lahm and Lethem. From the Bethlehem in Judah, it implies that there was more than one Bethlehem in Arabia. The Valley of Elah is the location where the fight happened, that is awfully close to the valley of Allah in fact it is the same because in Hebrew El translates to Al in Arabic. First it says Prophet David used a sword on the first Goliath, the next verse repeats that Prophet David used a sword on the first Goliath. Prophet David was a shepherd. This is the same as the hadiths.

18:9 Absalom’s mule went under an oak tree. Oak trees are known to Arabia only in the Southern part of Arabia. This matches that Prophet David lived in Southern Arabia.

18:25-27 these are false verses, this is a false story about Prophet David using foreskins to buy Michal, first it was 100, later it is 200. Only two verses later to revise the number of foreskins.

19:19 Shimei criticized Prophet David for having a one-sided ruling. This verse is the same as the Quran.

19:23-24 King Saul tried to kill Prophet David. King Saul sent several messengers that were unable to do so. Prophets led by Prophet Samuel prevented Saul from getting to Prophet David. King Saul stripped off his clothes. King Saul was prophesying when Prophet David came. King Saul is not able to prophesy.

21:20 the giants had six fingers and six toes on each hand and foot. The Great Khali is 7’1, it is not unreasonable to claim there were giants on the earth at some point. A giant would be 7 inches taller than the Great Khali.

22:1 2 Samuel 22 is the same as Psalm 18. Prophet David fled the Cave of Adullam. Adullam is an Arabic word.

22:20 Abiathar escaped to join Prophet David. Abiathar is an Arabian name.

24:14 Prophet David uses the term dead dog, this means a waste of time, the Bible acknowledges that you can waste your time on the earth. This means your time clearly has value of some sort. This also means there is

reason to live because your time has value even if the value is the slightest bit. Life has a purpose.

25:3 a man of Maon who gave Prophet David trouble is called “Nabal” which means fool in Biblical Hebrew. That is not the man’s real name. He is in 1 Samuel 25, 27, 30 and 2 Samuel 3.

25:39 Prophet David married Abigail. Abigail is an Arabian name.

26:6 Abishai is the son of Zeruiah. Zeruiah is Arabian name. Abishai is Arabian name.

27:6 Ziklag was a town in Ancient Judah in Southern Arabia. Ziklag is an Arabian name.

27:8-9 the Amalekites are destroyed, again.

27:10 Prophet David engaged in raiding

28:1-25 these are false verses of King Saul talking with Prophet Samuel’s ghost called a medium. Ghosts do not exist, only spirits do.

30:3 Prophet David went to the town Ziklag in Judah in Southern Arabia. Ziklag is a land in Arabia.

30:30 Prophet David fought the Amalekites who lived in a road called Athak in Southern Arabia. The road Athak is Arabian.

Second Book of Samuel:

1:1 we don’t know who wrote the Second Book of Samuel

1:2-16 a man came to Prophet David for a reward for killing King Saul who was in misery because King Saul was going to be killed by an enemy of the Israelites. King Saul had previously tried to kill Prophet David. Prophet David was appalled that the man had killed King Saul. Prophet David had the man executed. King Saul was slain at his own request by an Amalekite. In 2 Samuel 21:12 King Saul was killed by the Philistines on Gilboa.

1:18 this is a Book of Jasher reference.

2:8 this is a false verse, Ish-Bosheth is not his real name. Ish-Bosheth means man of shame. He is in 2 Samuel 2, 3, and 4.

2:9-31 Prophet David fought the Benjaminites. Zeriuah is the father of Joab. The Benjaminites turned against each other, Prophet David won and became their leader. Asahel is one of Prophet David's soldiers, he was as fast as a deer. Zeriuah is an Arabian name. Asahel is an Arabian name.

3:2-3 Nabal, the widow of Abgail is not his name. These verses are a list of Prophet David's sons. Their names are Arabian.

3:4 Abital was one of Prophet David's wives. Abital is an Arabian name.

3:5 Ithream is a son of Prophet David.

3:7-11 Abner was a general of Ish-Bosheth. Ish-Bosheth accused general Abner of sleeping with a concubine of his. General Abner vowed to turn the rest of Ancient Israel over to Prophet David.

3:22-39 the Israelite General Joab who was a General of Prophet David's didn't trust the Israelite General Abner because General Abner killed Joab's brother Asahel in a battle. General Abner wanted to switch sides to Judah taking many of Ish-Bosheth's soldiers with him. General Joab killed General Abner.

4:1-12 Baanah and Rekab two soldiers of Prophet David's killed Ish-Bosheth in his room at night. The two soldiers killed Ish-Bosheth because they had thought there was a reward for executing Ish-Bosheth. Ish-Bosheth went against Prophet David trying to unite Ancient Israel. Prophet David had the two soldiers executed. The soldiers hung their bodies by a pool in Hebron.

5:4 Prophet David was thirty years old when he became King of Ancient Israel, he reigned for 40 years. The leaders of Ancient Israel and Ancient Judah are accurate in the Books of Chronicles, Kings, and Samuel.

5:6 the correct translation is that a lot of bandits were trying to get into Jerusalem

5:7 Prophet David captured the fortress of Zion. Zion is a hill in Arabia.

5:13 Prophet David had many concubines and wives.

6:1 Prophet David danced in a linen ephod before the Ark of the Covenant. There was a feast, the Israelites were joyful. Prophet David's wife Michal did not like how Prophet David the King of Israel was dancing at the festival where the Ark of the Covenant was returned to Jerusalem in Ancient Israel. Michal claimed that Prophet David was "half naked" in front of slaves of his

servants. Michal also claimed that Prophet David had committed a “vulgar” act. Prophet David’s wife Michael was so upset that Prophet David was not naked around his wife again. His wife Michael never had children.

6:2 there was a cherub Angel on the Ark of the Covenant

6:6-7 these are false verses that our Lord got angry at Uzzah for catching the oxen when the Ark of the Covenant stumbled. This was not by design when it happened.

6:8 Prophet David was angry about Uzzah passing away. Prophet David named the place Perez Uzzah.

6:23 Michal was childless all her life, in 2 Samuel 21:8 Michal had 5 sons.

7:1 Prophet David wanted to build a Temple to serve the Ark of the Covenant. Allah did not want a Temple to serve the Ark of the Covenant. Allah was pleased with Prophet David wanting to build a Temple to serve the Ark of the Covenant, Allah promised Prophet David that his dynasty would last forever.

7:13-16 these are false verses that Prophet David shall build a house called Israel; however, it will not reign forever and ever. We are not sons and daughters of the Lord.

8:5 Prophet David slew 4,700 plus Syrians

8:17 Ahitub is the father of Zadok. Zadok is an Arabian name.

9:2 one of King Saul’s servants was Ziba. Ziba is an Arabian name.

9:14-29 Jehoram the former King of Israel and his son Azaiah the King of Israel were killed by Jehu.

10:6 Prophet David fought the Ammonites who hired 1,000 men from the King of Maacah which is Mecca in Arabia. Maacah is a location and a Biblical Hebrew name. Mecca had a King during Prophet David’s time. The Ammonites and the Arabs fought Prophet David who lived in Southern Arabia.

11:1 Kings fought wars in the spring. Prophet David had his general Joab fight wars during the spring for him.

11:2-27 these are false verses; this is a false story about Prophet David. Prophets do not kill innocents to steal their wives

12:1 this was an event that happened of Prophet Nathan rebuking Prophet David with Prophet David seeking repentance of our Lord. It is not a parable. This story is found in the Quran.

12:8 this is a verse advocating for polygamy.

12:11 this is a false verse where Nathan prophesies that someone will have sex with one of Prophet David's wives

12:14-23 these are false verses that the Lord caused Prophet David's infant to be sick because he caused Uriah the Hittite to be killed in battle and took his wife Bathsheba. Bathsheba is not a name, Bathsheba means "daughter of Sheba". Prophet David lived in Southern Arabia. Prophet Sulaiman married the Queen of Sheba. Also, it is false that Prophet David prayed to the Lord that his infant would not be sick.

12:24 this is a false verse that David had sex with Bathsheba, and his son Sulaiman was born.

12:25 we don't know if Jedidah is one of Prophet Sulaiman's names. I don't believe Jedidah is a name of his. Jedidiah is close to the name of the city Jeddah in Arabia. Prophet Sulaiman lived in Southern Arabia; Jeddah is in the middle of Arabia.

13:1-15 Amnon loves his half-sister, Tamar. Amnon rapes her and then hates her.

13:18 Prophet David's daughter Tamar was beautiful. Tamar was named after dates.

13:19 the ancient Israelite women wore robes with sleeves on them. This is caried over to today with Muslim women.

13:20-38 King Absalom executed his half-brother Amnon for taking advantage of his half-sister.

14:25-26 King Absalom was the most handsome man in all Ancient Israel.

16:22 King Absalom slept with his father's 11 concubines in the sight of all Ancient Israel.

17:15 Abiathar descended from Prophet Moses. Zadok descended from Prophet Aaron. Prophet David elected both to make the Israelites happy.

18:1-18 King Absalom claimed he was a better king than his father Prophet David and had a rebellion against Prophet David who was the king of the Israelites.

18:19-33 Prophet David did not want King Absalom killed in battle. Prophet David cried when he found out his son King Absalom passed away in battle.

20:14-15 Sheba who rebelled against Prophet David passed through all the tribes of Israel to Abel-beth-maacah and through the region of the Bikrites. Prophet David's troops besieged Sheba in Abel-beth-maacah. Abel-beth means the meadow of the house in Biblical Hebrew. Ancient Israel was in Northern Arabia. Abel-beth-maacah is Mecca in Northern Arabia.

21:14 Zela was a city in Benjamin. Zela is a city in Arabia.

21:15 there were four Philistine giants that Prophet David fought after he fought the first Goliath when Prophet David was older. This war took place during the Second Book of Samuel, meaning that this was after Prophet David fought the first Goliath. The three giants with names in the Bible are Ishbi-Benob, Saph, and Lahmi. The giant who had six fingers on each foot, his name is not listed. The second Goliath had a brother named Ishbi-Benob. Goliath is not the name of the first and second Goliath that Prophet David fought.

21:16 Ishi-Benob is not the giant's real name. Raphah means giant. Rephaim in Deuteronomy 3:13 means giants.

21:19 Elhanan slew Goliath, this is either Prophet David's real name or someone else slew a person named Goliath. I think it is Prophet David's real name because it has el in it which means "like God."

22:1-51 Prophet David's song of deliverance, Prophet David is singing to the God, Prophet David Allah's Prophet is singing not to a human or an animal. Prophet David is singing to God directly; this is one if not the most important passage between all the Holy books to me. Prophet David says that our Lord shows mercy to the merciful, with the blameless man our Lord shows himself blameless. This is the same as the Quran.

23:8 Jashobeam executed 800 Philistines in one encounter. Jashobeam is an Arabian name.

23:13 Prophet David had 30 mighty warriors

23:18 Abishai killed 300 men with his spear.

23:20-21 Benaiah killed the two strongest Moabite men and killed a Mizraim giant by taking the club out of his hand and killing him with it.

23:31 Abi-Albon the Arbathite was one of Prophet David's mightiest soldiers. Abi-Albon is an Arabian name.

23:36 Bani is one of Prophet David's soldiers. His name means the same as Banu which means a "children of". Bani is an Arabian name.

23:37 Zelek was one of Prophet David's guards who was an Ammonite. Zelek is an Arabian name.

23:38 Zalman was one of Prophet David's mighty warriors. Zalman is an Arabian name.

24:1 Allah inspired Prophet David to take a census, in 1 Chronicles 21:1 Satan tempted Prophet David to take a census. If these are different censuses, then of what?

24:9 the census was 800,000 Israel and 500,000 Judah. In 1 Chronicles 21:5 the census was 1,100,000 Israel and 470,000 Judah.

24:10 this is a false verse; Prophet David didn't sin taking the census.

24:13 the famine was to last 7 years, in 1 Chronicles 21:12 the famine was to last 3 years.

24:14 Prophet David says the Lord's mercy is great.

24:24 Prophet David paid 50 shekels of silver for the property, in 1 Chronicles 21:25 Prophet David paid 600 shekels of gold for the property.

First Book of Kings:

1:1 we don't know who wrote the First Book of Kings

1:2 there were 42 Kings of Ancient Israel. There was one Queen of Ancient Israel. 7 Kings of Ancient Israel were good.

1:2-4 Prophet David meets Abishag; he was of old age at that time. Abishag stayed by Prophet David's chest which kept him warm.

1:47 the servants pray bowing themselves upon a bed.

2:1 Prophet Sulaiman had Adonijah executed

2:2 Prophet David instructs Prophet Sulaiman to be strong and to prove himself as a man.

2:10 a reason as to why there would be no writings about Prophet Sulaiman is that the Ancient Israelites were not engaging in warfare during the time of Prophet Sulaiman, the nation’s surrounding Ancient Israel in Arabia would not write as much about the Ancient Israelites led by Prophet Sulaiman.

2:11 we don’t know how long Prophet David or Prophet Sulaiman reigned. It is most likely not for 40 years each.

2:21 Abishag was a Shunammite. Abishag is an Arabian name.

2:26 Prophet Sulaiman had Abiathar exiled

2:28 Prophet Sulaiman had Adonijah executed

2:36 Prophet Sulaiman had Shimei executed

2:39 Achish is the son of Maacah, Maacah was the King of Gath. Achish is an Arabian name. Maacah is an Arabian name.

2:40 Shimei’s had two slaves that left that were later returned to him.

3:9-10 we don’t know if Prophet Sulaiman asked our Lord for knowledge of good and evil since he would already know good and evil.

3:12 Prophet Sulaiman was the wisest man who ever lived.

3:16-28 it wasn't her child, so she wanted the child killed that is how Prophet Sulaiman found out who the mother of the child was.

4:2 Azariah was a High Priest of Ancient Israel. There are 22 figures in the Bible called Azariah. Azariah is an Arabian name.

4:11 Ben Abinadab, this is an Arabian name. He was married to Taphath who is one of Prophet Sulaiman’s daughters. Ben Abinadab’s name means “my father is Liberal.” This means the word liberal that is commonly used first came from Scripture. Taphath’s name means “a drop of myrrh”, myrrh is a product of Arabia, Taphath’s is an Arabian name. Taphath is one of two of Prophet Sulaiman’s daughters.

4:13 Ben Geber was one of the 12 regional administrators of Prophet Sulaiman. Geber is the Latinized name of Jabir in Arabic. Jabir is a common name in Arabic.

4:15 Basemath is one of two of Prophet Sulaiman’s daughters.

4:26 Prophet Sulaiman had 40,000 stables, in 2 Chronicles 9:25 he had 3,000 stables.

4:29 God gave Prophet Sulaiman wisdom. Prophet Sulaiman could handle any challenge that was presented.

4:30-31 Prophet Sulaiman’s wisdom was greater than the people of Eastern Arabia. Prophet Sulaiman’s was wiser than all the wisdom of Mizraim in Arabia. People had come from all over the Middle East to hear of his wisdom.

4:32 this is a false verse that around 2,000 Proverbs of Prophet Sulaiman are lost. Over 990 songs of Prophet Sulaiman are lost. There are not over 990 lost songs of Prophet Sulaiman.

4:33 Prophet Sulaiman knew a lot about plants. He knew everything about birds, reptiles, and fish.

4:34 I believe that this verse describes the people of Arabia that lived under the Kings of Arabia during the time of Prophet Sulaiman's time that came to hear Prophet Sulaiman's wisdom.

5:4 Prophet Sulaiman said he had no enemies and there were no disasters at the time in Arabia. This verse is historically accurate. Prophet Sulaiman had no enemies in Arabia and the nations. Also, there were no disasters in Arabia during that time.

5:13-14 Prophet Sulaiman conscripted 30,000 Israelite men to construct Sulaiman’s Temple. Adoniram was in charge of the labor that was conscripted.

5:16 Prophet Sulaiman had 3,300 governors, in 2 Chronicles 2:2 he had 3,600 governors.

6:1 this is a false verse that the construction of Sulaiman’s Temple took place 480 years after the Exodus. That’s more than 100 years after the expulsion of the Hyksos around 1570 B.C.E.

6:2 Sulaiman’s Temple was 90 feet long and 30 feet wide. Sulaiman’s Temple was made with gold. The purpose of Sulaiman’s Temple was for animal sacrifices to devote to our Lord.

6:29 this is a false verse that an Israelite cooked his son and ate his son with his wife.

7:1 Prophet Sulaiman's palace was nearly 16 times longer and five times wider than Sulaiman's Temple.

7:8 Prophet Sulaiman made a palace next to his palace for the Pharaoh's daughter of Mizraim at the time that Prophet Sulaiman had married.

7:15 the columns were 18 cubits high, in 2 Chronicles 3:15 the columns are 35 cubits high.

7:23 this is a false verse; the Molten Sea was a different size.

7:26 the basin held 2,000 baths of water, in 2 Chronicles 4:5 the basin held 3,000 baths of water.

8:1 during Sulaiman's Temple, people during that time had a connection with our Lord through the leadership of Prophet Sulaiman.

8:4 the Tabernacle was taken into Sulaiman's Temple.

8:9 the Manna from Paradise in the Ark of the Covenant is lost.

8:13 this is a false verse that our Lord told Prophet Sulaiman that Sulaiman’s Temple will last forever.

8:26 Athaliah was the only Queen of Ancient Israel. Queen Athaliah’s mother was Jezebel. Queen Athaliah was evil.

8:27 Prophet Sulaiman talks about the highest Heaven in his prayer to our Lord

8:60 this is Shahada

8:65 this is a wadi of Mizraim reference. The people who came to dedicate Sulaiman’s Temple were from the wadi of Mizraim in Arabia. The dedication of Sulaiman’s Temple consisted of people in Arabia.

9:6-8 the Temple would be destroyed to rubble, and the people would be humiliated. This is confirmed in Quran 17:7

9:23 Prophet Sulaiman had 550 chief officers, in 2 Chronicles 8:10 he had 250 chief officers.

9:28 420 talents of gold were brought back from Ophir. In 2 Chronicles 8:18, 450 talents of gold were brought back from Ophir.

10:1 Queens were only known to Arabia during this time. Kebra Nagast confirms that Prophet Sulaiman met with the Queen of Sheba. It is almost a fact that the Queen of Sheba lived in Yemen.

10:2-9 the Queen of Sheba came to Ancient Jerusalem in Southern Arabia to test Prophet Sulaiman with a large amount for trade with the Ancient Israelites and to test Prophet Sulaiman with difficult questions. The Queen of Sheba was amazed by Ancient Israel in Arabia, and she was amazed by Prophet Sulaiman answering all her questions. The Queen of Sheba converted to Islam. This is the same as the Quran.

10:14 this is a false verse that the weight of the gold Prophet Sulaiman received yearly was 666.

10:15 we have no clue who the Kings were in Arabia during Prophet Sulaiman’s time.

10:24 all the earth sought to hear Prophet Sulaiman’s wisdom.

11:1 the wives Prophet Sulaiman married were foreign princesses. This may have been to form alliances. Prophet Muhammad married women from other tribes in Arabia to form alliances. The Pharaoh's daughter loved Prophet Sulaiman. This is another Pharaoh.

11:3-8 these verses are false Prophet Sulaiman did not have 700 wives and 300 concubines. It is possible Prophet Sulaiman had 700 wives and 300 concubines only because the Quran verse limiting up to four wives was not revealed yet. Though it is possible, it is not correct, no other Prophet was said to have anywhere near as many wives and concubines. He did not worship false gods or turn his way from the Lord. What I think happened here is the Muslims knew it to be a fact that if someone had so much wealth and ruled over many, it would cause them to think they were better than they really are. Even if Prophet Sulaiman married many wives and was led to idolatry. There were many Prophets in the Old Testament and there were several Prophets that married multiple wives in the Old Testament we have today.

11:9-13 these are false verses that Prophet Sulaiman worshipped idols, and God became angry with Prophet Sulaiman and that’s why Ancient Israel split.

11:23 King Hadadezer existed

11:33 this is a false verse that Prophet Suliaman worshipped Ashtoreth was a false female goddess of the Sidonians, Chemosh the false god of the Moabites, and Molek the false god of the Ammonites.

11:38 God tells the Prophet Alijah that Prophet David kept the decrees and commands of Ancient Israel

11:40 this is a false verse that Prophet Sulaiman tried to execute Jeroboam. Jeroboam did not flee to Mizraim when the land was part of Ancient Israel.

11:41 the Acts of Prophet Sulaiman reference

12:14 King Rehoboam required the Israelites to serve him

12:16 the Israelites declared independence after King Rehoboam announced the Israelites would serve him

12:22-24 Shemaiah is a Prophet.

12:28 Tel-Dan in Bethel was one of two Temples constructed after Sulaiman's Temple was constructed. The second Temple is lost. The second Temple was also in Bethel.

13:1-22 these are false verses of a young Prophet being tricked by an older Prophet to eat and drink being told by an Angel.

13:24 the young Prophet was killed by a lion on his way back home.

14:21-30 Rehoboam is Prophet Sulaiman’s son, he is mentioned the most between him and his two sisters. If Prophet Sulaiman had 700 wives and 300 concubines, why does Prophet Sulaiman have a son and two daughters?

14:30 Jeroboam’s Revolt against Rehoboam. Israel defeated Judah.

15:1 Abijah became the leader of Ancient Judah. Abijah is an Arabian name.

15:2 Abijah’s mother’s name was Maakah. Maakah is an Arabian name. Abijah’s grandfather’s name is Abishalom. Abishalom is an Arabian name.

15:5 this is a false verse that Prophet David sinned with Uriah in Hittite

15:10 Abijah’s grandmother’s name was Maakah who was the daughter of Abishalom. Maakah is an Arabian name. Abishalom is an Arabian name.

15:14 Asa did not take away the high places of worship, in 2 Chronicles 14:2-3 Asa did take away the high places. This verse is false, Asa’s heart was not perfect, Asa was a King not a Prophet.

15:16 Israel fought Judah; Israel won.

15:20 Asa the King of Judah sent troops to fight the cities of Ancient Israel of Ijon, Dan, Abel-beth-maacah, Kinnereth, Naphtali, and the region of Chinnereth. Abel-beth means the meadow of the house in Biblical Hebrew. The house of Mecca is the Kaaba. Ancient Israel was in Northern Arabia. Abel-beth-maacah is Mecca in Northern Arabia.

15:24 Asa was a King of Judah. Asa is an Arabian name.

16:3 Ahaz, a King of Judah sacrificed his son in fire. This was a detestable practice Ahaz did.

16:6-8 Basha died in the 26th year of Asa’s reign, in 2 Chronicles 16:1 Basha attacked Judah in the 36th year of Asa’s reign, this is 10 years after the verses claimed he died

16:1 the Omri dynasty founder came to power in a coup. The Assyrian King Shalmaneser II spoke of the King Omri existing and the Assyrians also spoke of King Ahab the Israelite the Mesha inscription confirms this. King Ahab and Jezebel were written about 200 years after their deaths. This means they were remembered to the point they had to have existed. Jezebel means “unmarried”, Jezebel was not her real name. Jezebel led the Israelites to worship baal. We infer that this was through her beauty. Since Jezebel was beautiful, that means there are beautiful women on the earth, she wasn’t a prophetess either meaning she didn’t have a Prophet’s ability to perform miracles. In 1 Kings 16:23, Omri reigned in the 31st year of Asa’s reign. In 1 Kings 16:2, Omri reigned in the 38th year of Asa’s reign.

16:15-17 Zimri was a wicked King of Ancient Israel. King Zimri plotted against King Elah the former King and killed him. King Zimri ruled for seven days. Zimri is an Arabian name.

16:34 King Ahab’s first son was named Abiram. Ahab is an Arabian name. Abriam is an Arabian name.

17:6 Arabs brought bread to Prophet Elijah not ravens, this is a mistranslation. In the Talmud, Prophet Elijah was an Arabian merchant. Prophet Elijah is a major Prophet with jah in his name which is Arabian.

17:9 Zarephath was a city in Canaan in Arabia. Zarephath is an Arabian city.

17:17-24 these are false verses of Prophet Elijah raising a deceased son of a woman. Only Prophet Isa rose a person that was deceased.

18:22-29 these are false verses that Prophet Elijah executed 450 prophets of baal.

18:29-40 all the Israelites and the Prophets prostrated at Mount Carmel after the fire was consumed by our Lord. The false prophets of baal cut themselves with swords after they found out that baal could not help them fight the Israelites. The people at Mount Carmel fell in prostrate to our Lord, this is the prayer. Prophet Elijah slaughtered the false prophets of baal.

18:44-46 Prophet Elijah prayed for heavy rain. The heavy rain came. Prophet Elijah sprinted faster than King Ahab’s chariot through the power of our Lord to Jezreel. I don’t believe that this event happened.

19:1-8 King Ahab a wicked leader of Ancient Israel told Jezebel that he had executed Prophets with a sword. Jezebel sent a messenger to tell Prophet Elijah that someone was coming to execute him. Prophet Elijah was afraid and ran. Prophet Elijah prayed under a broom bush to our Lord saying he had enough. An Angel touched Prophet Elijah and said, “get up and eat.” An Angel had sent baked bread over hot coals with a jar of water. An Angel came to Prophet Elijah a second time and said, “this journey is too much for you.” Prophet Elijah then traveled for forty days and forty nights to Horeb.

19:9-17 an Angel told Prophet Elijah to stand on a mountain, Prophet Elijah waited. Allah speaks to Prophet Elijah in a low whisper. King Hazael existed

19:18 we don’t know if only 7,000 Israelites did not worship the false god Baal. I doubt this verse.

20:15 all Israelites totaled to 7,000. This means the 2 million number of Israelites in Exodus 12:37 is incorrect.

20:29-30 the Israelites smite 100,00 Syrian soldiers in one day. A wall falls on the remaining 2,700 Syrians.

21:19 in other translations of Biblical Hebrew, King Ahab's blood is licked by pigs, not dogs.

22:11 Zedekiah was a false prophet. Zedekiah an Arabian name.

22:21-23 these are false verses that God put in a lying spirit in the Prophets.

22:42-43 Jehoshaphat did not remove the high places. In 2 Chronicles 17:5-6, Jehoshaphat removed the high places.

Second Book of Kings:

1:1 we don't know who wrote the Second Book of Kings

1:10-12 Prophet Elijah sent fire from the Heavens to two of the Kings captains twice to kill 50 of the Kings men along with the two captains two separate times.

1:17 Joram son of Ahab became king in the 2nd year of Joram son of Jehoshaphat, in 2 Kings 8:16 Joram became king in the 5th year.

2:1 Prophet Elijah was taken up to Paradise by a whirlwind. Prophet Elijah wore a cloak. This event could not have taken place from Palestine to the Transjordan. It would only take a day to reach and there is water everywhere. Prophet Elijah taken up to Paradise by a whirlwind is similar to Prophet Muhammad flying to Paradise on a winged horse.

2:11-12 Prophet Elijah went up to Heaven on a chariot with fire and horses from Heaven on a whirlwind. The chariot that Prophet Elijah road to the Heavens in 2 Kings 2:11-12 does not have four cherubim. The chariots in Ezekiel 1:10 and Ezekiel 10:1-28 have four cherubim.

2:15 the Israelites believed the spirit of Prophet Elijah is part of Prophet Elisha

2:23-25 Prophet Elisha went on a journey to Bethel. Prophet Elisha was jeered at by forty-two boys who told him "Get out of here baldy". Prophet Elisha called a curse, and two bears came from the woods and mauled the forty-two boys. Prophet Elisha went back on his journey.

3:1-25 Ancient Israel lost a war to the King of Moab. Mesha the King of Moab is referenced. The Mesha Stele is from 840 B.C.E. during the time of Ancient Israel.

3:26-27 the King of Moab took his firstborn son who was going to replace him as King of Moab and sacrificed him on the city wall. The Israelite tribes left in anger to their own land.

4:1-7 Prophet Elisha performed a miracle of multiplying oil for a woman who had a small amount of oil whose husband passed away. The woman who had two sons was in debt, she became rich.

4:8-16 Prophet Elisha foretold that a Shunammite woman would have a son.

4:32-37 these are false verses of Prophet Elisha raising a Shunammite woman’s son from that was deceased. This is the same Shunammite woman that Prophet Elisha foretold would have a son. Only Prophet Isa rose a person who was deceased.

4:38 Prophet David prays sitting.

4:42-44 there was a miracle with Prophet Elisha using 20 loaves of bread to feed one hundred men with some bread being left over.

5:1-19 Elisha was made a Prophet later after studying under Prophet Elijah. Prophet Elisha healed Naaman of leprosy. This ability could be done by Prophets other than Prophet Isa. Elisha was offered a reward by Naaman, Elisha declined it. Elisha is described as “the man of God.”

6:8-23 Prophet Elisha lead the King of Israel in a war with Syria. Prophet Elisha was surrounded so he prayed to Allah. Allah gave the Israelites tactics to win the war through Prophet Elisha. Allah gave the Israelites a mountain full of horses and of chariots made of fire. Then, the Lord made the Syrian soldiers blind. The Syrian army's sight was restored. Prophet Elisha told the King of Israel to have a great feast with the Syrian army. I think these verses happened, but to a much lower scale.

6:24-33 there was a famine in Samaria. Two women ate one of their sons. The King of Aram was outraged and blamed Prophet Elijah wanting to wage war with the Israelites for the famine in Samaria. Prophet Elijah confirmed he had no control over the famine in Samaria.

8:7 the Tel Dan Stele confirm that King Hazael existed. Because King Hazael was in the Tel Dan Stele, it gives more reason to believe that the Book of Kings happened. King Ben-haded existed

8:20-22 Judah fought Edom and lost.

8:26 Ahaziah was 22 when he began to reign, in 2 Chronicles 22:2 he was 42 when he began to reign.

9:12-13 King Jehu speaks. The Black Obelisk of Shalmaneser III shows King Jehu existed.

9:14-28 these are false verses; Jehu was not prophesied by our Lord to execute Joram and Ahaziah. Jehu was later condemned by our Lord for executing Joram and Ahaziah in Hosea 1:4. Jehu shot Ahaziah near Ibleam. Ahaziah fled to Megiddo and died there. In 2 Chronicles 22:9 Ahaziah was found hiding in Samaria, was brought to Jehu, and was put to death.

9:30-36 Queen Jezebel was wicked; she worshipped the false gods Baal and Asherah and treated the Prophets poorly. Queen Jezebel attacked King Jehu by comparing him to King Zimri who assassinated his master. King Jehu ordered his servants to throw Queen Jezebel out of a window, she died.

10:10-11 King Ahab was promised by our Lord not to have descendants. We don’t know if this happened or not.

10:19-27 King Jehu uses tricks to massacre the worshippers of Baal.

11:21 this is a false verse that Joash was 7 years old when he began to reign over Ancient Israel.

12:1-18 Prophet Jeremiah had correctly predicted that Babylonian soldiers would capture the Muslims.

13:3 King Ben-haded existed

13:21 this is a false verse of Prophet Elisha raising someone that was deceased by touching his bones. Only Prophet Isa rose a person that was deceased.

14:7 King Amaziah of Ancient Judah defeated the Edomites in the Valley of Salt and captured Sela in battle. King Amaziah renamed Sela to Joktheel. Sela is a mountain in Medina in Arabia.

14:25 we cannot confirm that Prophet Onah’s father is Amittai.

15:14 King Menaham existed

15:19-20 the King of Assyria invades Galilee. The Assyrian royal records confirm that King Tiglath-Pileser III existed.

15:25 King Pekah existed

15:30 King Hoshea existed

15:37 King Rezin existed

16:3 Ahaz the King of Judah sacrificed his son to a false god

16:6 this is the first of three references of the Muslims being referred to as Jews, notice how this is much later in their faith

16:20 Hezekiah is an Arabian name.

17:1 the war fought with the Assyrians and the Israelites was not a direct war with the Israelites. The Neo-Assyrian Empire started a conquest where they had fought the Israelites.

17:3 King Shalmaneser V existed

17:5 the Assyrian conquest of Palestine lasted a year, not three years. This verse is not referring to the Assyrian conquest of Palestine.

17:7-20 the ancient Israelites rejected Allah's decrees and imitated nations who worshipped instead of baal. They didn't observe Allah's decrees and laws by making them sacred. Baal is the same as Hubal at the Kaaba in Mecca in Arabia.

17:23 Ancient Israel fell to the Assyrian Empire during that time. Judah would alter fall to the Babylonians. This verse is historically accurate.

17:31 Anammelek means Anu is King. This means Allah was present during Sumerians, Allah’s name seems likely to be Anu but cannot be confirmed.

18:1-5 King Hezekiah was a King of Judah who removed idols from Sulaiman’s Temple. There were no idols in Sulaiman’s Temple, Temples were known for having idols. Sulaiman’s Temple did not have idols. There may have been Ancient Israelites who added idols to Sulaiman’s Temple because they had thought Sulaiman’s Temple needed idols like the Temples in the region had at the time.

18:9 Hezekiah was a King of Judah. Hezekiah is an Arabian name.

18:14 the Siege of Lachish was a historical event. There were many Assyrian texts and inscriptions of the Siege of Lachish happening. The

Muslims lost some wars during that time. 2 Kings 18 is similar to Isaiah 36 and Isaiah 37.

18:18 Asaph is an Arabian name.

19:1 the Siege of Jerusalem was a historical event. There were many Assyrian texts and inscriptions of the Siege of Jerusalem happening. 2 Kings 19 is the same as Isaiah 37.

19:19 Hezekiah prayed that all Kingdoms would know the Lord. This prophecy was fulfilled.

19:30-31 the next Kingdom of Judah would be a remnant of the Kingdom of Judah in Arabia.

19:35 this is a false verse that an Angel slaughtered 185,000 Assyrians.

19:37 the two sons of King Sennacherib of Assyria named Adrammelech and Esarhaddon killed him with a sword when he was worshipping in the Temple of the false god Nisrok. They escaped to the land of Ararat. King Sennacherib's son Esarhaddon became the next King of Assyria. King Sennacherib existed. King Esarhaddon existed. Adrammelech existed. Adrammelech is an Arabian name.

20:1 King Hezekiah became sick and prayed to our Lord. Prophet Isaiah told King Hezekiah that he would have 15 more years.

20:8-10 this event happened in Arabia. If this event had happened in Palestine, it would have been a miracle.

20:11 this is a false verse that the shadow of a sundial moves backwards.

20:12 King Merodach-baladan sent letters and a gift to King Hezekiah. The Assyrian royal records confirm that King Merodach-baladan existed.

20:20 the Siloam inscription confirms that this event happened.

21:3 Manasseh a King of Judah brought back the alters of the false gods Baal and Asherah. Manasseh worshipped the false gods and served them.

21:6 Manasseh a King of Judah sacrificed his son to the false god Moloch. Manasseh angered the Lord by doing that.

21:19 Meshullemeth was an Arabian woman. Meshullemeth an Arabian name.

22:3 Shaphan existed

22:4 the High Priest Hilkiah existed

22:14-20 Huldah is a Prophet.

23:29 Necho is another person titled Pharaoh Necho King of Mizraim. He killed Josiah at Megiddo in Arabia.

23:36 Zebudah is an Arabian name.

24:2 the Lord sent the people of Chaldea, Aramean, Moabite, and Ammonite raiders to destroy Ancient Judah. The Babylonians were not sent by our Lord to destroy Ancient Judah.

24:6 King Jehoiachin existed

24:7 this is a wadi of Mizraim reference.

24:8 Jehoiachin was 18 years old when he began to reign, in 2 Chronicles 36:9 he was 8 years old when he began to reign. I think the right verse is 2 Kings 24:8. Jehoiachin reigned for 3 months. In 2 Chronicles 36:9 Jehoiachin reigned for reigned for 3 months and 10 days.

24:14-16 King Nebuchadnezzar II took tens of thousands of Israelites from Judah captive. King Nebuchadnezzar II took many of the upper-class Israelites, this consisted of craftsmen, artisans, smiths, and the best soldiers. King Nebuchadnezzar II started the Siege of Jerusalem in 425 B.C.E. Sulaiman’s Temple was destroyed in 422 B.C.E.

24:17 King Zedekiah’s name used to be Mattaniah. Jehoiachin was succeeded by his uncle. In 2 Chronicles 36:10, Jehoiachin was succeeded by his brother.

24:18 The Babylonian Chronicles confirm that King Zedekiah was made the leader of Judah at 21 years old by King Nebuchadnezzar II. The Babylonian Chronicles also confirm that King Nebuchadnezzar II existed.

25:1 The Babylonian Chronicles confirm the Siege of Jerusalem in Arabia between King Nebuchadnezzar II and the Ancient Israelites.

25:8 Nebuzaradan existed

25:13 the soldiers of Chaldea in Canaan in Arabia broke up bronze pillars, the movable stands, and the bronze Sea at Sulaiman’s Temple and they carried the bronze to Babylon.

25:21 Maaseiah is the father of Zephaniah. Zephaniah is an Arabian name.

25:22 King Nebuchadnezzar II was appointed King of Babylonia. With a map of the Babylonian Empire, the Babylonians had the land of Northern Arabia. The Babylonians valued the land in Northern Arbia. This is more evidence the Israelites lived in Arabia during Ancient Israel.

25:24-26 the Babylonians paid for Arabian tribes to overthrow the Ancient Israelites in Ancient Judah to enslave the Ancient Israelites. Gedaliah told the Muslims in the resistance movement not to be afraid of the officials of Chaldea in Arabia. Gedaliah told the Muslims in the resistance movement to stay in the land of Ancient Judah and to serve the king of Babylon and that it would work well with the Muslims and the king of Babylon. Gedaliah was assassinated by Ishmael the son of Nethaniah because Gedaliah was the leader of the resistance movement of those who did not want to submit to the people of Chaldea in Canaan in Arabia. The people of the resistance movement fled to Mizraim in Arabia because they were afraid of what the people of Chaldea in Canaan in Arabia would do to them.

25:27 King Evil-merodach existed

First Book of Chronicles:

1:1 50% of the First Book of Chronicles is the same as the First Book of Samuel, the Second Book of Samuel, the First Book of Kings, and the Second Book of Kings.

1:9 Raamah which is Najran in Southern Arabia is referenced in this verse. Raamah is one of Cush’s sons. Raamah had two sons named Sheba and Dan. Seba is an Arabian name. Sheba is an Arabian name. Dan is an Arabian name. Dedan is an Arabian name.

1:10 this is a false verse that Cush was the father of Nimrod. Nimrod is not a real person.

1:16 the Zemarites were a Canaanite tribe in Arabia. The Zemarites were an Arabian tribe.

1:19 Eber had two sons. His first son was named Peleg because the earth was divided during Peleg's time. Peleg's brother was named Joktan. This is noteworthy.

1:22 a descendant of Prophet Abraham's name is Abimael. Abimael is an Arabian name.

1:26 this is a false verse that Terah is part of Joktan's lineage.

1:27 this is a false verse where Abram is called the son of Terah.

1:28 the next verse Terah's son is Prophet Abraham.

1:29 Nebaioth is an Arabian name.

1:30 Dumah is an Arabian name.

1:31 Jetur is an Arabian name. Naphish is an Arabian name.

1:32 one of Keturah's sons is Zimran. Jokshan's sons are Sheba and Dedan. Zimran is an Arabian name.

1:33 a descendant of Prophet Abraham's name is Abida. Abida is an Arabian name.

1:36 Omar is the son of Eliphaz. Zepho is the son of Eliphaz. Omar is an Arabian name. Zepho is an Arabian name.

1:37 Zerah is the son of Reul. Zerah is an Arabian name.

1:38 Zibeon is the son of Seir. Zibeon is an Arabian name.

1:44 Zavaan is the son of Ezer. Zavaan is an Arabian name.

2:1 Zebulun is one of Prophet Jacob's sons. Zebulun is an Arabian name.

2:6 Zerah is one of Zimri's sons. Zerah is an Arabian name. Zimri is an Arabian name.

2:13-15 the Bible lists 7 of Jesse's sons, not 8

2:16 Zeruiah is a sister of Prophet David. One of Zeruiah's sons is named Abishai. Zeruiah is an Arabian name. Abisha is an Arabian name.

2:18-23 Caleb's father's name is Hezron. Caleb's wife's name is Azubah. Caleb's sons' names are Jesher, Shobab, and Ardon. Caleb married Ephrath. Caleb's son from his second marriage's name is Hur. Hur was the father of

Uri. Uri was the father of Bezalel. Hezron’s sons name is Segub. Segub’s son’s name is Jair. Jair controlled 23 towns in Gilead. Caleb is an Arabian name.

2:24 Hezron’s had a son with his wife Abijah named Ashur. Ashur was the father of Tekoa. Abijah’s name is Arabian with jah in it. Ashur’s name is Arabian with shur in it.

2:28-29 Abishur is an Arabian name. He descended from Judah. His great grandfather Onam, his father Shammai, his uncle Jada, his brother Nadab, wife Abihail, and his sons Ahban and Molid’s names are Arabian.

2:33 Jonathan is the father of Zaza. Zaza is an Arabian name.

2:36 Nathan is the father of Zabad. Zabad is an Arabian name.

2:38 it is proven that Jehu the son of Obed existed.

2:42 Caleb’s brother is Jerahmeel. Ziph is the father of Mareshah. Caleb is an Arabian name. Ziph is an Arabian name.

2:43 the sons of Hebron are Korah, Tappuah, Rekem, and Shema. Hebron is named after Caleb. Caleb’s father is named Rekem. Rekem is an Arabian name.

2:44 Shammai is the son of Rekem. Rekem is an Arabian name.

2:45 Maon was a member of the Caleb clan. He was the son of Shammai who the father of Beth Zur. Beth Zur is an Arabian name.

2:47 Jahdai was in the clan of Caleb. His sons are Regem, Jotham, Geshan, Pelet, Ephah, and Shaaph. Jahdai is an Arabian name.

2:48-50 one of Caleb’s concubines’ names is Maacah. Caleb’s name is Arabian. Maacah is an Arabian name. Sheber is an Arabian name. Tirhanah is an Arabian name. Shaapah is an Arabian name. Madmannah is an Arabian name. Sheva is an Arabian name. Makbenah is an Arabian name. Gibea is an Arabian name. Aksah is an Arabian name.

2:53 the Zorathites were a clan in Canaan in Arabia. The Zorathites were an Arabian clan.

2:54 the Zorites were a group of people in Canaan in Arabia. The Zorites were an Arabian clan.

3:1 the Daniel who is the son of David is not the same Daniel as the Daniel in the Book of Daniel.

3:2 one of Prophet David's wives' names is Maacah. Maacah's father was the King of Geshur, his name is Talmai. Prophet David's son is named Absalom. Maacah is an Arabian name. Tamar is an Arabian name. Talmai is an Arabian name. Abasalom is an Arabian name.

3:3 Abital is an Arabian name.

3:15 one of the Kings of Judah named Josiah has a son named Yohanan, this was the 7th century B.C.E. This is the first reference of the name John.

3:16 Zedekiah is an Arabian name.

3:19 Pedaiah was the father of Zerubbabel. In Ezra 2:2, Shealtiel was the father of Zerubbabel. Zerubbabel is an Arabian name.

4:2 Jahath is an Arabian name.

4:5 Ashhur has two wives named Helah and Naarah.

4:6 Ahuzzam is one of the sons of Ashur. Ahuzzam is a descendant from the tribe of Judah. Shur is an Arabian name.

4:7 Helah is the father of Zereth and Zohar. Zereth is an Arabian name. Zohar is an Arabian name.

4:8 Zobebah is an Arabian name.

4:16 Ziph is an Arabian name. Ziphah is an Arabian name. Asarel is an Arabian name.

4:18 Pharaoh's daughter's name is Jehudijah. Jehudijah is an Arabian name.

4:20 Zoheth is an Arabian name.

4:24 Simeon is the father of Zerah. Zerah is an Arabian name.

4:26 Hammuel is the father of Zakkur. Zakkur is an Arabian name.

4:37 Shiphi is the father of Ziza. Ziza is an Arabian name.

5:1 the sons of Reuben defiled their father's bed. Being good in bed matters in the Islamic faith, men up until those times boasted about their genitalia. Prophet Muhammad had the sexual strength of 100 men.

5:7 Zechariah is an Arabian name.

5:13 Zia is an Arabian name.

5:39 the High Priest Azariah existed

6:4-6 Abishua is an Arabian name. Bukki is an Arabian name. Uzzi is an Arabian name. Zerahiah is an Arabian name.

6:20 Jahath is the father of Zimmah. Azariah is the father of Zephaniah. Zimmah is an Arabian name. Zephaniah is an Arabian name.

6:26 Elkanah is the father of Zophai. Zophai is an Arabian name.

6:30 Asaiah is an Arabian name.

6:35-36 Toah is the father of Zuph. Zuph is an Arabian name.

6:41 Ethni is the father of Zerah. Zerah is an Arabian name.

6:42 Ethan is the father of Zimmah. Zimmah is an Arabian name.

6:57 the city of Libnah is mentioned in this verse, Libnah is an Arabic word for stone.

7:2 Jahmai is an Arabian name.

7:8 it is proven that King Omri existed. Beker is the father of Zemirah. Zemirah is an Arabian name.

7:10 Bilhan is the father of Zethan. Zethan is an Arabian name.

7:15-16 the wife of Machir who is Manasseh’s son is named Maacah. Machir also had a sister named Maacah. Manasseh is the son of Prophet Joseph who lived in Mizraim in Arabia. This means one of Prophet Joseph’s sons went to Northern Arabia. Maacah’s son’s name is Peresh. Machir is the ancestor of Rekem. Maacah is an Arabian name. Maacah’s name is Arabian. Peresh is an Arabian name. Rekem is an Arabian name.

7:21 Zabad was an Ephraimite. Zabad is an Arabian name.

7:27 this may not be Prophet Joshua’s father’s name. It could be nun an Arabic letter.

7:35 Amal is an Arabian name.

7:36 Zophah is an Arabian name.

8:3 Abihud is an Arabian name.

8:4 Abishua is an Arabian name.

8:11 Abitub descended from Judah. Abitub is an Arabian name.

8:15 Zebadiah is an Arabian name.

8:24 Anthothijah is an Arabian name.

8:26 Athaliah is the son of Elpaal. Athaliah is an Arabian name. Elpaal is an Arabian name.

8:30 Zur is one of Jeiel's sons. Zur is an Arabian name.

8:38 Ishmael is the son of Azel. Azel is an Arabian name. Ishamel is an Arabian name.

9:8 Ibnijah is an Arabian name.

9:12 Jahzerah is Arabian name.

9:13 this is a false verse that the weight of gold Prophet Sulaiman received was 666.

9:21 Zechariah is an Arabian name.

10:13-14 King Saul did not inquire that's why King Saul died. In 1 Samuel 28:6 King Saul did inquire from the Lord.

11:9 our Lord is described as the All-Powerful in this verse. This is the same as the Quran. That is one of Allah's 99 names.

11:19 God forbid said by Prophet David. This is also said by Prophet Joseph in the Quran.

11:41 a might warrior of Prophet David's name is Zabad. Zabad is an Arabian name.

11:43 a mighty warrior of Prophet David's name is Hanan. Hanan was the son of Maacah. Maacah is an Arabian name. Hanan is an Arabian name.

12:7 Zebadiah is an Arabian name.

12:14 Jahaziel is an Arabian name.

14:3 Prophet David had multiple wives

15:20 Zechariah is an Arabian name.

16:34 Prophet David says to give thanks to the Lord and that his steadfast love endures forever. This is the same as the Quran.

18:13-14 everywhere Prophet David went he won the wars he fought. Prophet David ruled with justice and fairness. Prophet David may have only been the leader of Judah and not both Judah and Israel, we will never know.

19:6 the Ammonites sent 1,000 talents of silver to hire chariots and horsemen from Aram-naharaim, Aram-maacah, and Zobah to fight Prophet David. Aram means high in Biblical Hebrew. Aram-maacah was the high region of Mecca. The Ammonites and the Arabs from Mecca from Northern Arabia fought Prophet David who lived in Southern Arabia.

20:4 Sippai is one of the second Goliath's brothers.

20:5 Lahmi is one of second Goliath's brothers.

20:6 this verse also shows that the giants had fathers that were giants.

20:7 the giant whose name is not listed is one of the second Goliath's brothers.

21:1 Satan stood up against Israel. This is proven true in history, many Ancient Israelites in different generations became Polytheists and worshipped many different false gods.

21:5-6 the census was 1,100,000 Israel and 470,000 Judah.

21:14 this is a false verse where Prophet David took a census and Allah was angry about it.

21:15 it is doubtful that Allah sent an Angel to destroy Jerusalem in Arabia and that the Angel of the Lord stood by the threshing floor of Ornan the Jebusite, who was previously called Araunah in the Second Book of Samuel.

21:16 Prophet David looked up and saw the Angel of the Lord standing between the Heavens and the earth. The Angel of the Lord had a sword in his hand extended over Jerusalem in Arabia.

21:18-19 Prophet Gad had an encounter with an Angel. Gad is a Prophet.

22:8-10 Prophet Sulaiman emerges

22:14 this is a false verse that 7,500,000 lbs. of gold and 75,000,000 lbs. of silver was used to construct Sulaiman's Temple. It was nowhere near that much.

23:4 24,000 supervisors and 6,000 officials worked on Sulaiman's Temple

24:17 Gamul was one of Prophet Davi's 24 Priests. His name in Arabic is Gamal. Gamul is an Arabian name.

24:25 Zechariah is an Arabian name.

26:2 Zebadiah is an Arabian name.

26:31 one of the sons of Hebron's name is Jerijah. Jerijah is an Arabian name.

27:7 Zebadiah is an Arabian name.

27:16 the leader of the Simeonites' name is Maacah, he is the son of Shephatiah. Maacah is an Arabian name. Shephatiah is an Arabian name.

27:21 Zechariah is an Arabian name.

27:24 the Chronicles of King Prophet David reference

28:9 Prophet David tells Prophet Sulaiman to serve the Lord with a willing mind. Also, the Lord searches every heart and understands the intent of every thought. If you seek him, he will be found by you; but if you forsake him, he will reject you forever. What this means is that Allah is a genius unlike any human ever in existence, nobody knew the intent of every thought of people they met. Because Allah knows the intent of every thought, that means you cannot get away with anything by making an excuse or telling a half truth about something you had done wrong.

29:11-12 God reigns over all, in God's hand is his power and might.

29:26-28 this is a scribe or Rabbi explaining events that happened. This is not God speaking. This is why I don't believe the Bible is infallible that people believe the scribes documented the events perfect of the Prophets actions.

29:29 the Chronicles of Samuel, Nathan, Gad reference

Second Book of Chronicles:

1:1 50% of the Second Book of Chronicles is the same as the First Book of Samuel, the Second Book of Samuel, the First Book of Kings, and the Second Book of Kings.

1:7 God came to Prophet Sulaiman in a dream and told him to ask for anything he wanted, and God would give it to him.

2:6 Prophet Sulaiman asks the Ancient Israelites who can construct such a great Temple as Sulaiman's Temple would be. Prophet Sulaiman talks about how the highest Heavens cannot contain our Lord. Also, Prophet Sulaiman describes Sulaiman's Temple as a place where he is humbled to be able to burn sacrifices in the Temple. This gives reason to believe that Prophet Sulaiman was humble and did not worship idols inside of Sulaiman's Temple after the Temples construction. Alos, this verse mentions the highest Heavens, the goal was to reach the Heavens on the earth through a Temple. That’s the peak of reaching on the earth, the next goal after life is to go to the Heavens, not have a “third” temple, the “third” temple isn’t mentioned in Scripture, only in the Talmud’s. The reason why Hell is not mentioned in the Old Testament is because Allah entrusted the early Muslims to do the right thing, when Allah’s faiths covered the earth, everyone in any country had to know why to do the right thing, not just a nation. Add to the fact that Ancient Israel did not contain wrong activities to engage in like many countries do today.

2:13 Huram-Abi is an Arabian name.

4:5 the Bronze Sea is bigger in this verse than in 1 Kings 7:26.

5:5 the Tabernacle was taken into Sulaiman's Temple.

5:13-14 thanksgiving is a Biblical concept.

6:18 Prophet Sulaiman describes how the Ancient Israelites believed that our Lord dwelled with the Ancient Israelites through Sulaiman's Temple in this verse.

6:20 Prophet Sulaiman prayed towards his Temple. This is the same as what us Muslims do by praying to the Kaaba.

7:1 Prophet Sulaiman constructs the Temple. This is the same as the Quran.

7:5-9 these are false verses that Prophet Sulaiman sacrificed 22,000 oxen and 13,000 sheep in a week. The number was nowhere near that.

9:13 this is a false verse, 666 is the Devil.

9:29 the Records of Nathan the Prophet and the Prophecy of Ahijah the Shilonite reference

11:19 Zaham is an Arabian name.

11:20 Ziza is an Arabian name.

12:1 Judah fought Mizraim and lost

12:9 Shishak attacked Ancient Jerusalem in Arabia and stole the Israelites gold. Shishak was the King of Mizraim and Sheshonk are the same person. Shishak the King of Mizraim is not the same person as King Shoshenq I of the 22nd dynasty of Egypt.

12:15 the Book of Shemaiah is referenced here.

13:1 Abijah is an Arabian name.

13:3 this is a false verse that Abijah sent 400,000 men to fight Jeroboam's 800,000 men. This would put the Israelite population over 4,800,000 people.

13:4-20 Israel fought Judah and won

13:22 Iddo is a Prophet

13:4-12 this is the Battle of Mount Zemaraim where the Kingdom of Judah fought the Kingdom of Israel over who to be King. How come when Jews which are Muslim fight Jews which are Muslims it is not condemned but when Prophet Muhammad fought Jewish tribes he is viewed negatively? What if Prophet Muhammad was trying to follow the Bible verses here? This was Arabia it was fight after fight and Prophet Muhammad brought peace. This fight is the same concept as the Battle of the Camel.

13:17 this is a false verse that says 500,000 Israelites were slain in a single battle at the Battle of Mount Zemaraim is false.

13:22 the Annals of Iddo are referenced here.

15:1-8 Azariah is a Prophet.

15:13 whoever seeks another god but God of any age whether male or female is to be put to death.

15:16 Asa who was the King of Judah's mothers name is Maacah. Asa is an Arabian name. Maacah is an Arabian name.

17:7 Zechariah is an Arabian name.

17:8 Zebadiah is an Arabian name. Tobijah is an Arabian name.

17:16 Zichri is an Arabian name.

18:22 this is a false verse where the writer says that the Lord put in a lying spirit in the Prophets and spoke evil against us.

19:11 Zebadiah was a leader of the tribe of Judah. Zebadiah is an Arabian name.

20:14 Zechariah is an Arabian name.

20:15 do not be afraid or discouraged because of this vast army. The battle is not yours, but God's.

20:16 the Ancient Israelites climbed the Pass of Ziz. The Pass of Ziz is a mountain pass in Arabia.

20:34 the Book of Jehu reference

20:37 Eliezer ben Dodavah is a false prophet.

21:2 Zechariah is an Arabian name.

21:8-9 this event is the same as the Tel Dan Stele which took place in the 9th century B.C.E.

21:12-15 we don't know if the letter of Prophet Elijah to Jehoram was delivered from the Heavens. In 2 King, Prophet Elijah was taken to the Heavens by a whirlwind. The letter may not be from Prophet Elijah in 2 Chronicles 21:12-15

21:16 the Lord sent the Philistines and the Arabs near Ethiopia for a war with the Ancient Israelites.

21:18 this is false verse that our Lord gave King Jehoram an incurable disease in his bowels.

22:1 Ahaziah was the only son of King Jehoram that the Arabs did not kill

22:2 Ahaziah became King of Ancient Judah in Southern Arabia at age 22

22:2 Athaliah was the daughter of Queen Jezebel. She was a bad Queen of Judah. Athaliah is an Arabian name.

22:8-11 Jehu was the leader of Judah, he fought Joram who was the leader of Israel and won.

23:1 Elishaphat is the father of Zikri. Zikri is an Arabian name.

24:3 Jehoiada a Priest had two wives

24:21-22 Prophet Zechariah is stoned to death.

24:27 the Book of the Kings reference

26:7 King Uzziah went to war with Arabs that lived in Gur Baal and against the Meunites. Gur Baal is located in Southern Arabia.

26:22 the acts of Uziah reference

28:9 Oded is a Prophet.

29:1 Zechariah is an Arabian name.

29:13 Zechariah is an Arabian name.

30:1-27 King Hezekiah restored the Passover.

32:1 the Sennacherib Annals confirm the Assyrian Siege of Jerusalem. When Ancient Israel separated, the Northern tribes of Ancient Israel were renamed to the Kingdom of Israel, or they were known as the Kingdom of Samaria because Samaria was their capital city.

32:3-4 the Siloam inscription confirms that this event happened.

32:9 the Siege of Lachish was a historical event. There were many Assyrian texts and inscriptions of the Siege of Lachish happening.

32:10-31 King Sennacherib of Assyria tried to invade Ancient Israel and overthrow King Hezekiah. King Sennacherib and his officers mocked Allah saying that Allah was a false pagan god that was man made. King Hezekiah and the Prophet Isaiah called out to our Lord. Our Lord sent an Angel who destroyed the Assyrian army with all its commanders and officers.

33:19 the Sayings of Hozai

35:8 Zechariah is an Arabian name.

36:11 Ezekiah was the leader of Judah. Ezekiel is an Arabian name.

36:12 Prophet Jeremiah spoke the mouth of the Lord.

36:15-16 the Lord sent His Messengers again and again because he had compassion for His people and his Holy Land. The Israelites kept mocking the messengers, despising their words, and scoffing at Allah’s Prophets. This is the same as Islam where the Messengers were mocked by the Israelites. The wrath of the Lord came and there was no remedy. That’s why the Israelites were handed over to King Nebuchadnezzar II.

36:17 this is a false verse; this event did not occur. The verse says that the King of the people of Chaldea in Canaan in Arabia slaughtered the young men in the sanctuary along with the young women, young men, elderly, and the weak. The King of the people of Chaldea in Canaan in Arabia did not kill all the young men in the sanctuary along with the young women, young men, elderly, and the weak nor did King Nebuchadnezzar II of the Neo-Babylonian Empire.

36:18-20 King Nebuchadnezzar II and his army took all the articles from Sulaiman’s Temple; they took everything of value in Sulaiman’s Temple. His troops set fire to Sulaiman’s Temple. King Nebuchadnezzar II enslaved 25% of Muslims in Judah to Babylonian Captivity. The other 75% of Muslims in Judah. Arabia stayed there with Gedaliah appointed as the governor. Ancient Israel ended after the war with Nebuchadnezzar.

36:22-23 King Cyrus incorrectly declares the Muslims to go to Second Jerusalem to build a “Second” Temple in Palestine while a portion of Muslims went back to Arabia. This is how the prayer got messed up as the Muslims in Arabia did it correctly while the Jews in Palestine did not. King Cyrus claims Allah's authority, but he had none. There is no evidence our Lord wanted a "Second” Temple. Because of this, the Jews of today think they have a different God that wants a "third” temple with a separate Messiah than Prophet Isa.

37:1 King Cyrus existed

Book of Ezra:

1:1-4 the Book of Ezra was written by Ezra. These are false verses that King Cyrus had given the Muslims the right to build a Temple in Palestine to be a Temple after Prophet Sulaiman's. There is clear historical evidence that Muslims lived in Babylon under captivity, the Israelites did exist. Also, they could not have been a nation or tribe from Babylon, they were in captivity. That's not proof that the Israelites were from Arabia, but we know the Israelites weren't a political/religious/ethnic group from Babylon that was taken prisoner for treason. The Muslims took the names of towns and villages from their Bible and put them in areas in Palestine. The land was new, but the names for the land were not.

1:5 we don't know if Ezra is a Prophet or not. Ezra was a scribe and a High Priest. I don't believe Ezra was a Prophet.

1:6 the "Second" Temple took four years to construct, the "Second" Temple began construction on 353 B.C.E. and was constructed in the year 349 B.C.E.

1:8 Sheshbazar was the Prince of Judea.

1:11 this is a false verse; Ezra reports 5,400 items. The total amount of items listed in Ezra 1:9-10 is 2,499.

2:1-67 the Bible lists 42,360 Israelites as part of the congregation; the actual number is 30,000 when added up. They may have been in waves, or the numbers are inflated from Babylonia to Second Jerusalem. There were over 60000 Muslims in Babylon by the end, it started with 125000. Only 1/4th migrated to Palestine. Mordecai and Bilshan are not Biblical names. Bigvai, Baanah, Zattu, Zakkai, and Ziha are Arabian names. A Priest named Pashur had 1,247 descendants. Pashur is an Arabian name.

3:7-13 these are false verses about Ezra taking part in rebuilding Sulaiman's Temple in Arabia.

4:5 King Darius I existed

4:7 King Ataxerxes I existed

4:10 Ezra makes mention to Ashurbanipal who fought campaigns in Arabia. He is referencing those in the Qedarites who were deported and settled in Samaria in Northern Arabia. The Israelites knew about the library of Ashurbanipal.

5:1 Tattenai sends a letter to King Darius I am questioning the construction of a new temple saying, "who authorized you to rebuild this temple and finish it?" The God of Israel is called Elah. Elah is close to Allah.

5:3 Tattenai existed

5:12 this is a false verse that the Israelites angered Allah, and that Allah delivered them to King Nebuchadnezzar II of the Neo-Babylonian Empire. King Nebuchadnezzar II was not from the people of Chaldea in Canaan in Arabia. King Nebuchadnezzar II was a Babylonian King.

5:14-16 Sanabassar was the governor who laid down the foundation of the “Second” Temple. In 1 Esdras 2:12 Sheshbazar was the governor of Judea who laid down the foundation of the “Second” Temple. Are Sanabassar and Sheshbazar the same person?

6:3-18 King Darius I responds that King Cyrus' decree to build the "Second Temple" at 60 feet in height, which was more than twice the height. King Cyrus didn't get the build right or there was a "second temple" in Jerusalem in Arabia that got destroyed again since the Quran references how the Muslims were destroyed twice.

7:1-5 this is not Ezra’s lineage

7:8 Ezra is in the Quran. Ezra is an Arabian name.

7:12-13 these verses are false. King Artaxerxes is not the King of Kings. Allah is the King of Kings.

7:19 the God of Jerusalem is called Elah. Elah is close to Allah.

7:23 the God of Heaven is called Elah. Elah is close to Allah.

7:26 Ezra tells the Israelites that whoever does not obey the law of our Lord and whoever does not obey the King would be executed, banished from the land, have their property confiscated, or imprisoned. This is similar to the Quran.

8:2 there was a Priest who went with Ezra from Babylon to Jerusalem in Southern Arabia. These two Daniels are 100 years separated. This gives more reason to believe that Daniel in the Book of Daniel was added afterwards.

8:7 Jeshaiah is the son of Athaliah. Jeshaiah is an Arabian name.

8:16 Zechariah is an Arabian name.

8:33-34 Noadiah son of Binnui a Levite who was trusted with the gold in the "second temple" before lending occurred in it.

10:15 Jahzeiah is an Arabian name.

10:22 Pashur’s sons are Elioenai, Maaseiah, Ishmael, Nathanel, Jozabad, and Elasah. Pashur married foreign women, some Israelites in Ezra 10:44 had a few sons and daughters with foreign women. It is possible some of the names listed are not Arabian. Shur is an Arabian name.

10:27 Zabad married a foreign woman. Zabad is an Arabian name.

10:33 Zabad married a foreign woman. Zabad is an Arabian name.

10:34 Zabad married a foreign woman. Zabad is an Arabian name.

10:43 Zebina is a descendant of Nebo. Zebina is an Arabian name.

18:20 no son will carry the guilt of their father, this means everyone at birth has a clean slate, you cannot be judged for what your parents did on this earth nor the Hereafter.

Book of Nehemiah:

1:1 Ezra wrote much of the Book of Nehemiah. There was also another writer that could have been Nehemiah. Nehemiah lived in Arabia and wanted to rebuild Sulaiman's Temple in Arabia. Nehemiah worked towards rebuilding the walls in First Jerusalem in Southern Arabia.

2:1 Nehemiah went to rebuild Sulaiman’s Temple in Arabia, but Nehemiah feared that King Cyrus would not approve of it, so Nehemiah did not. Nehemiah consults with one of the heads of Goshen who is the Arabian where he is doing work to renovate the Temple in Palestine whose walls were broken, and doors were burnt down. Some Arabian tribes were against building this new Temple out of fear the Babylonians would attack again. This is almost 1,000 years after the Exodus.

2:10 Sanballat existed

2:19 Nehemiah tried to rebuild the damaged temple of Sulaiman's Temple. Nehemiah consulted Sanballat the Horonite, Tobiah the Ammonite whose

name means servant of the King, and an unnamed man who was the Arabian from Goshen. Nehemiah was laughed at because he consulted people from nations that enslaved the Ancient Israelites. Geshem the Arab is the wrong Biblical Hebrew translation. Sulaiman's Temple was in Arabia.

3:20 Zabbai was one of the helpers of Nehemiah. Zabbai is an Arabian name.

4:1-23 there was more opposition to rebuilding the Temple from Sanballat, a political leader or he was named "sin has come" to ridicule him by the writers of the Old Testament

6:1 there is more opposition from both Sanballat, Tobiah, and the unnamed man who was the Arabian from Goshen. A false female prophet named "Noadiah" allegedly tried to intimidate Nehemiah. First, Prophets do not disagree with each other. Second, this is the first ever spoken of female prophet. Third, she uses intimidation as a method. Fourth what would make this "Noadiah" wrong over Nehemiah's alleged prophecy to build the Western Wall? Fifth why is Noadiah a guy spoken of in the Book of Ezra?

6:15 the wall of the “second” temple was completed in the month of September in fifty-two days.

7:5 there is a total of 1,271 more Ancient Israelite men listed in Nehemiah 7:5-61 than in Ezra 2:1-67.

7:7 Mordecai and Bilshan are not Biblical names. Azariah, Raamiah, Nahamani, Mispereth, Bigvai, Nehum, and Baanah are Arabian names.

8:6 amen is the same as Islam.

9:6 Prophet Nehemiah talks about the highest Heaven in his prayer to our Lord. This means that there are layers of the Heavens. This is the same as the Quran.

9:7 this is a false verse of Prophet Abraham’s name once being Abram.

10:1 Zedekiah is an Arabian name.

10:2 Zedekiah is an Arabian name.

10:3 Malkjah is an Arabian name.

10:16 Adonijah is an Arabian name.

10:17 Azzur was one the Israelites who signed Nehemiah’s covenant. Zur is an Arabian name.

11:4 Athaiah is the son of Uzziah. Athaiah is an Arabian name.

11:7 Asaph is an Arabian name.

11:12 Zechariah is an Arabian name.

11:14 Zabdiel was a chief officer of 128 Priests. Zabdiel is an Arabian name.

11:17 Mika is the father of Zabdi. Zabdi is an Arabian name.

12:16 Zechariah is an Arabian name.

12:22 King Darius II Nothus existed

12:35 Zechariah is an Arabian name.

Book of Esther:

1:1 we don’t know who wrote the Book of Esther. The events in the Book of Esther are doubted to have happened by Biblical scholars. I believe that the events in the Book of Esther happened.

1:2 Esther’s name is Hadassah. The Book of Esther took place in Susa, the capital of Persia. The stories in the Book of Esther happened since there was a historical figure named Mordecai. The stories may have been told differently where they are somewhat from the real stories of the Book of Esther.

1:9 Queen Vashti set up a banquet for the women in the royal palace of King Ahasuerus. We don’t know who King Ahasuerus is. Queen Vashti cannot be King Xerxes I of the Achaemenid Empire’s wife Queen Amestris. There are no records that King Xerxes I married another woman than his wife Queen Vashti. Queen Vashti was beautiful. In Esther 2, Queen Vashti was removed from her authority. Queen Amestris rose up the ranks in the Achaemenid Empire. This means that either Queen Vashti was never removed from her authority and Esther never married King Xerxes I, this would mean that Esther 1:9-16 and Esther 2:16-17 is made up. Or Esther is Queen Vashti and Esther was never removed from her authority in Esther 1:9-16, this would also mean that Esther 1:9-16 is made up. It is more likely that Queen Vashti was never removed from her authority and that Esther never married King

Xerxes I which would mean that Esther 1:9-16 and Esther 2:16-17 is made up. If King Ahasuerus were King Xerxes I of the Achaemenid Empire, King Ahasuerus could not have been King Xerxes II of the Achaemenid Empire because King Xerxes II of Persia ruled over 40 years after King Xerxes I of the Achaemenid Empire, this was well after the Book of Esther took place. The name used for the King during Esther's time is King Ahasuerus. Ahasuerus is an Arabian name. Zethar is an Arabian name.

1:12 this is a false verse that Queen Vashti did not go to the banquet she set up and King Ahasuerus became furious and burned with anger. I don't believe that King Ahasuerus would have gotten furious over a banquet that Queen Vashti set up.

1:15-16 these are false verses about Queen Vashti did not obey King Ahasuerus.

2:1 this is a false verse that King Ahasuerus remembered what Queen Vashti had done and her decree.

2:2 King Ahasuerus held a contest to see which young virgin would have the best sex with him. He chose Esther. Esther risked being executed by approaching King Ahasuerus without being summoned, there was a royal decree to annihilate the Muslims when Mordecai refused to bow to Haman an official in the Achaemenid Empire. Only Mordecai knew that Esther was an Israelite. Mordecai told Esther to hide that she is an Israelite to other people. King Ahasuerus was inspired by Esther's courage, King Ahasuerus arrested Haman the official. The edict was reversed. Purim started from this event.

2:4 this is a false verse an attendant of King Ahasuerus told him to marry someone other than Queen Vashti.

2:7 Esther was an orphan who was adopted by her cousin Mordecai.

2:16-17 we don't know if King Ahasuerus married Esther or not.

2:20 Mordecai is not his real name. The Talmud states that his name was Mordechai Bilshan. Mordechai Bilshan in Babylonian means "marduk is their lord".

2:22 Esther is called Queen Esther until the end of the Book of Esther. Esther was not a Queen of Persia.

2:23 the Book of Records reference

3:1-6 Haman was elected the honorific title of Prime Minister of the Achaemenid Empire. All the royal official's nobles bowed down to Haman. Muslims were allowed to bow to leaders; Mordecai who was close to King Ahasuerus didn't bow because Haman was an Amalekite. Haman plotted to kill all the Muslims in the Achaemenid Empire by convincing King Ahasuerus that he was a traitor. Haman felt Mordecai believed he was above him and was elevating him to a status he didn't deserve. Haman wanted to destroy all the Jews in the Achaemenid Empire, this would be most of the Muslims that Haman wanted to destroy. The Achaemenid Empire did not include that much of Arabia.

3:7-8 Haman is the main character in the Book of Esther. There is no connection to Haman in the Book of Esther to Haman who was Pharaoh’s highest-ranking official in the Quran. Haman is an Arabian name.

5:2-3 Esther is called Queen Esther in these verses.

5:10 Zeresh is an Arabian name.

5:12 Esther is called Queen Esther in this verse.

6:1 the Book of the Chronicles of Ahasuerus reference

7:1-10 Esther the Muslim who was King Ahasuerus’s wife spoiled the plan. Haman the official was hung as a result. Being sold into slavery is one thing, being massacred is not acceptable. Esther is called Queen Esther in Esther 7:1-3 and Esther 7:5-8.

8:1 Esther is called Queen Esther in this verse

8:7 Esther is called Queen Esther in this verse.

9:6-10 the Muslims killed 500 of the Persians who hated them in a battle. The battle included Haman’s ten sons who died.

9:12 Esther is called Queen Esther in this verse.

9:14 the Muslims hung Haman’s ten sons after they were killed.

9:16 it is unlikely that the Muslims killed 75,000 Persians after the battle that was fought in Esther 9. The number is a bit high.

9:29 Esther is called Queen Esther in this verse. Abihail is an Arabian name.

9:31 Esther is called Queen Esther in this verse.

Book of Job:

1:1 the Book of Job may have been the first book of the Old Testament that was written. We don’t know who wrote the Book of Job. There are two separate authors of the Book of Job. Job was a common name in Mesopotamia.

1:3 Prophet Job was the richest man in the East. Prophet Job was a blameless and upright man who feared God and turned away from evil.

1:6 one day the tribe of Gods came before the Lord and Satan.

1:8 we don’t know if the Lord spoke to Satan saying there is none like Prophet Job who was upright. This would mean that Satan was in Southern Arabia during Prophet Job’s time.

1:15 the Sabeans were a rival to Ancient Israel in Arabia. The Sabeans lived in Sheba in Yemen which was a Kingdom. During the Bronze Age, there was nothing to control in Palestine. There was no significant settlements or international trade routes. The Sabeans are mentioned in the Quran.

1:19 Prophet Job lost his seven sons and his three daughters. Prophet Muhammad had three sons and four daughters. Prophet Muhammad lost his three sons in their youth.

1:20 Prophet Job fell to the ground and worshipped.

1:21 Allah gives and takes life.

2:1 on another day, the tribe of Gods came before the Lord and Satan.

2:3 Prophet Job was righteous

2:9 this is a false verse, Prophet Job's wife didn't tell Prophet Job not to trust God's plan for him

2:11 Prophet Job was comforted by his three friends.

3:8 this verse doesn’t mean the Sabeans are far off. It means the Sabeans who are polytheists are far from the Law of Moses.

5:13 Prophet Job says that the wise follow our Lord and the schemes of the deceitful do not affect the believers. This is the same as the Quran.

7:9 one who goes to the grave does not return. This is true to this day with the exception of Prophets such as Jonah.

7:14 Prophet Job mentions a sea monster. This sea monster isn't Satan.

8:3 does God pervert justice? Does the almighty twist what is right?

9:4 Allah's wisdom is profound, and his power is vast. Whoever resists Allah will be harmed in some way, most likely physically and emotionally.

9:5 God overturns the mountains without their knowledge. He moves them in his anger. This is the same as the Quran.

9:6 Allah shakes the earth and the pillars tremble because of him. The earth is laid upon a foundation.

9:7 Allah decides if the sun rises or not. Allah can seal the stars.

10:8-11 man was created from clay, same as the Quran

11:1 one of Prophet Job's three friends was Zophar. Zophar is an Arabian name.

12:22 everything will come to the light

12:23 God makes nations great and destroys them.

12:25 they are staggering, nothing works for the enemies of Islam.

21:7-8 their home countries are safe for them to do evil; they are not punished for it. They will find any way to do what they want.

22:12 Prophet Job asks if God is in the heights of Heaven. This means that God is above the earth.

26:7 our Lord suspends the earth over nothing. Scientists discovered this about the earth over 3,200 years later.

26:9 Allah's throne is covered up by a cloud

28:1-2 there were many gold mines in Yemen during the time of Prophet Job.

28:22-30 Allah controls the weather

30:20 Prophet Job prays standing

33:22 there is more than one Angel that are involved with death

36:15 Allah rescues those who are afflicted from their affliction. The believers' ears are open during oppression.

36:22 Prophet Job says that God is exalted in power. Prophet Job asks what teacher can compare to our Lord. This is the same as Islam.

38:3 be tough, be like a man, this also means dress like a man

38:7 the tribe of Gods shouted for joy at the creation of mankind.

38:22-23 snow is stored by Allah

38:31 Orion's Belt is mentioned in this verse. The Great Pyramid of Giza in Egypt aligns with Orion's Belt. This does not mean there were Prophets who lived in Egypt. Prophet Job lived in Southern Arabia.

39:9-12 we don't know what animal re'em is for the Biblical Hebrew word. The animal has horns. It most likely is an ox.

40:15-24 Behemoth is a dinosaur

Book of Psalms:

1:1 the descendants of Korah wrote Psalms 42, 44-49, 85-86, 87

1:2 Prophet David was said to have a copy of the Torah that he studied all day and throughout the night

1:3 Prophet David says that the men of God shall prosper in whatever they do.

1:4 Prophet David says that the ungodly are worthless.

2:6 Prophet David was installed as the King of Mount Zion in Jerusalem in Southern Arabia by Allah. Moun Zion is a mountain in Arabia.

2:7 this is a false verse that Prophet David is the son of god.

5:4-5 Allah is not pleased with the wicked; they are not welcome as believers. The arrogant cannot stand in Allah's presence. The second part of the verse is false that Allah hates all who do wrong.

5:6 Allah destroys those who tells lies. Allah detest the acts of the bloodthirsty and the deceitful.

5:9 not a word from them can be trusted. Their heart is filled with malice. With their tongues, they tell lies.

7:11 this is a false verse where Prophet David says that Allah displays his wrath daily.

8:5 this is a false verse that Prophet David tells Allah that Prophet Adam was made a little lower than Gods.

9:18 Allah will never forget the needy; the hope of the afflicted will never perish.

10:1 this is a false verse that Allah hides in times of trouble

10:4 the wicked person does not seek out Lord in pride, he finds no room for our Lord.

10:7 the wicked person is full of lies and threats. The wicked person wants trouble and evil.

10:10 the wicked person says that God has forgotten, and that God will never see his actions.

10:16 Prophet David says that our Lord is the King forever. This is the same as Islam.

11:5 the Lord tests the righteous. But his soul hates the wicked and the one who loves violence.

14:1-7 those who deny Allah are corrupt and are foolish. They are hurting the poor by making their lives more difficult, the Lord is their refuge.

15:2-3 speak the truth from your heart

16:7 Prophet David says he takes counsel from Allah; at night Prophet David’s heart instructs him. This is the same as the Quran.

16:9-11 these verses are not a prophecy of the Messiah; it is a song.

18:1 Psalm 18 is the same as 2 Samuel 22:1-51. In Psalm 18, Prophet David tells Allah that he loves Allah

18:3 Prophet David says that our Lord is the praiseworthy God. This is the same as Islam.

18:10 this is a false verse of Prophet David saying that he saw our Lord coming down from the heavens riding on cherub Angels.

18:11 this is a false verse that darkness is Allah’s secret place.

18:16 Tebel means tectonic plates.

18:30 Allah's way is perfect.

19:1 Prophet David says that the Heavens declare the glory of God. Prophet David says that the firmament shows his handiwork. This is the same as the Quran.

19:7 the Lord’s laws are perfect, that means there is no flaw in the laws of life that adultery will always be wrong, this is absolute truth. The laws are trustworthy, making people with little knowledge wise. A portion of the population of Yemen are illiterate, they know your tricks when you invade, they are wise.

20:7 Prophet David says that the Israelites trust in the Lord and not in chariots or horses.

22:1-2 this is Prophet David speaking while fighting tribes in Arabia. This is not a prophecy of the Messiah.

22:5-8 these verses are not a prophecy of the Messiah; it is a song about Prophet David speaking about the surrounding tribes rejecting him and mocking him in Arabia. Prophet David then says he who trusts in the Lord will be rescued.

22:14 this prophecy was not fulfilled. None of Jeshu’s bones were broken when he was crucified.

22:15-18 these verses are not a prophecy of the Messiah; it is an allegory by Prophet David for people to understand his emotional suffering.

23:1-6 you shall not want says Prophet David. Prophet David feared no evil; Allah was with him.

25:1 Prophet David says no one who believes in Allah shall be put to shame. Those who are treacherous without excuse will be put to shame.

25:4-5 Prophet David says his hope is always in Allah

27:1 Prophet David says our Lord is his light and his salvation. This is the same as Islam.

27:10 when Prophet David’s father and mother forsook him, the Lord took him up. This is needed for people whose parents have left them. It shows how the Lord has taken them in.

27:14 stay patient for Allah

28:7 Prophet David says the Lord is his strength and his shield.

28:9 bless your heritage, hold the practices as sacred.

29:15-16 woe to those who go to great depths to hide their plans from the Lord, who do their work in darkness and think "who sees us, who will know?" they turn things upside down.

29:9 Prophet David says that the voice of the Lord twists the oaks and strips the forests bare. Oak trees are known to Southern Arabia.

30:5 the Lord’s anger endures for but a moment

30:12 Prophet David gave his thanks to Allah forever

31:5 this verse is about Prophet David asking our Lord to deliver him from the tribal enemies in Yemen that fought the Israelite tribes. This verse is not a prophecy of the Messiah.

31:6 Prophet David hated those who worshipped idols, Prophet David says he trusts the Lord

31:13 this verse is Prophet David speaking about the Arabian tribes that went against him that slandered him and tried to execute him.

31:20 Prophet David says that Allah hides the men who work from Allah from those who scheme. The Quran says that the Qurans verses are hidden from those who show arrogance in the world. This is practically the same thing. Also, both the Bible and the Quran talk about those who scheme against Allah on many different verses in both the Old Testament and the Quran.

32:8 Prophet David says that our Lord told him that He would guide him along the best pathway for your life. Our Lord also says that He would advise Prophet David and watch over him. This is the same as Islam.

33:7 Allah spoke, and it came to be

33:18 the eyes of the Lord are on those who fear him, those whose hope is in His loving kindness

34:1 Prophet David pretended to be insane in front of Abimelek. Abimelek is an Arabian name.

34:4 Prophet David said Allah delivered him from all his fears.

34:7 the term Angel used in this verse may have meant to be plural since there are two Angels assigned to the believer in Islam. The Angels form a protective barrier around those who fear him, and they deliver him. Prophet Lot was delivered by the Angels. The Angels assisted at the Battle of Badr. This is similar to the Quran.

34:18 Allah saves those who are crushed in Spirit. Allah doesn't condemn you. Allah hears our call; Allah rescues us from all our troubles. This is the same as the Quran. We may not see it, but it takes Allah to hold the earth together.

35:11 this verse is Prophet David speaking against false witnesses speaking against him. This is not a prophecy of the Messiah.

34:17-18 Prophet David says the Lord hears those who are righteous. This is the same as Islam.

35:20 false allegations will come such as Iran building nukes

37:5-9 commit unto the Lord, trust also in him, and He will bring a calamity to pass. Allah will give you whatever your heart desires. Do not give up on Allah; Allah wants to make the case for you. Refrain from anger and turn away from wrath.

37:11 the meek shall inherit the land and enjoy peace and prosperity. This is the same as the false gospel we have today.

37:12 the wicked plot against the righteous

37:13 Allah laughs at the wicked

37:21 the wicked borrow and do not repay, but the righteous give generously.

37:22 those who the Lord blesses shall inherit the land but those who he curses will be destroyed. This is the same as the Quran.

37:26 the Lord is ever merciful, his descendants are blessed

37:28 Prophet David says the Lord will not forsake the faithful ones. Prophet Isa and Prophet Muhammad were not forsaken by the Lord. Christians will tell you their god died on a cross for your sins in order to let you into Heaven. The Heavens existed before their false god preached and people were let in. This verse is not a prophecy of Jeshu when he was crucified.

37:29 Prophet David says that the righteous shall dwell in the land. This is the same as the Quran.

37:30-31 the righteous have the law of God in their hearts. They will never slip from his path.

40:3 this verse is not a prophecy. Prophet David revealed the Book of Psalms; part of the Book of Psalms is lost.

40:6 there is no animal sacrifice offering for sin

40:9 Prophet David preached righteousness in the congregation.

41:4-6 these verses are about Prophet David when he sinned against our Lord, this is not a prophecy of the Messiah.

41:9 this verse is about Prophet David describing how one of his close friends had turned against him for the local Arabian tribes Prophet David fought in Yemen. This verse is not a prophecy of the Messiah.

41:13 amen is the same as Islam.

42:5-6 Prophet David was discouraged at that time.

45:1 this chapter is not a prophecy; Psalm 45 is about Prophet David telling the Ancient Israelites that he was sent to the Gentiles, and the Muslims would be known around the world by Ancient Israel in Arabia.

45:2 Prophet David was the most handsome man.

45:3-5 Prophet David was a King that destroyed many nations to unite Ancient Judah and Ancient Israel.

45:7 this is a false verse of Prophet David telling our Lord that a false god set our Lord above false gods.

46:1 Allah is a refugee, a strength, a very present help in trouble

46:10 Allah tells Prophet David be still and know that I am God. Allah says that He will be exalted amongst the nations and that He will be exalted in the earth. The prophecy that Allah would be known amongst the nations and would be exalted in the earth was fulfilled.

49:16-17 the rich do not take their wealth with them when they pass away.

50:1 this Psalm is about Asaph. Asaph is an Arabian name.

51:5 Prophet David is saying he was sinful at birth, only Prophet Isa wasn't

51:6 Prophet David speaks of the secret heart. No one knows what it means.

51:7 Prophet David used hyssop to purge the evil from him; he was the leader at that time that taught us well. Use hyssop for pregnant women.

51:11 take not your Holy Spirit away from me Prophet David says to Allah. The Holy Spirit was known to Islam before Christianity. The Holy Spirit is also found in the Quran.

53:1-3 Psalm 53 is the same as Psalm 14. These are false verses that there is not one good person

55:17 Prophet David may have prayed 3 times a day. The Bible we have today may have recorded it wrong where it was 5 daily prayers.

55:22 care only about the Lord. The righteous shall never be shaken. The Lord will give you what you need.

56:1 Prophet David's song in Psalms 56 is about oak trees. Oak trees are known to Southern Arabia.

56:3 when Prophet David was afraid, he put his trust in Allah

56:8 tears are prayers to Allah that he stores. This verse says tears are recorded on Allah's scroll I'm not sure what it is recorded, I'm interested to know. I think Allah wants us to cry on the earth if they are prayers. If we had the "third" temple there would be no tears.

57:2 Prophet David says that he cries out to God the Most High. Prophet David says that God fulfills his purpose for him.

58:8 this is a false verse that snails leave a trail behind because they are melting.

58:10 the righteous shall rejoice when they see the Lord’s vengeance

59:5 show no mercy

60:8 shoe throwing is found in the Book of Psalms.

64:2 Prophet David says that the evildoers plotted against him.

68:5 father of fatherless, protector of the widows.

68:17-18 Prophet David tells us that tens of thousands of the Angels come from Paradise to Mount Sinai in Yemen. The Angels go around the earth from there. Prophet David says our Lord ascended with high accomplishments. Prophet David is speaking highly of our Lord in this verse. This verse also speaks about how our Lord receives gifts even from the rebellious. This is not a prophecy of the Messiah.

68:26 Prophet David says to the Israelites “bless god”. This is a saying. This is not Prophet David saying to the Israelites that he “blessed” our Lord.

68:33 Prophet David makes mention of the highest Heaven in this verse. Also, Prophet David says that Allah's voice is mighty

69:4 this is Prophet David speaking about his enemies. This is not a prophecy of the Messiah.

69:21 this is Prophet David speaking, not a Messiah prophecy of having vinegar to drink.

72:10-11 these verses describe how all the Kings that were near Ancient Israel in Arabia had bowed to Prophet Sulaiman. The previous verse talks about how the Queen of Sheba would bring gifts to Prophet Sulaiman’s palace. Prophet Sulaiman would later marry the Queen of Sheba and unite Sheba in Yemen as part of Ancient Israel in Arabia. is not a prophecy where Kings will bow to Prophet Isa’s leadership. If this were a prophecy, it may have been fulfilled where all Kings of Arabia bowed to a Prophet. Psalm 72 is about Prophet Sulaiman’s reign of Ancient Israel in Arabia. This is the same as the Quran.

72:23 Prophet David tells Allah that he is always with him.

74:1 this Psalm is not a prophecy from Prophet David.

74:13-14 these are false verses of our Lord fighting sea monsters. This is a Leviathan reference. The Leviathan is a serpent; the Leviathan isn't Satan. This must be where the concept of the Chinese Dragon came from. It wouldn't matter if the Chinese didn't get their Dragon from the Bible, the original source for both is almost certainly the same from the Middle East. This tells me that the Chinese Dragon most likely did not exist and was just a handed down story from generation to generation. However, the actual dragon or leviathan what it is called did exist since it is Revelation.

75:7 Prophet Daivd says our Lord is the judge. This is the same as Islam.

78:1-2 this is a prophecy that Prophet Isa would speak in parables.

78:4 the next generation is to praise the Lord

78:65 this is a false verse that God sleeps

78:69 this is a false verse that the earth shall last forever.

82:1 Allah judges the jinn. This is the same as the Quran.

82:6 this is a false verse that says ye are gods. The Ancient Israelites that Prophet David was talking to were far away from the religion. This comes from the Book of Genesis where the Serpent told Prophet Adam he could become a god. This is how you know the talmudists are polytheists. How can Christians say the Bible is infallible after reading that verse since Christians are Monotheists? This is an example where the Israelites believed something about themselves and then attributed it to Prophet David claiming it as Scripture. The Israelites had so much knowledge and thought too high of themselves, so they thought they were a false god of some sort. They became polytheists. Because they believed they were false gods, they believed they were without sin. This means they wouldn't listen to the Prophets when the Prophets came. This is proof that Prophet Muhammad was talking about the true Psalms and not the Psalms we have today. This would mean he was also referencing a different Torah that is true and a true Gospel.

82:7 you will die like mere mortals; this is the same as Islam.

84:3-6 pilgrimage as they pass through the Valley of Baka which is Mecca. The law giver known as Prophet Muhammad will come from it. To get to Jerusalem in Arabia, you had to get through Mecca. Mecca has springs in it. These springs are what brought water to Prophet Abraham and Sarah when they were parched. Pilgrimage is known to Muslims.

83:1-13 this is not a prophecy from Prophet David about nations uniting to destroy Ancient Israel and Ancient Israel lasting forever. These verses are Prophet David speaking about how Ancient Israel defeated its enemies that Ancient Israel faced in Southern Arabia.

84:11 Allah does not withhold anything good from those who are righteous

86:4 Prophet David says put your trust in our Lord. This is the same as the Quran.

86:5 Prophet David says that our Lord is good and forgiving abundantly in steadfast love to all who call upon him. This is the same as the Quran.

86:8 this is a false verse of Prophet David saying our Lord is among the “gods” that there is none like Allah among the “gods”, there is none like Allah.

86:10 Prophet David says to God “for you are great and do marvelous deeds; you alone are God.”

86:15 our Lord is slow to anger and abounding in steadfast love

88:1 the descendants of Korah wrote Psalm 88. Herman co-authored Psalm 88

89:1 Ethan wrote Psalm 89

89:13 Prophet David says that Allah has a mighty arm, that Allah’s right hand is high, and that Allah’s right hand is the strongest. This is the same as the Quran.

89:14 Prophet David says righteousness and justice is the foundation of Allah’s throne. Love and faithfulness are the Lord’s ways.

89:26 this is a false verse of Prophet David saying to our Lord “you are father, my god, the rock my savior.” This would mean Prophet David is the son of god. This is where Jeshu got “the father” from. This also means “the rock” is not one of our Lord’s names.

89:27 this is a false verse of our Lord calling Prophet David his “firstborn”. This would mean Prophet David is the son of god. If Prophet David is God’s firstborn son, that would mean Christianity’s false god isn’t the son of god.

89:28 our Lord says that his steadfast love will be kept for Prophet David forever and his covenant will stand for him. This is the same as the Quran.

90:1 Prophet Moses may have written Psalm 90.

90:2 before Allah formed the earth Allah was everlasting to everlasting; this means Allah is eternal and before time.

90:10 Prophet David says that the lifespan at the time was 70 to 80 years maximum. This does not contradict Genesis 6:30.

91:1 Prophet Moses may have written Psalm 91. Psalm 91 may be a follow up to Psalm 90.

91:11-12 the Lord will send his Angels to protect you wherever you go. This is the same as Islam where there is one Angel to your left and one Angel to your right.

91:13 this verse is false, the verse mentions a Prophet that will tread on the lion, the cobra; the Prophet mentioned will also trample the great lion and the serpent. The lion is mentioned twice in the verse. How do Christians know this verse in the Book of Psalms isn’t refencing something different than their false god being on a cross? How do Christians know the verses in Psalm 91:14-16 is part of the prophecy in the previous verses?

91:14-16 this is Prophet David speaking. Our Lord saved Prophet David from his enemies because Prophet David loved the Lord. Prophet David was shown our Lord’s salvation because of it. This is not a prophecy of the Messiah. These verses contradict the crucifixion in the false gospel because the Lord says He would deliver and honor the Prophet described in the verses. The Lord says because the believer loves Him, He would deliver him. Allah says to Prophet David that because he calls on him, he will rescue him. This is the same as the Quran. Through the believer’s life, the Lord says He will satisfy the believer, and the Lord will give him salvation.

92:12-15 these verses are a date palm tree reference

93:1 the earth cannot be moved

93:5 Prophet David says the Lord’s laws stand firm

95:1 Allah is the rock

102:16 this verse is a prophecy that the Lord shall build up Jerusalem in Arabia and that Allah will appear in all his glory.

102:17 Prophet David assures the believers that our Lord listens to the prayers of those who are poor. Prophet David also assured the believers that our Lord is never too busy to answer the poor’s prayers. This is the same as Islam.

102:25-26 the earth and the Heavens shall perish someday

103:8 Prophet David says that our Lord is merciful and gracious, slow to anger and His love is abundant. This is the same as the Quran.

103:20 Angels carry out all of Allah's commands

104:3 Allah rides on clouds.

104:15 this is a false verse where Prophet David said wine makes the heart glad

106:1 Prophet David says to give thanks to the Lord and that his steadfast love endures forever. This is the same as the Quran.

106:28-31 Prophet David commends Phineas

107:1 Prophet David says to give thanks to the Lord and that his steadfast love endures forever. This is the same as the Quran.

108:1 Psalm 108 is a combination of Psalm 57 and Psalm 60.

109:4 Prophet David prayed for his enemies.

110:1 this is a false verse of Prophet David saying the Lord says to Prophet David’s Lord. Our Lord does not speak this way in Scripture. This verse is not a prophecy. Psalm 110:1 is about Prophet David fighting his enemies in Southern Arabia and winning.

110:4 this is a false verse Melchizedek. Melchizedek is not a real person.

110:6 Prophet David talks about the Day of Judgement and the rules of the earth being crushed before it.

111:1 this verse is not a reference of the Messiah, this is for a King, it is poetic.

111:9 holy and reverend is his name. This means no man can be called reverend.

111:10 the fear of the Lord is the beginning of wisdom. They will begin to learn deviation and to question what is on the news. This is for the public and not for advanced readers.

112:2 Prophet David says that the Ancient Israelites sons and daughters will be righteous in the land, and the generation will be blessed. This is the same as the Quran.

112:9 Allah loves the poor

115:15 Prophet David says may you be blessed by the Lord who is the Maker of heaven and earth.

115:16 Prophet David says that the highest Heaven is given to our Lord. Prophet David also says that the earth has been given to mankind.

116:11 I have no clue what Prophet David is describing here.

118:7-8 do not fear, take satisfaction because they hate us

118:17-18 this is Prophet David speaking about how he won the battles he fought against the local Arabian tribes. These verses are not a prophecy.

118:22 the stone the builders rejected has become the cornerstone. This is where freemasons take their religion for their "third temple" where all humans have to complete their "temple".

118:26 blessed is he who comes in the name of the Lord. Prophet David mentions the house of the Lord. Prophet David is referring to the Kaaba in Mecca, Arabia.

119:5-8 Prophet David says that he obeyed our Lord’s decrees. Prophet David asks our Lord not to forsake him. This is the same as the Quran.

119:50 Prophet David says Allah’s promise comforts him. Prophet David did not enjoy suffering since he had to find comfort in Allah.

120:7 I am for peace but when I speak, they are for war. This applies to all Prophets who preached to tribes who wanted war with them.

121:2-4 Allah does not sleep.

121:6 this is a false verse of sunstroke and the moon causing a stroke

122:1-9 Prophet David's prayer of the first Jerusalem in Arabia. Prophet David says that those who had prayed for peace in Ancient Jerusalem prospered.

124:8 our help is in the name of Allah. Allah is a helper for believers.

127:3-5 love your kids for they are heritage of the Lord. This could mean anything; I can spend my whole life researching religion and political ideology and I will never be able to answer this. We will never know almost all practices are Islamic, we interpret to the best of our ability since we are not Prophets. Also, if there shall be no compulsion in religion in the Quran means something else, this verse is from Psalms which is confirmed in the Quran. Each generation is special.

137:1 those who wept were the zealots who wanted to see their Israel nation rule the earth, only a few had wept. They were treated well as prisoners of Babylon. Psalm 137 is not a prophecy.

137:4 all the Israelites only knew Arabia where they would worship Allah. This verse connects with the hadith of do not travel except to Mecca, Medina, and Jerusalem. The word Arab comes from the word arub which means to dwell in the desert, that matches the Israelites.

137:7-8 we don’t know if these verses are correct since the Israelites worked for the Babylonians.

137:9 this is a false verse of attacking Babylon’s infants

138:2 Prophet David prays towards Sulaiman’s Temple

139:3 the Lord is familiar with all your ways says Prophet David. This means Prophet Adam knew exactly what his children would tell him, and which would listen, and which would form their own beliefs, there was nothing Prophet Adam and all the Prophets didn’t already see it just had a different name. Everything is owned by an Arabian tribal mindset take for instance our cars, they are Arabian owned or designed for an Arabian of any time. We are all Arabians descending from ancient tribes. A patriarchal society is owned by an Arabian from an ancient tribe, the term patriarchy had a different name during Prophet Adam’s time. Whatever someone thinks up or invents that was already thought up by an Arabian in a tribe during ancient times. There are no new inventions. We are as similar as it gets to the first tribes of the earth.

139:4 before a word is said, the Lord knew it.

139:16 all words said have already been written in God’s book.

139:20 Prophet David says the wicked speak of our Lord with evil intent. They misuse our Lord’s name.

139:21-22 Prophet David hated those who rebelled against our Lord. Prophet David abhorred those who were treacherous against our Lord. This is the same as the Quran.

140:1-13 As Prophet David says, protect me from evil as guided by the Lord and that the Lord secures justice for the poor and upholds the needy. The Lord is good. Protect me from those who stir up war daily. This carries over to this day where America is in some sort of war in a country around the world.

143:8 Prophet David says he put his trust in our Lord. This is the same as the Quran.

144:4 this is a false verse that Prophet David said mankind is not worth much.

145:1 Prophet David says that our Lord is great and is most worthy of praise. This is the same as Islam.

145:2 Allah says He will bless Prophet David every day.

145:8 Prophet David says that the Lord is gracious and compassionate. The Lord is slow to anger and is rich in love.

145:9 Prophet David says that the Lord is good to all, and the Lord has compassion on all he has made. This is the same as the Quran.

145:18 the Lord is near to all who call him; truth is also defined in the Old Testament.

146:3 do not put your trust in princes who claim to be a false god. They are mortal men. They cannot save you when a calamity strikes.

147:3 Allah heals the broken heart and binds up their wounds.

147:5 our Lord is great, abundant in strength, and infinite.

147:11 Prophet David says that the Lord is pleased with those who fear him, whose hope in his steadfast love.

148:4 Prophet David mentions the Heavens of Heavens in this verse. This means that there are multiple layers of the Heavens. Prophet David also says that there is water above the Heavens. This is the same as the Quran.

150:1 Prophet David says to praise the Lord. Prophet David talks about the waters above the Heavens. This is the same as the Quran.

Book of Proverbs:

1:1 Prophet Sulaiman is said to have written the Book of Proverbs.

1:7 the fear of the Lord is the beginning of knowledge, but fools despise it.

1:8 follow your dad's instructions and your mother's teachings.

1:20-33 there was a false idol spirit goddess called Lady Wisdom known as the false god Asherah during the post-exilic period.

2:1-5 fear of the Lord is achieved through knowledge and wisdom

2:12 wisdom will save you from the wicked.

2:13 the wicked have left the straight paths to walk in dark ways. This is the same as the Quran.

3:5 trust in the Lord with all your heart and lean not on your understanding; in all your ways submit to him, and he will make your paths straight. This means believe in every miracle, do not question the miracles. Because they don’t like his path, the first thing they do is deny the miracles in the Bible and Quran. This also means, take advice from friends sometimes for your betterment since you are not always right.

3:6 in all your ways submit to him and he will make your paths straight. This is the same as the Quran.

3:15 a wife is more previous than rubies. Nothing a man desires could compare to a wife.

3:18 wisdom is a tree of life; those who have wisdom are blessed.

3:34 God mocks the proud mockers but shows favor to the humble and the oppressed. This is the same as Islam.

4:23 everything comes from your heart, extremely inspiring verse.

4:25 look straight ahead, fix your gaze directly before you. This is similar to the Quran.

5:17 do not share wives. This is the same as the Quran.

5:18 may you live long with the wife of your youth.

5:19 let her breasts satisfy you always.

5:20 the author asks why be interested in another man's wife? Why embrace a promiscuous woman?

6:16-19 the six things the Lord hates seven that are detestable to him: haughty eyes, a lying tongue, hands that shed innocent blood, a heart that devises wicked schemes, feet that are quick to rush into evil, a false witness who pours out lies and a person who stirs up conflict in the community.

8:13 the Lord hates pride, arrogance, and corruption. This is the same as the Quran. The fear of the Lord is hatred of evil. Since the Lord has hate that means we have hate in us as well and that's normal.

8:17 our Lord loves those who love him. Those who work hard will find our Lord. This is the same as the Quran.

8:18-21 there was a false idol spirit goddess called Lady Wisdom known as the false god Asherah during the post-exilic period.

8:22-23 Prophet Sulaiman is describing how wisdom was set up during the earth's beginning. This is not a prophecy of the Messiah.

8:35 those who find Allah find life; this is a fact because we have reason to live.

8:36 whoever sins against me harms himself, we can all agree on that. All who hate me love death, it seems possible to me since we are in Allah's reality. This would explain why so many people deny Allah's existence. This verse does not mean someone loves the death of others; it means they have lost all hope.

9:1-12 there was a false idol spirit goddess called Lady Wisdom known as the false god Asherah during the post-exilic period.

9:7 whoever corrects a mocker invites the mocker to insult him, whoever scolds the wicked, he will be abused by the wicked.

9:10 the fear of the Lord is the beginning of wisdom. This is repeated.

10:1 a wise son brings joy to his father, but a foolish son brings grief to his mother

10:4 being lazy leads to poverty, diligent hands leads to wealth

10:17 whoever heads discipline shows the way to life, those who cannot correct themselves lead others astray.

11:1 God is displeased with dishonest business deals; God approves those who are honest in their profession. This is the same as the Quran.

11:17 a kind man benefits himself, but a cruel man hurts himself.

12:1 whoever loves discipline loves knowledge, records show all societies had discipline for their youth and they were stout for knowledge this first part could be a lot deeper than we think like a hidden message of some sort, whoever hates correction is stupid meaning they will never learn

12:4 a virtuous wife is the crown of her husband, but a wife who shames him is rotten to his bones.

12:5 the thoughts of the righteous are right: but the counsels of the wicked are deceit, we see it today where governments have their own version of events they are involved in

12:7 a truthful witness gives honest testimony, but a false witness tells lies

12:15 a stubborn fool follows his own way, a person who listens to advice is wise.

12:19 truth will last forever; lies are soon found out.

13:4 lazy people want much but get little while the precise prosper

13:11 little by little makes money grow, that's consistency

13:16 a wise man thinks ahead, a fool doesn't and brags about it.

13:20 whoever walks with the wise becomes wise, whoever is a companion of fools will suffer harm

14:12 there is a path that seems right, but in the end, it leads to death. The elites exploit this to no end, they will give you any life you want only in the

hopes of distracting you from their plans regardless of if it leads to your death.

14:25 people who lie are proven treacherous.

14:26-27 the fear of the Lord leads to strong confidence. The fear of the Lord is the beginning of life.

14:29 whoever is patient has a great understanding, whoever is quick-tempered shows foolishness

14:30 a relaxed attitude lengthens a man's life; jealously rots it away. The more relaxed the less stress, the better life seems.

14:32 the godly have a refuge when they die but the wicked are crushed away with their sins.

15:14 those who show good judgement seek knowledge; the foolish mind caters to foolishness.

15:29 the Lord is far from the wicked, but he hears the prayers of the righteous

16:3 commit your works to the Lord, and your plans will succeed

16:4 the Lord has made everything for its purpose, the Day of Judgement is even for the wicked. This is the same as the Quran.

16:5 the Lord detests all the pride of the heart. Be sure of this, they will not go unpunished. This is the same as the Quran.

16:9 the heart of man plans his way, but the Lord establishes his way.

16:14 the wrath of a wise King is capable of causing great harm, the wise will prevent a King's wrath.

16:18 don't be prideful and don't flash your wealth. An arrogant spirit will lead to a downfall. Those with pride issues will have destruction blaming others for not being perceived the way they want. Pride comes before downfall, meaning wanting fame more and more of it comes before destruction. This verse is always relevant at any time.

16:19-29 while it does not expect you to live amongst the poor, he says that it is better to do so. You will find good if you follow the word wisely. If you

trust the Lord, you will be happy. Do not gossip for your own good and show the other person that you don't use them; don't look for trouble.

16:32 be a patient person, not a warrior who destroys a whole village

17:3 the Lord tests the hearts. This is the same as the Quran.

17:5 those who mock the poor show contempt for our Lord. Those who boast over a disaster they cause will be punished. This is the same as the Quran.

17:15 he that justifies the wicked, and he that condemn the just, even if they both are abomination to the Lord.

17:17 brothers are higher than friends mind you a friend always has your back. Abrahamic faiths champion brotherhood, the faiths wanted it, so they have it. You are my brother, you are not just my friend, we all must accept the concept of brothers that faith has given us.

17:27 watch your words and you will have knowledge. Have a cool spirit to be a man of understanding.

17:28 fools can be viewed as smart if they do not talk.

18:1 this verse was handed down from generations that it is selfish for people in a tribe to leave the tribe for their own gain. The tribe may have ended if more people had left a tribe. This also applied to Ancient Israel that those who left Ancient Israel had others take their positions in Ancient Israel.

18:2 a fool takes no pleasure in understanding, but only in expressing his opinion. This verse is huge if read carefully.

18:5 do not take a bribe. This is the same as the Quran.

18:14 man will endure being physically weak. Who can bear a broken spirit?

18:22 marriage receives favor from the Lord. This verse is the same as Genesis 2:18. This is the same as the Quran.

19:2 we need all the details before getting upset about something, we all need this reminder sometimes

19:8 the man who gets wisdom loves his soul; he shall find good

19:18 discipline your son before it is too late where he joins a cult.

20:1 wine causes mockery probably of Allah and beer causes fights. Everyone led astray by them lacks wisdom. This is the same as Islam. Also, this contradicts Judges 9:13 that wine pleases both god and man.

20:7 if you are righteous, you are promised good descendants

20:9 none of us can say we are pure. This is the same as the Quran where only Prophets are pure.

20:21 inheritance at a young age is something that is celebrated when it is first received, inheritance at a young age is not worth it by old age.

21:2 Allah looks at our hearts. This is the same as Islam found in a hadith.

21:9 get a divorce if your wife is a headache

21:13 when you ignore the cry of the poor, Allah will always ignore you cry for help.

21:19 it is better to live in the desert than with a nagging wife

21:20 stupid people spend all their money when they get it

21:23 if you want to stay out of trouble, be careful with what you say. This is the same as the Quran which says to turn away from ill speech.

21:25-26 lazy people destroy themselves. All lazy people think about is how to become rich.

22:1 a loving favor from the Lord is worth more than silver and gold

22:2 Allah decides who is rich and who is poor

22:6 children will not depart from Allah as they grow older if trained properly. This also means people will not depart from their ways; we see it to this day where they will just keep saying the incorrect thing.

22:7 this is factual, debt is awful

22:15 this could be a reference to flogging

22:17 in the Book of Proverbs, the author is unknown in verses Proverbs 22:17-24:22

22:22-23 don't exploit the poor, Allah will plunder you.

22:24-25 do not be around a hot-tempered person who is easily angry or else that will become you.

23:9 do not talk to fools, fools waste your time

23:21 gluttony didn’t come about until over one thousand years later, yet the Israelites knew to be vocal against it even though they didn’t see the damage done by it to someone’s body. This teaching was handed down for generation after generation. This is repeated in the Quran.

23:22 listen to your father and do not despise your mother when she gets old since her advice will no longer matter because you will be the one watching over her. If you don’t listen to your father, you will become ungodly, no longer caring about what’s good.

23:23 buy truth and do not sell it. Get wisdom, instruction, and understanding.

24:2-3 do not envy the wicked. Do not desire their company. For their hearts plot violence, and their lips talk about making trouble.

24:8-9 explicit never to scheme

24:12 each man will be repaid for his work. This is the same as the Quran.

24:29 don't seek revenge.

25:21 if your enemy is hungry, give him food to eat. If your enemy is thirsty, give him water.

26:4 do not respond to a fool

26:17 interfering in someone else’s argument is as foolish as pulling on a dog’s ear.

26:18-19 "I was only joking!" comes from the Bible. If you claim to be only joking so much, you are a liar who only wants to bring people down. It all repeats how there are people who only want to anger you and then say to you “calm down, it isn’t serious” when it is serious the words, they say but for some reason these people cannot recognize it at all, they work for Satan.

27:1 do not boast about tomorrow, the future cannot be predicted

27:12 the wise take caution, the rest do not

28:1 the wicked flee, no one peruses, the righteous are as bold as a lion

28:9 those who do not observe the Law of Moses prayers are detestable to our Lord. This was updated in Islam.

28:17 don't help out someone who is a murderer, let Allah decide if he forgives him

28:19 those who work hard have plenty of food but those who chase endless fantasies end up in poverty

28:25 a greedy man stirs up strife, those who trusts in the Lord meaning they are content will be enriched this means you will improve who you are as a person

29:11 a fool vents all his anger, the wise fix the situation. There is clearly a moral in the Bible of some sort.

29:17 discipline your child; this is illegal in first world countries which this alone would prove that first world countries are not Christian.

30:1 Agur is the author of Proverbs 30. Agur the son of Jakeh was a sage of Arab descendant. Agur is an Arabian name. Jakeh is an Arabian name.

30:2 Agur did not believe he was wise enough to be included in a Holy Book.

30:3-4 the Holy One is the Holy Spirit or it is our Lord. Several Prophet went up to the Heavens and came back from the Heavens. What is the name of our Lord is asked in this verse. The verse says, “his son’s name”, this is not a Son of Man reference. These verses refer to Prophet Moses being the “son of god” that no Prophet had come after Prophet Moses that understood the Torah and the wisdom in the Torah like Prophet Moses did.

30:5 every word of God is flawless. This would apply to the Quran since the Bible has been corrupted.

30:6 if anyone adds verses that are not part of Scripture, Allah could rebuke them and prove them to be a liar

30:8 give me neither poverty nor riches.

30:10 this verse says that there could be repercussions in the community if a person slander a servant to his or her master.

31:1 King Lemuel is the author of Proverbs 31. Lemuel is his name. Lemuel contributed his wisdom to his mother.

31:6 this is a saying of Lemuel a leader of Ancient Israel, this is not a prophecy.

31:8-9 speak up for those who can't speak up for themselves; ensure justice for those being crushed. Speak up and judge fairly; defend the rights of the poor and needy. If you are of an Abrahamic faith, you are required to speak in some way on behalf of those who have nothing. Prophet Muhammad did exactly this when he spoke for the marginalized in society and he defended the rights of the poor and the needy showing he was a Prophet.

31:15 a noble woman gets up in the middle of the night to provide food for her family and for her female servants

31:17 a noble woman is tough

31:18 a noble woman makes sure that her merchandise is profitable.

31:20 a noble woman gives back to the community

31:28-29 a noble woman’s children and her husband call her blessed. Her husband tells her she is the most noble woman.

Book of Ecclesiastes:

1:1-7 you won't be remembered, how much damage can one do really? How much fame can one get? What are our accomplishments really when we never know who can or could achieve what? No one will care in Paradise that you were the greatest at a sport. Everything is meaningless, the world ends. The world will still be the world; we cannot market it any differently. There is nothing new under the sun, your ideas are not revolutionary no matter how you market them, and they have already been done throughout history, you can research the effects it had on society. This means nothing you do, say, bake, will impress someone past 5 minutes. This means all these vacations to Aruba for instance are the exact same scale as anywhere else on an Island in the world regardless of the price. Aruba should bring you the same level of joy as Jamaica, Puerto Rico, Barbados, etc. Meaning their citizens are all at the same level of the joy index yet the joy index may indicate otherwise. This verse is the same as the hadiths in Islam of a disbelievers Paradise and a believer’s prison, it is just worded differently meaning Prophet Sulaiman probably said that verse.

1:8 this is a false verse that all things are wearisome. Humanity finds more out of life and wants to get more out of life. These contradict.

1:9 our Lord has witnessed everything since time began.

1:12 this is false verse that Prophet Sulaiman wrote the Book Ecclesiastes

1:13-16 "what is crooked cannot be straightened what is lacking cannot be counted" problems will always be there to be replaced with others. Whether knowledge, care, doing acts of evil, lying, bad role models, people not wanting to abide by laws, it will always be there. Is it not fitting there needs to be a Quran?

1:18 the more wisdom comes much sorrow, you see things you don't want to see or hear about, medicine you didn't want says Prophet Sulaiman.

2:11 trying to achieve the impossible is meaningless.

2:12-13 wisdom is better than folly, light is better than darkness.

2:17 Prophet Sulaiman hated life, he was the wisest man, thousands of years ago they knew the smartest people who are good at heart live the worst lives. You would think he lived the best life ever always being right. It must be brought up however that Prophet Muhammad lived an amazing life and smiled all the time.

3:1-8 there is a time for everything, there will always be a time where you must be serious on this earth. A time to love, a time to hate, a time for war, and a time for peace. This is where the saying there is a time and a place for that comes from.

3:11 Allah has made everything beautiful in time. The human heart is there for eternity. No one can fathom what God has done.

3:14 everything that God does shall be forever.

3:18 this is a false verse that god tests humanity to see that if we are like the animals.

3:19-21 humanity and animals do not breathe the same breath. Everything is meaningless, this verse is repeated from Ecclesiastes 1.

5:11-12 the more you make the more you consume, you won't appreciate it, if you work a lot you sleep well and proud. Rich people expect more and more, it is not to insult them but to wake them up.

5:13 usurping wealth is a grievous evil.

5:19-20 Allah will allow people to be happy with their work. This man will not reflect on what others did because Allah keeps him occupied with gladness.

7:16 don't stress knowledge, don't try to be overly wise, that is wasting time, and we won't always be correct.

7:20 this is a false verse that there is no man who is righteous on the earth. The Prophets were righteous.

7:26 a woman who is a trap is more bitter than death Prophet Sulaiman says.

8:2-8 don't speak out against the King; the King knows best. At the time, they governed peasants and the illiterate majority population. The citizens were not educated to take over his rulership.

8:14 it doesn't matter if innocent people are robbed of their life; it happens, it will always happen, we can't fight what cannot be controlled.

8:15 have fun on the earth. There is nothing better than to eat, drink, and enjoy life.

8:16-17 no human can understand why Allah does what Allah does. No one understands life’s meaning. Prophet Sulaiman knew all that God has done meaning he was a man who could not make an error. This disproves the Christian narrative that only Prophet Jesus was perfect.

9:5-6 no one knows what Prophet Sulaiman is getting at here. My belief is he is saying that there was no afterlife during his time only for it later to be opened.

9:7 this is a false verse; Prophet Sulaiman would not ever advocate drinking wine. Alcohol is referenced only a few times in the Old Testament.

9:10 do all you can with your strength. For in the realm of the dead, there is neither working, nor knowledge, nor wisdom, nor planning.

10:19 this is a false verse that wine makes people glad and that money answers everything.

11:8 this is a false verse; this verse is repeated from Ecclesiastes 1.

11:10 youth and vigor are meaningless; I have no clue what Prophet Sulaiman means here since all want to achieve this in life.

12:1 remember our Lord in your youth

12:7 we have spirits which we will return to our Lord

12:8 this is a false verse; this verse is repeated from Ecclesiastes 1.

12:13-14 Allah will bring every work into judgment every deed be it good or evil. This is the same as in Islam.

25:24 this is a false verse about women being the beginning of sin through Eve

26:4 whether a man is rich or poor, if he has a good heart towards the Lord, he shall always rejoice with cheerful countenance

26:25 a shameless woman is to be counted as a dog, the same would apply to men, the Lord does not like people with no shame. The Quran expands further on this by saying that men and women should lower their gaze and guard their modesty. Haya is a part of faith that is a requirement.

Song of Sulaiman:

1:1 most Biblical scholars doubt Prophet Sulaiman wrote this book in the Bible. Prophet Sulaiman was the wisest man to ever live, this book in the Bible is doubtful. I believe most of the Song of Sulaiman are teachings of wisdom said by the Israelites handed down from generations that was attributed to Prophet Sulaiman when he didn't say the wisdom in it. The Song of Sulaiman is probably called something else.

1:5 the tents of Kedar and the curtains of Sulaiman's Temple are both black. Kedar is an Arabian tribe.

4:5 Song of Sulaiman is a book of sex and love, but when the hadiths describe Prophet Muhammad's sexual life people take issue with it. Also, Arabia is known for this kind of folklore.

4:11 this verse is talking about Prophet Sualiman's bride's lips being as sweet as honeycomb and it is metaphoric that milk and honey are under his bride's tongue. Prophet Suliaman is not talking about the land of milk and honey

5:15-16 these verses are describing Prophet Muhammad. Muhammad means "One who is Praised". Muhammad and "altogether lovely" means the same. We will never know if the Biblical Hebrew word “machmad” means the same as the Arabic name Muhammad. Song of Sulaiman 5:16 description is about Prophet Muhammad. The Biblical Hebrew word “machmad” does not translate to “Muhammad.” This would mean the verse would be saying “his mouth is all sweety, and he is altogether muhammad.” Prophet Muhammad’s name means praiseworthy. It is possible that Song of Sulaiman 5:16 is describing Prophet Muhammad because when Prophet Muhammad recited the Quran, his mouth was sweetness. Song of Sulaiman 5 is describing a person of Arabia.

7:4 your neck is like a tower of ivory, your eyes are beautiful like the ponds in Heshbon, your nose is like a tower of Lebanon facing towards Damascus.

7:7-9 a date palm tree reference. The writer says the ladies’ breasts are like clusters.

8:10 the lady speaking in this says her breasts are like towers.

9:6-7 this is a Prophet Muhammad reference, "Prince of Peace". He is the Prince of Arabia, Allah being the King of the earth.

Book of Isaiah:

1:1 the chapters 1-39 in the Book of Isaiah are written by Prophet Isaiah

1:4 the Jews were a sinful nation, offspring of evildoers as described by Prophet Isaiah. Why can the Prophet Isaiah speak against the Jews, but Prophet Muhammad can’t?

1:18 the Lord says come, let us reason together.

1:29-30 Prophet Isaiah mentions oak trees. Oak trees are known to Southern Arabia.

2:2-4 we don’t know if this prophecy is tied with Sulaiman’s Temple in Jerusalem. The prophecy says that Sulaiman’s Temple will be at the highest of high, many will go to the Temple. The prophecy also says that the message would begin at Mount Zion in Jerusalem in Arabia and then spread around the world. The prophecy also says that God will judge between the nations and there will never be war again. Isaiah 2:4 would have to be a

prophecy that is separate from the previous verses that warfare will end. Isaiah 2:4 is probably a false verse, a sword that is turned into a plowshare would most likely not be used as a weapon.

2:13 oak trees are known to Bashan. Bashan is in Southern Arabia.

2:19 this is an End Times prophecy that people will flee to caves and will go to holes in the ground on a day when our Lord will shake the earth.

3:12 Prophet Isaiah says that women were ruling over men in Ancient Israel, and it led the Israelites astray. This is the same as the hadiths.

3:17 this is a false verse that the Lord would uncover the private parts of the daughters of Zion.

4:1 Prophet Isaiah prophecies that seven women will marry one man. This is the same as the hadiths.

5:1-7 the Son of the Vineyard is also a parable that Prophet Isa describes.

5:20 woe to them who call evil good and good evil; that put darkness for light, and light for darkness. The light referred to in this verse is the same as the Quran.

5:22 this is a false verse, don't be an expert at alcohol.

6:1 Prophet Isaiah saw our Lord. Our Lord filled Sulaiman’s Temple in the year Uzziah died. This verse is not a prophecy.

6:2 this is a false verse that Seraphim Angels have six wings. The Quran confirms that Angels have two, three, or four wings.

6:3-5 Seraphim are the highest-ranking Angels. There are seven Seraphim Angels. The Seraphim means “burning one”.

6:6-7 these are false verses where kissing a burning coal forgives your sins. Prophet Isaiah kisses a stone for an atonement of his sins. This stone is not the same stone as the Black Stone in the Kaaba.

6:8 Allah said to Prophet Isaiah whom shall I send, who shall go for us? Prophet Isaiah said to Allah that he would serve our Lord.

6:9-10 Allah hardened the Israelites hearts so they could not understand Scripture for forsaking Him. These verses are also a parable that Prophet Isa speaks of.

6:13 Prophet Isaiah mentions oak trees again.

7:14 Immanuel is Prophet Isa, born through a young woman of childbearing. The original Biblical Hebrew translation of the word parthenos is the “young woman of childbearing”. The Septuagint Bible translated the word parthenos to mean “virgin”. We don’t know if the Biblical Hebrew name Immanuel translates to Isa in Arabic. We don’t know if the Biblical Hebrew name Yeshua translates to Isa in Arabic since Biblical Hebrew is lost.

7:15 he will eat curds and honey

7:16-17 this is a false Messiah prophecy that before Prophet Isa knows right and wrong, the land of the two Kings the Israelites dread will be laid to waste. This is not a reference to two Kings who may have been Herod and his sons Herod Antipas and Herod Archelaus. We know this verse is false because Prophet Isa knew right from wrong before he reached puberty. The Messiah did not defeat the King of Assyria in a war.

7:17 we don’t know if our Lord sent the King of Assyria to the Israelites during the time of Prophet Isaiah.

8:1 one of Prophet Isaiah’s two sons is named Maher-Shalal-Hash-Baz. His name is close to halal. Maher-Shalal-Hash-Baz is an Arabian name.

8:3 this is a false verse of Prophet Isaiah having a son with a prophetess.

8:8 the Messiah’s name is Emmanuel. Mecca is near Judah in Arabia.

8:14-17 these verses are describing Prophet Muhammad; it is not Prophet Moses because the Book of Isaiah was written after the Torah. Prophet Isaiah is speaking about Ancient Israel in Arabia and Jerusalem in Arabia. Our Lord will be a holy place meaning the Kaaba in Mecca meaning this verse is a prophecy of Prophet Muhammad. Prophet Muhammad caused the disbelievers to stumble and fall.

8:20 if you don’t speak according to the law then there is no light in you. That means the law must always exist.

9:1-2 the sea refenced here is the sea that Prophet Moses crossed in Yemen. If this prophecy was fulfilled, I am not sure which Prophet fulfilled it.

9:4 the rod of Midian’s defeat, the oppressor of the Arabs is the Roman Empire that controlled Midian in Arabia.

9:6 this is a false verse, this verse is a prophecy of a son of the King of Judah at the time, this prophecy did not happen. The false gospel we have today does not contain a person calling the Messiah any of these names in this. These verses are not about Prophet Jesus. Also, Prophet Jesus's name means God is salvation, not Jesus is god, something of note. No Prophet called Prophet Jesus the "son of god."

9:7 this is a prophecy that Prophet Isa came from the throne of Prophet David. Prophet Isa established judgement and justice forever with the true Gospel that is lost today.

10:20 remnant is the same as the Quran.

10:22 Prophet Isaiah talks about how the Ancient Israelites will still return after several battles with neighboring tribes and Empires when the Ancient Israelites were uncertain if Ancient Israel in Arabia would still be in existence after the Assyrians were going to invade Ancient Israel in Arabia. Allah assures us that the Ancient Israelites will continue to win the battles with the neighboring tribes and Empires.

11:1-9 this is a prophecy of the Messiah that a descendant of Prophet David's father Jesse will bring knowledge to the earth. The wolf will live with the lamb. The leopard will be around the goat; a child will lead them. The cow will eat with the lion on the cow's second year. An infant will play near a cobra's den. A child will put their hand into a viper's nest in Paradise. Knowledge of our Lord filled the world; this was a prophecy that Prophet Isa had done by giving the true Gospel to all the nations.

11:10 this is a prophecy of the Messiah that the Gentiles will seek for guidance who is from the root of Jesse. Prophet Isa addresses that he was sent only to the lost sheep of Israel found in the writing of Matthew 15:24.

11:11-12 these are false verses of a Messiah prophecy where the Ancient Israelites would be returned to Western Arabia from Assyria, Mizraim in Arabia, Upper Egypt, Ethiopia, Shinar in Western Arabia, Syria, and from the islands of the sea. These verses were added later. The Messiah will not unite the earth, and the Muslims will be gathered in Israel from the four corners of the earth. Prophet Isaiah says that the Muslims who left Judah in Southern Arabia that went to the Neo-Assyrian Empire would return to Judah in Southern Arabia. This may be saying that over the span of years the Muslims who went to the Neo-Assyrian Empire would go back to Judah in Arabia. This may have been a prophecy of the return to Western Arabia

from Babylonian Captivity where the Messiah would return the Ancient Israelites to Western Arabia from Babylonian Captivity.

11:16 remnant is the same as the Quran.

12:1-6 this is Prophet Isaiah's song of praise; this is not a prophecy. The Israelite name for God is my salvation is Joshua.

13:1 Prophet Isaiah prophesied that Babylon would be destroyed and never inhabited again.

13:16-18 these are false prophecies. The Babylonian infants were not killed right in front of the Babylonians. Their women were not raped. Their young adults were not hit by arrows by Persia.

13:19 this is a false verse of a prophecy that Babylon which is described as the jewel of Kingdoms, and the pride and glory of the people of Chaldea in Canaan in Arabia would be overthrown like Sodom and Gomorrah.

13:20 this is a false verse; this prophecy was not fulfilled that Babylonia will never be inhabited again.

13:22 this is a false verse; this prophecy was not fulfilled that there were hyenas and jackals after Babylonia collapsed.

14:2 Satan is the bright morning star as one of his titles, not Prophet Isa.

14:12-15 we will never know for certain if Satan's name is also Lucifer. I am positive it is. Satan fell from the Heavens to the earth. Satan weakens the nations. Mount Zaphon is a mountain in Canaan in Arabia. Mount Zaphon is a mountain in Arabia.

14:27 all the forces of darkness cannot stop what Allah has ordained.

14:29 Peleshet or Philistia does not mean Palestine. Peleshet is a land found in Arabia. Herodotus was the earliest known historian. Herodotus traveled to Egypt around 450 B.C.E. Herodotus founded the name of the land of Palestine before it was fertile land. Herodotus did not write of any Israelites or Pharaoh's when he traveled to Egypt through the land of Palestine. Herodotus did not write of a "Second Temple". Herodotus referred to the leaders of Egypt as Kings. Herodotus did not see any Israelites when he traveled across Palestine, this means that the Israelites who returned after Babylonian Captivity did not go to Palestine afterwards. Herodotus wrote

that many Arab tribes lived in Palestine. Herodotus said that the Amorites, Canaanites, Nabateans and other Arabian tribes entered Arabia in waves.

16:1-2 Prophet Isaiah talks about the Moabite nation sending lambs as tribute from Sela in Medina in Northern Arabia through the desert to Mount Zion in Southern Arabia as tribute to Ancient Israel in Arabia.

16:3-4 this is Prophet Isaiah saying that the oppressor of the Moabites at the time will come to an end, this is not a prophecy.

16:5 this is a prophecy of the Messiah that the Messiah will come from the house of Prophet David. The Messiah will seek justice and will be righteous.

17:1 Damascus has fallen. This prophecy has been fulfilled.

17:4 royal power will disappear from Damascus. This prophecy was fulfilled when the Byzantine Empire fell.

19:23-24 our Lord says he would send a savior to save the people of Mizraim and the people of Assyria from their oppressors. We don’t know what the highway is referring to. Mizraim and Assyria would worship the Lord with Ancient Israel being the third.

19:25 Mizraim in Arabia is blessed by our Lord who are His people. Assyria is His creation. Ancient Israel is His inheritance, and the Israelites are blessed. The people of Mizraim were the people God sent the 10 plagues on. Did Allah not want for the ten plagues of Mizraim? This verse is noteworthy.

20:1 King Sargon II existed

20:2-4 these are false verses of our Lord asking Prophet Isaiah to strip naked for three years.

21:9 this prophecy was fulfilled with Prophet Isaiah saying that Babylon would fall.

21:11-12 the burden of Dumah. Dumah is in Arabia known as Dumat al-Jandal.

21:13 this prophecy occurred where the Dedanites went to the thickets of Arabia after the Romans took over in the year 200 and then collapsed in the year 300. There have been Jewish Arabian settlements in Arabia. The Dedanites were trading people in Arabia.

21:14-17 this could be a prophecy of any Prophet after Prophet Isaiah in Northern Arabia. It could be a prophecy that the Qedarites would end in the first century B.C.E.

22:21-25 this is a prophecy about Jerusalem in Arabia. This is not a prophecy of the Messiah.

23:13 this verse is historically accurate that the Assyrians invaded Arabia and destroyed the land of Chaldea in Canaan in Arabia when the Assyrians fought the Ancient Israelites and captured Ancient Judah in Southern Arabia.

24:3 a prophecy that the land of Arabia would be emptied during the Babylonian Captivity of the Muslims.

24:16-17 I am not sure of what prophecy is that these verses are referring to.

25:8 this verse is describing the Day of Judgement how our Lord will end death on the earth.

26:3 this is a false verse that Prophet Isaiah promised perfect peace for being righteous

26:19 this is a Day of Judgement reference. This verse is not a prophecy of the Messiah raising the dead.

26:20 Prophet Isaiah says to go to your room and close the door until our Lord’s wrath is done. Our Lord’s wrath was short at the time of Prophet Isaiah.

27:12 this is a prophecy of Ancient Israel’s deliverance of the Euphrates to the wadi of Mizraim.

28:11-13 these verses are not a prophecy. These verses are describing how Allah will speak to his people through revelation while they are in Babylonian Captivity where many people in the Neo-Babylonian Empire speak a language other than Rabbinical Hebrew.

29:10-13 these verses are not referencing the Quran. The scroll referenced cannot be read by several people because they do not honor our Lord with their actions, only with their words. This may be a reference to the Scrolls of Abraham that the public cannot read them. These verses wouldn’t be said to the Prophets in Isaiah 29:10. We know that verse is false because Allah

would not seal Scripture from the Prophets. Failed teachings of men found in the Babylonian Talmud. Isaiah 29:12 could be a Prophet Muhammad reference which is found in the hadiths worded the same.

29:15 woe to those who hide their plans from our Lord. Who does their work in the dark and “who sees us, and who will know?” This is the same as the Quran.

29:18-20 this is a prophecy of the book bringing people out of darkness, this is in the Quran. In Quran 14:1, the verse says bring mankind out of the darkness.

29:24 the tongues shall learn to speak of peace. This verse foretells Muslims saying salaam after ending every visit.

30:1-2 the enemies carry out plans claiming that is what our Lord wants. They think our Lord has plans; the only plan is a final day, not to blow up the Middle East.

30:7 the sundial was invented by ancient Israelites

30:26 during End Times, the moon will be as bright as the sun

33:22 Prophet Isaiah says that the Lord is the judge and that the Lord is our King. This is one of Allah’s names in Islam.

35:1-2 the entire chapter is about Isaiah 34:2. The land of Arabia will rejoice and blossom. That is the same prophecy in the hadiths of rivers and meadows returning to Arabia.

35:4 the Lord will come and save the believers

35:5 Prophet Isaiah is speaking about our Lord opening the unbelievers’ minds to understanding Islam. This verse is not a prophecy.

36:1 the Siege of Lachish was a historical event. There were many Assyrian texts and inscriptions of the Siege of Lachish happening. The Siege of Jerusalem was a historical event. There were many Assyrian texts and inscriptions of the Siege of Jerusalem happening. Isaiah 36 is similar to 2 Kings 18 and 2 Kings 19.

36:3 Joah is the son of Asaph. Asaph is an Arabian name.

37:1 the Siege of Lachish was a historical event. There were many Assyrian texts and inscriptions of the Siege of Lachish happening. The Siege of

Jerusalem was a historical event. There were many Assyrian texts and inscriptions of the Siege of Jerusalem happening. Isaiah 37 is similar to 2 Kings 18 and 2 Kings 19.

37:4 remnant is the same as the Quran.

37:22 we don't know if Prophet Isaiah called the second Zion in Palestine virgin daughter Zion. We don't know if Prophet Isaiah called Second Jerusalem in Palestine daughter Jerusalem.

37:31 remnant is the same as the Quran.

37:32 remnant is the same as the Quran.

38:7 Prophet Isaiah convinced King Hezekiah that a phenomenon that occurred was a miracle since King Hezekiah was not educated on how a sundial works.

38:8 this is a false verse that the shadow of the sun is made to move backwards

39:1 Merodach-baladan sent letters to King Hezekiah. The Assyrian royal records confirm that Merodach-baladan existed.

40:1 the chapters 40-55 in the Book of Isaiah are written by an anonymous author

40:3 this could be any person Prophet Isaiah is referring to.

40:5 someone called Prophet Isaiah "the mouth of the Lord".

40:8 the grass withers and the flowers fall, but the word of our God endures forever

40:9 this verse is Prophet Isaiah speaking to the Israelites to tell the cities of Judah to speak the word of the Lord. This verse is not a prophecy.

40:11 the Lord is like a shepherd.

40:22 we don't know if this verse is referring to the earth being a sphere. This verse is in the Book of Isaiah. This verse is noteworthy.

40:28 the Lord is the Everlasting God. This means God is forever. God cannot grow tired or weary. No one can fathom God's understanding. This is the same as Islam.

40:31 we don’t know if the word used for this verse is eagle

41:10 be not afraid for I am with you says the Lord, do not be discouraged for I am your Allah. I will strengthen you, surely, I will guide you. Allah will uphold you with his righteous hand. This is the same as the Quran.

41:13 our Lord says He will lift the believer’s right hand. Our Lord says “do not fear, I will help you.

41:18 this is not a prophecy where God is speaking to what He is capable of. If it is a prophecy, it was already fulfilled.

42:1-4 Abd-Allah meaning servant of God is Prophet Muhammad's name. My chosen one in Arabic is Mustafa which is also Prophet Muhammad's name. Prophet Muhammad brought justice to the Gentiles. Prophet Isa was sent only to the lost sheep of Israel found in the writing of Matthew 15:24. The Prophet will rely on God. He will not shout or cry out; or raise his voice in the streets. This verse could not be referencing Jeshu who yelled at the Jews during his preaching.

42:6 Prophet Muhammad was sent for Gentiles; Prophet Isa was sent for the lost sheep of Israel found in the writing of Matthew 15:24.

42:6 this prophecy was fulfilled where Prophet Muhammad was a light to the Gentiles. Prophet Muhammad was sent to all mankind.

42:7 this prophecy was fulfilled after the Muslims were allowed to go back to Palestine after the Byzantine Empire was conquered by the Rashidun Caliphate.

42:10-11 this prophecy was fulfilled of a new song of praise. The second verse of the Quran is "Praise be to Allah the Cherisher and sustainer of the earth". Let the desert and its cities raise their voices; this is a reference to Arabia. Kedar is also known as the Kedarites or the Qedarite clan in Arabia who worshipped false gods rejoiced. The people of Sela lived on the Sela Mountain; the Sela Mountain is the same mountain as the Sela Mountain in Medina in Arabia.

42:13 this verse is a Prophet Muhammad prophecy where he triumphed over his enemies in the battles he fought

42:16-17 these verses are prophecy of Prophet Muhammad where he was sent to guide people who were unknown of Allah who are Arabian pagans who trust in idols and images. The Polytheists in Arabia who had

worshipped idols were destroyed when Prophet Muhammad broke the idols in the Kaaba in Mecca in Arabia.

42:18-25 who is blind but my servant, and deaf like the messenger I send which is Prophet Muhammad. These were people without laws. This means all Muslims are Israelites. At the least, Arabs are.

43:4 Prophet Isaiah speaks of love in this verse and says we believers are precious in Allah’s eyes

43:5-6 these verses are prophecy describing Prophet Muhammad, he brought people back from the north, south, east, to west from the ends of the earth to create Israel again in a united Arabia to worship our Lord at the Kaaba

43:10 our Lord says there is no God but He. Before God, no other god was formed.

43:11 our Lord says there is no savior apart from him.

43:14 this is prophecy that the Israelites would be enslaved by the Babylonians and the Neo-Babylonian Empire would fall. Also, the people of Chaldea in Canaan in Arabia who had rejoiced in their ships would be destroyed.

43:21 this is a false verse; this prophecy was not fulfilled of Israel being honored before the whole world

43:25 Allah describes himself as He which means the same as Yahweh

44:3 our Lord tells the Israelites he will continue to bless the seed of Prophet Abraham. This verse is not a prophecy nor is this verse describing the Holy Spirit.

44:6-8 this is what the Lord says- Israel's King and Redeemer, the Lord Almighty: I am the First and I am the Last; apart from me there is no God. Who then is like me? Let him proclaim it. Let him declare and lay out before me what has happened since I established my ancient people, and what is yet to come-yes, let them foretell what will come. Do not tremble, do not be afraid. Did I not proclaim this and foretell it long ago? You are my witness. Is there any God besides me? No, there is no other Rock; I know not one." The false gospel copies this verse for their false Arabian fertility god. The Quran confirms Allah is the First and the Last as one of Allah’s 99 names.

44:14 Prophet Isaiah mentions oak trees again.

44:21 our Lord assures Ancient Israel that He will not forget the Israelites.

44:25 Allah messes up the signs of false prophets and makes fools of diviners who turn smart men’s knowledge into nonsense.

44:28 this verse was written after Babylonian Captivity, this means that this verse cannot be a prophecy about King Cyrus.

45:5 there is no other god apart from God. That is shahada in Islam.

45:7 I form the light and create darkness, I make peace and create calamity; I, the Lord, do all these things. This is where "if God will's it" comes from.

45:1-4 the verses of Isaiah 42:1-4 are a song. Someone wrote in a prophecy of King Cyrus of King Cyrus claiming God's will to move the Jews to Jerusalem or someone wrote in King Cyrus's words that King Cyrus did not say. We cannot see Allah; Allah is a hidden God. Jews believe someday we shall all confess to Allah’s existence. Allah says he has not spoken in secret. The Lord declares He speaks righteously, Allah declared what is right.

45:5 this is Shahada

45:6 this is Shahada

45:14 the Sabean were tall people. This may be a reference to there being several giants in the Sabean Kingdom. This prophecy was fulfilled. The people of Mizraim converted to Islam after hearing the Quran. In Ethiopia, which is Cush, Kingdoms bowed when they heard the Quran recited to them. The people of Southern Arabia converted to Islam when they heard the Quran. They testified that there is no god but Allah. This is Shahada.

45:18 this is Shahada. This verse does not mean that the Flood was global.

44:21 this is a prophecy where Allah sent the Final Prophet Muhammad, Islam was completed. Arabia converted to Islam.

45:22 this is Shahada

45:23 this prophecy was fulfilled that continents became Muslim when Islam spread worldwide. How did Prophet Isaiah know this living in the nation of Judah in Arabia?

46:9 this is Shahada. Also, our Lord says there is none like Him. This is the same as the Quran.

47:1 this prophecy was fulfilled that Babylon would fall. Babylon is called the city of the Neo-Babylonian Empire; the city of Babylon is described as the virgin daughter.

47:5 this prophecy was fulfilled that the city of Babylon will be no more. Chaldea was not called the Queen of Kingdoms.

47:13 the astrologers in Isaiah 47:13 are not the same “astrologers” as the mistranslation of the people of Chaldea in Mesopotamia in the Book of Daniel. The word used for astrologers in the Book of Isaiah is different from word used in the Book of Daniel.

48:13 our Lord says He will help those with his right hand. This is the same as the Quran.

48:14 this prophecy was fulfilled that Allah would destroy Babylon. Also, Allah brought his arm against the people of Chaldea in Mesopotamia.

48:17 the Lord is the Redeemer, the Holy One of Ancient Israel. The Lord teaches believers for their benefit and directs the way for the believers to go. Directing the way to go is the same as the Straight Path which is found in the Quran.

48:20 this prophecy was fulfilled of Allah telling the Ancient Israelites to leave Babylon, to flee from the people of Chaldea in Mesopotamia, and to tell the whole world about it.

49:1 the verses of Isaiah 49:1-6 are a song. Prophet Isaiah says in this verse that he has been called his entire life. This verse is not a prophecy.

49:6-7 Prophet Isaiah says it was too small of a task to restore the tribes of Jacob to bring them back to Ancient Israel. Instead, Allah had sent Prophet Muhammad. This is a Prophet Muhammad prophecy where salvation would be at all ends of the earth. after the Muslims went back to Palestine after the Romans were conquered during the Rashidun Caliphate. The Quran was revealed. Islam was a light to the Gentiles; the Quran was sent for all of mankind. Islam was sent for all the earth. The Umayyad Caliphate was worldwide. This verse cannot be a reference to the Roman Empire when the Romans converted to Christianity around the year 480 since the Romans were the Roman Empire and not a Chrisitan Empire. The Muslims were

honored by nations when they conquered them during the Caliphates. Prophet Muhammad was the redeemer of Ancient Israel. Prophet Muhammad was sent as a mercy to all mankind. The Biblical Hebrew word is “yeshua” which means “my salvation.” The Biblical Hebrew word “yeshua” is not capitalized as Prophet Isa’s name is.

49:15 Allah gives us the one example of a nursing mother who will never forget however even they can forget. This is the same as in Islam.

49:26 this is a false verse that the Babylonians would eat their own flesh, and they would be drunk with their own blood.

50:4 the verses of Isaiah 50:4-9 are a song. Prophet Isaiah says he was given the ability to communicate as a believer by our Lord. He was also able to listen as a believer by our Lord.

50:5 Prophet Isaiah says he was not rebellious, nor did he turn his back to the Lord.

50:6 Prophet Isaiah says he did not let those who discouraged his preaching from hindering him. This is not a prophecy of the Messiah.

51:1 this is a false verse; this prophecy was not fulfilled that Allah would restore Zion and make it like the Gardens of Eden.

51:2 Prophet Abraham is the father of Zion and Sarah gave birth to Zion. That is a high status for a woman in the Bible. It was later updated to Prophet Muhammad’s wives being Mother of Believers in the Quran.

52:7 "He will be a messenger of peace" that is Prophet Muhammad

52:13 the verses of Isaiah 52:13-53:12 are a song. Prophet Isaiah says he would be exalted and praised. Prophet Isaiah was.

52:15 this is a Prophet Muhammad prophecy that Prophet Muhammad will enlighten many nations with the letters he sends out to their leaders. Kings shut their mouths because of Prophet Muhammad’s ability to lead. What the Kings have not heard of the verses of the Quran, they would later understand.

53:1 this verse is a rhetorical question. The verse references who accept the message of Islam and what miracles our Lord has sent them. This prophecy can apply to any Prophet.

53:2 Prophet Isaiah says that our Lord has no beauty to attract him and that our Lord's throne would not appeal to someone. Prophet Isaiah also says that no man would be jealous of his beauty.

53:3 this prophecy was not fulfilled of a Prophet who was despised, rejected, had sorrow, and had grief. Prophet Isa was not despised. Prophet Isa was rejected by a portion of Israelites. A Prophet of sorrows, there wasn't a Prophet that was known for sorrows. A Prophet that knew grief, all Prophets had suffered in a way in their lives. Israelites did not hide from the Prophets after Prophet Isaiah. The word despised is repeated here. There were several Prophets that were despised by their own people which Prophet Muhammad described in a hadith.

53:4 this could be any Prophet that was considered punished by our Lord. Prophet Muhammad was viewed as hated found in Quran 93:3.

53:5-7 these verses are in the past tense, it is not a prophecy for the Messiah. This can be said about anyone who led a revolt against tribes in Arabia or during Herod's Temple who were crucified for leading a revolt against the Romans. By his wounds we are healed could easily mean healed from their enemies attacking us or that Israel is healthy/prosperous again. I think the Israelites are talking about Allah directly, taking the emotions they had felt during their suffering. How does anyone know this is in the future tense?

53:8 many Prophets were oppressed. Who of his generation protested? This cannot be describing the Messiah, a portion supported Prophet Isa. Prophet Muhammad said that every Prophet was persecuted.

53:9 this verse says a Prophet will have a grave with the wicked. No Prophet had a grave with the rich. No Prophet committed violence. This verse is not a prophecy of the Messiah.

53:10 the Lord will cause the Prophet to suffer. He will see his offspring and longer days after suffering. The Lord will prosper with the Prophet. This could be a prophecy of any Prophet.

53:11 after the Prophet suffers, he will see the light. Many will be righteous because of his knowledge. Their sins will be justified because of the Prophet's actions. This could be a prophecy of any Prophet.

53:12 the Lord would give a Prophet a portion amongst the great. The Prophet who has the portion given from our Lord will divide the spoils with

the strong. The Prophet had bore the sins of many, not all sins of mankind. The Prophet prayed for the transgressors responsible for sins. This verse could be a prophecy of the Messiah.

54:2 "enlarge the place of your tent, stretch your tent curtains wide, do not hold back;" ancient Israelites had gone to war to expand much like Muslims.

54:5 the Lord is your husband; you are married to our Lord. The Lord of Hosts is his name. The Lord is the Holy One of Ancient Israel is the believers Redeemer. The Lord is the God of the whole earth.

54:8 our Lord tells Prophet Isaiah that in a surge of anger, our Lord hid His face from Prophet Isaiah for a moment. Our Lord says He has everlasting kindness and that he would have compassion on Prophet Isaiah.

54:17 no weapon that is formed against you will prosper. This is true to this day, Palestine stands.

55:3-5 Prophet Isaiah is describing how the covenant was present during the time when Prophet David lead Ancient Israel. Prophet David as a leader over the Israelites and that nations will want to trade with Ancient Israel. These verses are telling who don’t believe that want to convert that converting to Islam is an everlasting covenant. These verses are not a prophecy.

56:1 the chapters 56-66 in the Book of Isaiah are written by another anonymous author

56:6 all foreigners who bind themselves to the Lord, to minister to him, to love the name of the Lord and to be His servants, all who keep the Sabbath without desecrating it. In Jubilees 2:31, the verse says that Gentiles are not allowed to keep the Sabbath.

57:2 rest in peace

57:5 Prophet Isaiah mentions oak trees again.

57:8-10 Prophet Isaiah uses harsh language to describe the Israelites actions here. We don’t know which Israelites rejected Prophets because they believed they were better than Prophets if any Israelites did during the time of the Prophets.

57:16 souls were made from Allah

58:6 Prophet Isaiah says that the Ancient Israelites were fasting, however they were ignoring the poor. Also, Prophet Isaiah says that the Ancient Israelites were ignoring the oppressed during that time.

58:11 Prophet Isaiah says that the Lord will guide you always. This is the same as Islam.

59:3 this verse is where the saying the blood is on your hands is from.

59:20 the Redeemer is described as our Lord in the Book of Isaiah. This verse mentions Jerusalem in Yemen. This is not a prophecy of the Messiah.

59:21 The Lord's says His spirit will not depart; it is spoken of from generation to generation. The Lord says His covenant with the Children of Israel will last forever.

60:1-3 a false Messiah prophecy where Kings were drawn to the light of the star to Isa's birth where the star which is Hailey's Comet stopped

60:6 bearing gold and frank incense, this is in reference to the Arabian trade incense route, it is most likely that the Israelites lived in Arabia since they referenced it. Asiraelites, Asir a region in Arabia

60:7 Kedar Temple this is a Kaaba reference. Nebaioth is an Arabian name,

60:11 Kings that entered Ancient Jerusalem in Southern Arabia were honored.

60:13-14 these are events that already happened in Ancient Israel in Arabia; these verses are not prophecies.

60:15 there was restoration and glory in Ancient Israel.

60:17 frankincense is mentioned in this verse. The nations being referred to here are only in Arabia.

60:18 this is not an End Times prophecy; this is describing the enemies during a battle of Ancient Israel in Arabia that Ancient Israel would bring destruction to their surrounding enemies.

60:19 Prophet Isaiah says that our Lord is the light that shines

60:21 this is a false verse; this prophecy was not fulfilled that all the Israelites will be righteous and will possess the land of Ancient Israel in Arabia forever.

60:22 when the time was right, the Lord said he would make it happen, the Lord picked the correct time for Prophet Muhammad to come, it worked

61:13 Prophet Isaiah says that believers who plant trees in Zion will be called oaks of righteous. Zion is in Southern Arabia.

62:1-12 Jerusalem in Arabia will have a new name. This could mean Jerusalem in Arabia was replaced with Mecca in Arabia. Medina with its own new name instead of Yathrib. This is the New Jerusalem, which was once Jerusalem Arabia, not Mecca Arabia. Prophet Muhammad was taken to Medina on a night trip with the Angel Gabriel a year before migrating there. We don't know if this prophecy will happen or not.

63:1-3 these verses are describing a story that happened in Edom in Southern Arabia. They are not a prophecy.

63:7 Prophet Isaiah tells the Israelites that our Lord has great compassion and a loving devotion. This is the same as Islam.

63:16 this is a false verse of our Lord being called "the father".

64:4 no one knows what Allah has in store for them. This is the same as in Islam that for the pious worshippers none can imagine what is in store.

64:5-6 Prophet Isaiah says that the Israelites sinned against those who Allah had favored. He is describing his generation and previous generations who had betrayed the previous Prophets. Prophet Isaiah was calling the Israelites to the Straight Path.

64:8 this is a false verse of "the father"

65:8 a verse that says certain wine can be cursed

65:9 this is a prophecy of Prophet Muhammad that he would inherit the mountains of Judah in Arabia. Prophet Muhammad descends from Prophet Jacob.

65:17 this is a prophecy that the Lord says He will create a new Heavens and new earth. This is the same as the Quran.

65:18-25 Prophet Isaiah says that the Lord will rejoice in Ancient Jerusalem in Southern Arabia. There will be no more weeping and crying in Ancient Jerusalem in Southern Arabia. People will live to be 100 years old. Houses will be built; vineyards will be built. There will be no more building or

planting. The believers’ labor shall not be in vain. The wolf and lamb will get along with each other. Snakes won’t eat meat anymore. The Holy Mountain will have no issues. The Holy Mountain will be in Yemen where Ancient Jerusalem was. We don’t know if this prophecy will be fulfilled or not; there will be a Final Day.

66:8 Israel was not born in one day, this is not a prophecy

66:18-19 this is a prophecy that all nations will be gathered to see our Lord’s glory that is the Kaaba in Mecca. The Lord says He will send a sign to the nations. Several Gentile nations known as Tarshish, Pul, Lud, Tubal, and Javan shall declare our Lord’s glory. These nations are found in Yemen, the verse may be speaking positive that they shall declare our Lord’s glory.

66:20 this prophecy already happened where the Muslims returned to Arabia and reigned after Babylonian Captivity. This verse is not a reference to the Muslim Caliphate entering Second Jerusalem in Palestine and conquering the land from the Romans. This may be an End Times prophecy where the people of Yemen will enter in West Arabia in Mecca and Medina. There won’t be chariots when the people of Yemen enter West Arabia.

66:22 Prophet Isaiah says that the Lord says He will create the new Heavens and the new earth. This is the same as the Quran.

66:23-24 Prophet Isaiah says that our Lord says that all mankind will worship Him.

Book of Jeremiah:

1:5 Allah says that before you were born, Allah set you apart. This means a woman cannot get an abortion. This verse is the same as the Quran.

1:6-10 Prophet Jeremiah said to our Lord that he was too young to be a Prophet. Our Lord told Prophet Jeremiah that he was not too young to be a Prophet. Our Lord said He would deliver Prophet Jeremiah from his enemies. Our Lord touched Prophet Jeremiah's mouth and said that He put words in Prophet Jeremiah's mouth. Our Lord told Prophet Jeremiah he would be a leader of Ancient Israel. We don’t know how old Prophet Jeremiah was when he became a Prophet.

1:17 Allah can control us.

1:19 Allah declares that He is with the Israelites and will rescue them from their enemies

3:12 the Lord said his anger will not last forever.

3:16 this verse says the Ark of the Covenant was destroyed during the time of the Babylonians conquering ancient Israel. I am not sure if it is or isn't true. I think the Ark is hidden somewhere in Arabia.

4:10 this is a false verse that the Lord said he deceived people and Jerusalem making them believe they would have peace.

4:23-26 Prophet Jeremiah's prophecy that the world will be turned upside down.

5:21 Prophet Jeremiah says listen foolish and senseless people who have eyes that do not see and ears that do not hear. This means the believer doesn't listen to anyone's word, only their own. This is the same as in the Quran.

6:20 Allah told Prophet Jeremiah to go to Sheba in Yemen to get frankincense. Frankincense is a product of Arabia.

7:16-19 Allah tells Prophet Jeremiah not to pray for the Israelites because they refused to repent for praying to false gods such as the queen of heaven. Allah tells Prophet Jeremiah that the Israelites actions were shameful.

8:8 Prophet Jeremiah states that scribes mess up Scripture. This verse alone indicates that the Bible has been corrupted by scribes.

9:22 Reaper in the Bible, Azrael is the only identified reaper in Islamic theology though his name is not used here.

9:24 if we must boast let us boast that we have knowledge of our Creator.

10:3-5 these verses are a reference to trees being used as idols. These verses are not a Christmas tree reference. Christmas trees came much later in around the 1500's, they are unrelated.

10:10 Prophet Jeremiah tells the Israelites that when our Lord is angry, the earth trembles and that the nations cannot endure our Lord's wrath.

10:23-25 Prophet Jeremiah's prayer

11:5 Prophet Jeremiah talks about the oath of the land of milk and honey in Northern Arabia in this verse

11:9-13 the Israelites refused to listen to Allah. The Israelites also worshipped false gods such as Baal, this was a shameful action of theirs. The Israelites broke the Covenant our Lord made with Ancient Israel and Ancient Judah.

12:1 Prophet Jeremiah asks why does the way of the wicked succeed? It seems all the Prophets wondered this, both Prophet Jeremiah and Prophet Job did. Now people wonder why the rich are rich if they have earned it, but it means the same. The wicked are just looked down on as unworthy of leadership and senseless.

13:12 this is a false verse; God would not fill bottles with wine to reward the Israelites.

13:17 Prophet Jeremiah wept over the wickedness of Israel for them worshipping idols. Prophet Jeremiah wept for fear of Allah.

14:1-22 the Israelites asked Prophet Jeremiah to intercede with Allah after a severe drought happened in Ancient Israel. Allah destroyed the Israelites with separate events of a battle, a famine, and a plague. Allah says that the false prophets who prophesied in his name would perish by the sword and famine. The false prophets would have no members of their family to bury them. Prophet Jeremiah still prayed to Allah to intercede for the Israelites. Allah refused to hear Prophet Jeremiah’s prayer.

16:1-3 Prophet Jeremiah was told by Allah not to have children in the land of ancient Israel. These verses are not incorrect or if they are incorrect, it must be stated that Allah never asked Prophet Jeremiah to never have children. I believe Allah required all Prophets to be at the very least married and would never tell a Prophet not to have children ever. Prophet Jeremiah, could have left the land of ancient Israel, gone to Medes or anywhere during that time and had a child, this would not have been a sin on Prophet Jeremiah’s part if he did such.

17:5 Cursed is the one who trusts in man for resources, who draws strength from mere flesh and whose heart turns away from the Lord. This is believable to this day because your celebrities and politicians are setting you up to fail in life. Allah knew this would happen.

17:7 Blessed is he who trusts in the Lord, nothing will affect him, life becomes a dream for him.

17:9-10 the heart is deceitful above all things and beyond cure who can understand it? This is a big thing for Prophet Jeremiah to say. I the Lord search the heart and examine the mind, to reward each person according to their conduct, according to what deeds deserve."

17:19-27 a Sabbath update, do not bring goods in on Sabbath from foreign cities, visitors could but the Israelites couldn’t.

22:13 don't hold wages from workers.

22:25 Allah told the Israelites they would be handed over to those who wanted to kill them, King Nebuchadnezzar II the King of Babylon and the Chaldeans in Mesopotamia.

23:2 the Lord referred to Prophet Jeremiah that the Kings and High Priests of Ancient Israel were shepherds. This means that we do not know which of the Kings and High Priests of Ancient Israel were shepherds.

23:5 this is a prophecy of the Messiah that a descendant of Prophet David will be righteous, will execute judgement and justice on the earth. Prophet Isa had done this in Arabia during his time.

23:6 this is a false verse that the Messiah’s name will be “the lord, our righteousness”.

23:23-24 our Lord says that false prophets cannot hide their plans from Him. Our Lord says He invented Heaven and the earth.

23:32 Allah says he is against anyone who claims to have dreams that they did not have where they use them as prophecy. This is the same as the hadiths where Prophet Muhammad says not to tell false stories about dreams you have.

23:28 a prophet could explain their dream but the one who has my word speak it faithfully.

24:5 this prophecy was fulfilled where Allah told Prophet Jeremiah that the Ancient Israelites would be in exile from Ancient Judah to the land of Chaldea in Mesopotamia and that Allah sent the Ancient Israelites away to the land of Chaldea in Mesopotamia.

24:6 this prophecy was fulfilled after Babylonian Captivity, the Israelites returned to Arabia after Babylonian Captivity and built the Ummah hundreds of years later.

24:7 believers will have a heart to know the Lord. They will return to me with their heart. This is the same as Islam.

25:1 the prophecy of Israel falling to Babylon was fulfilled.

25:11-12 these are false verses; the author added the verses of Jeremiah 25:11-12 of Prophet Jeremiah's prophecy of the Israelites being in Babylonian Captivity for 70 years. The exact number of years in Babylonian Captivity is 66 years. The king of Babylon and his nation would be punished in Chaldea in Mesopotamia for their guilt. Also, Chaldea in Mesopotamia was not desolate for a long period of time.

25:19 the leader of Mizraim during Prophet Jeremiah's time was titled Pharaoh, King of Mizraim. The leader of Mizraim during Prophet Jeremiah's time was either a Pharaoh of the Mizraim or a King of Mizraim.

25:20-25 all the Kings of Arabia are listed. This means the Israelites most likely lived in Arabia to mention all Kings that were found in lands in Scripture. Mizraim and Dedan are listed with the prophecy, both Mizraim and Dedan are located in Southern Arabia. The Kings of Arabia are listed after several about all the Kings of Arabia with no other land listed. If the Kings are outside of Arabia, why would all the Kings of Arabia be emphasized? Prophet Jeremiah then lists other Kings of Arabia such as Zimri, Elam, and Media. This an error where these kings would be listed before listing all Kings of Arabia. This prophecy was not fulfilled; the records are low for these events.

25:26-38 this a false prophecy. If this prophecy did happen, it did not happen at the ends of the earth. It would have only happened in Arabia. I don't believe there was a cup Prophet Jeremiah drank of Allah's wrath that made local tribes in Arabia stagger.

26:20-23 Urijah is a minor Prophet. Urijah's name has jah in it which means that his name is Arabian.

27:12-22 Prophet Jeremiah told King Zedekiah to serve the King of Babylon. King Zedekiah did not listen to Prophet Jeremiah.

28:1 Azzur is the false prophet Hananiah's father. Zur is an Arabian name.

28:2-4 the false prophet Hananiah said to submit to Hananiah. This is not a prophecy. This was written during Babylonian Captivity that the Israelites would return to Arabia afterwards.

28:5-8 Prophet Jeremiah points out that our Lord sent previous Prophets to warn, not to show prosperity in the future.

28:9 the Prophet that prophesies peace will be recognized if his prophecies are fulfilled, the people will know the Lord has sent him. Islam preaches peace.

29:1 this is a letter written to the Muslims in Babylonian Captivity, the prophecy in Jeremiah 29 was fulfilled. There were letters written of what the Lord said to the Prophets to tell the Israelites in the letters written. There may have been letters of what the Lord said to the Prophets addressed to the Israelites. I believe an Israelite in a high rank wrote letters out and said a Prophet wrote them. When Prophet Muhammad wrote letters to Kings inviting them to Islam, Prophet Muhammad didn't address the Kings he wrote to saying "this is what the Lord Almighty, the God of Israel, says to all those I carried into exile from Jerusalem to Babylon."

29:13 if you are committed and sincere you will find Allah

29:14 this prophecy was fulfilled where Prophet Jeremiah told the Ancient Israelites that they would be brought back to Arabia after Babylonian Captivity. The Ancient Israelites were gathered and brought back to Arabia from all the nations and places in the area after Babylonian Captivity.

29:15-17 the wording is incorrect in these verses, the wording calls Hananiah "the prophet". Hananiah is a false prophet.

29:21 King Ahab, son of Kolaiah and Zedekiah the son of Maaseiah are false prophets.

30:1-3 this prophecy was fulfilled where Prophet Jeremiah told the Ancient Israelites they would be brought back to Arabia after Babylonian Captivity and the Lord would rebuild the Israelites. The Ancient Israelites would later become the Rashidun Caliphate.

30:9 this prophecy was not fulfilled of Prophet David being Ancient Israel's King again.

31:9 this is a false verse that Ephraim is the son of god. If Ephraim is God’s firstborn son, that would mean Christianity’s false god isn’t. Many civilizations believed in a “son of god”.

31:10 this prophecy occurred where the Israelites were scattered, and the Israelites went back to Arabia after Babylonian Captivity.

31:15 prophecy not fulfilled of a massacre of innocents

31:16-17 Prophet Jeremiah was promised by Allah that the Muslims would return to Israel in Arabia, they did.

31:30-33 this is a prophecy of Prophet Muhammad that was fulfilled of a new covenant with the house of Judah and Israel of the Quran. The new covenant would be directly in the Israelites hearts. This is a prophecy of the Quran being memorized. Allah's law is in our mind. Before, the covenant was taught orally, now we have Allah's law inside of us to know right from wrong.

32:6-15 Prophet Jeremiah purchases Anathoth a field in Arabia. This is not a prophecy.

32:17-24 Prophet Jeremiah's prayer

32:28-29 the Lord told Prophet Jeremiah that He would give the land to the soldiers of the Chaldeans in Mesopotamia and to King Nebuchadnezzar II of Babylon. The soldiers of the Chaldeans with King Nebuchadnezzar II of the Neo-Babylonian Empire would attack the Israelites who were in Arabia because the Israelites had sacrificed to the false god Baal.

32:35 the Israelites in Judah had sacrificed their sons and daughters to the false god Moloch. Allah says that He did not command, nor did He even consider telling the Israelites to sacrifice their sons and daughters to the false god Moloch. The Israelites had committed a detestable sin.

32:44 this is a false verse; this prophecy was not fulfilled of Israel buying back the land, this did not happen in Palestine with the Talmudists, nor did it happen with the expansion of the Islamic Caliphate

33:3 our Lord says that He will give the believers who pray to him insight of great and hidden things that they did not know about. This prayer is the same as the Quran.

33:14-15 this is a prophecy of the Messiah that a descendant of Prophet David will be righteous, will execute judgement and justice on the earth. Prophet Isa had done this in Arabia during his time.

33:26 Abdeel means servant of God in Biblical Hebrew. It means the same as Abdullah in Arabia.

34:1 Prophet Jeremiah warned the Israelites not to form an alliance with the Egyptians. Prophet Jeremiah warned the Israelites that the Babylonians would invade if the Israelites formed an alliance with Egypt. The Israelites formed an alliance with Egypt anyways and the Babylonians later invaded Judah. This led to the Babylonian Captivity. This prophecy was fulfilled.

34:4-5 King Zedekiah was prophesied to die in peace

35:3 Habazziniah was the head of family Rechabites. The name may come from Shabazz which is a common Arabian name.

36:10 Gemariah existed

36:30 this is a false verse that whoever is the descendant of Jehoiakim is cursed and cannot inherit the throne of Prophet David

37:3 Shelemiah existed. Jehucal existed

37:5 there was a Pharaoh of Mizraim that had an army during the time of Prophet Jeremiah.

37:13-14 Irijah seized Prophet Jeremiah. Irijah’s name has jah in it, this is an Arabian name. I don’t know any other languages that use jah in their names or words. When we see jah in the name the person’s name is Arabian.

38:1 Pashhur existed. Gedaliah existed

39:1-4 in the 9th year of King Zedekiah being King of Ancient Judah, King Nebuchadnezzar II and his whole Babylonian army invaded Ancient Judah to enslave the Ancient Israelites. A year and two months later, King Nebuchadnezzar II of Babylon broke through the wall of Ancient Jerusalem into the city. When King Zedekiah and all the Ancient Israelite soldiers saw King Nebuchadnezzar II and the Babylonian troops invading, King Zedekiah and the Ancient Israelite soldiers fled at the night toward the Jordan. Nebo-sarsekim existed. Nergal-sharezer existed

39:5 the army of the Chaldeans pursued King Zedekiah and the Ancient Israelites in the plains of Jericho, the army of the Chaldeans captured King Zedekiah. The army of the Chaldeans took King Zedekiah to King Nebuchadnezzar II, King Nebuchadnezzar II took King Zedekiah to Riblah in Syria where he was tried in a Babylonian court.

40:9-10 Gedaliah told the Muslims in the resistance movement to serve the Chaldeans. Gedaliah also told the Muslims to settle down in the land and serve the King of Babylon.

41:2-3 Gedaliah is an Arabian name. Gedaliah means “Jah has become great.”

42:18 Allah says the Muslims are never to return to Mizraim as the land is cursed. If the land was Egypt why would Muslims return, there?

44:25 the queen of heaven is neither Maryam nor Eve, it is most likely Inanna, but it’s not important.

44:30 there is another Pharaoh Hophra King of Mizraim. Hophra was a King of Mizraim during Prophet Jeremiah’s time.

49:8 the Lihyan people in 6th B.C.E. in Northern Arabia were called Dedanites. The land is now known as Al-Ula in Northern Arabia.

50:2 this is a prophecy that Babylon will be captured. This prophecy happened later when the Ummah conquered the Sasanian Empire. There could be a false prophecy that bel the false god in Babylon would be shamed and that the false god Marduk in Babylon would be full of terror.

50:4 this prophecy did not happen where Israel and Judah were brought back to the land of Arabia

50:8 the Lord told the Ancient Israelites to flee from the midst of Babylon, to leave the land of the Chaldeans. The Ancient Israelites went back to Arabia when they were out of Babylonian Captivity.

51:1 this is a false verse that the Lord would go against Babylon and go against the dwellers of Leb-kamai the spirit of a destroyer.

51:4 this is a false verse that the Babylonians and the dwellers of Leb-kamai will fall slain in Chaldea

51:24 this prophecy was fulfilled that the Lord would repay Babylon and those who were in Chaldea for all the wrong they have done in Zion.

51:35 this is a false verse that the Lord told Prophet Jeremiah that Babylon would be remembered for the aggression done to the Lord and to the seed of Abraham. Also, the Lord's "blood" would be on the dwellers of Leb-kamai.

51:54 this is a false verse that there would be a sound of great destruction in Babylon.

52:14 the whole army of Chaldea in Mesopotamia under the commander of King Nebuchadnezzar II destroyed the walls of Sulaiman's Temple.

52:17 the army of Chaldea broke up the bronze pillars and the moveable stands that were at Sulaiman's Temple and they carried all the bronze to Babylon.

52:10-11 this prophecy was fulfilled that King Zedekiah would die in a prison in Babylon.

52:31 this is a false verse of two dates of Jehoiachin King of Judah being released from Babylon

56:2 Necho II the King of Mizraim is mentioned again where he fought a battle at Carchemish where he fought the King of Babylon

Book of Lamentations:

2:15 Prophet Jeremiah says that when Ancient Jerusalem in Southern Arabia was falling, it was the laughingstock of Arabia. The people in the region were mocking Ancient Jerusalem falling. Ancient Jerusalem was once great, and then it became ruined.

3:22-23 the love of the Lord never ceases, his mercies never come to an end. This is the same as the Quran.

4:21 this is a false verse that the daughters of Edom will pass by drunk and naked.

Book of Ezekiel:

1:1 it is unlikely that Prophet Ezekiel saw our Lord.

1:3 Prophet Ezekiel was a Priest who spoke to our Lord by the Kebar River in Chaldea in Canaan in Arabia.

1:5-9 four cherubim Angels came from the Heavens on a chariot that had four wheels. The cherub Angels had two wings.

1:10 this is a false verse that each cherubim Angel had a different face. One of the cherub Angel had the face of a human, another had the face of an ox, another had the face of a lion, and one had the face of an eagle. Some of the Anunnaki had faces that were an eagle. I don't believe the Anunnaki were during Prophet Ezekiel's time.

1:13 we don't know if the cherubim Angels burned like coal

1:14 the cherubim Angels were fast

1:16 the four cherubim Angels sparkled and all four of the cherubim Angels looked alike.

1:18 this is a false verse that there were several eyes on the rims of the chariot

1:28 Prophet Ezekiel fell facedown when he heard the voice of our Lord. Prophet Ezekiel prostrated. This is the same as Islam.

2:1 our Lord calls Prophet Ezekiel a "son of man". Allah calls Prophet Ezekiel son of Adam. Our Lord is not calling Prophet Ezekiel "the son of man".

2:3-5 Prophet Ezekiel was sent by our Lord because the Israelites were in revolt. Our Lord calls the Israelites generation "obstinate and stubborn". This was during the Siege of Jerusalem in Arabia with King Nebuchadnezzar II.

2:9-10 Allah was sending scrolls from the Heavens to the Prophets of tasks for the Prophets. We don't know if Allah used an actual hand of his. These scrolls were made of papyrus, they are lost today.

4:9-11 a bread recipe

4:12-15 these verses are false of the Lord telling Prophet Ezkiel to bake bread over cow dung.

5:1-4 Allah asked Prophet Ezekiel to shave his head and his beard to start a fire using it during the end of the siege in Jerusalem.

6:9 Allah promises that some of those in Babylonian Captivity will remember the covenant. It was worsened because Ancient Israel turned to idols.

6:10 Allah says he sent the calamity of the Babylonian Capitivity upon the Israelites.

6:13 Prophet Ezkiel says that our Lord is known from every leafy oak tree. Oak trees are known to Southern Arabia.

8:5-12 there was a hole in the gate of the courtyard in Sulaiman’s Temple with a doorway, in the wall were people who were hiding things and worshipping idols in Sulaiman’s Temple that Prophet Ezekiel found.

8:14-16 women were weeping at the idol Tammuz at the entrance of the north gate of Sulaiman’s Temple. There were 25 men who were worshipping the sun at the east of the gate.

9:1-11 these are false verses of six cherub Angels being sent by our Lord to execute old men, young men, maidens, women, and children that worshipped idols in Sulaiman’s Temple and the city of Jerusalem in Arabia who were marked.

10:6 this is a false verse that the cherubim Angel came on a chariot from the Heavens

10:8 the cherubim Angels have wings and human hands.

10:9-13 the Cherubim Angels came from the Heavens on a chariot that had four wheels. The four Cherub Angels looked alike.

10:14 this is a false verse that the four cherubim Angels had four different faces. One cherub Angel had a cherubim face, another cherub Angel had a lion face, and one cherub Angel had an eagle face. The cherubim Angels had backs, hands, wings, and eyes.

10:16 the cherubim Angels stayed on the chariot when they flew with their wings

10:19 the cherubim Angels had a chariot that brought them from the Heavens.

10:21-22 the four cherubim Angels had four different faces and four wings each and the cherub Angels had human hands.

11:1 Azzur is the father of Jaazaniah who made a wicked counsel of Jerusalem in Arabia. Azzur is an Arabian name.

11:22 the cherubim Angels came from the Heavens on chariots with their wings.

11:24-25 these are false verses of a miracle that Allah’s spirit lifted Prophet Ezekiel from Jerusalem in Arabia to Babylon after seeing the exiles in Chaldea in Mesopotamia after the Siege of Jerusalem did not occur, this would have taken a minimum of twenty-five hours.

12:13-14 this prophecy was fulfilled that the Lord told Prophet Ezekiel that King Zedekiah would be a slave of the Babylonians after King Zedekiah tried to escape after he lost the Siege of Jerusalem and King Zedekiah’s troops would be pursued by the Chaldeans and would die in Chaldea in Mesopotamia.

12:25-28 this event already happened with the Israelites going into Babylonian Captivity.

14:1-11 God handled Idolaters on his own along with false Prophets by destroying them. Times have changed now; we can get away with this behavior on this earth. Ezekiel 14:9 is a false verse that God would deceive a Prophet by getting them to err. God did not cause Prophet Muhammad to err, why would God cause any other Prophet to err?

14:14 Danel is not the same person as Daniel in the Book of Daniel. If Danel and Daniel are the same person, why is Daniel's name spelt wrong as Danel?

16:3 the Sumerian term Amorite means people of the West. That means Prophet Abraham was from West Arabia. Sarah is a Hittite.

16:7-8 the Bible we have today indicated puberty for sexual intercourse

16:29 the Ancient Israelites had sex with prostitutes in Chaldea in Mesopotamia which is referred to as the Neo-Babylonian Empire in this verse and the Israelites wanted more prostitutes.

17:3-10 the parable of the Two Eagles and the Vine. There are parables in the Quran.

18:18-20 the one who sins be it parent or child will die.

18:21 if a wicked person abides by the Torah and does what is right then their sins are forgiven. In Christianity, anyone’s sins are forgiven whether they abide by the Torah or not. In Islam, a believer’s sins are forgiven if they repent whether they abide by the Torah or not. This means sins were already able to be forgiven, in Christianity, it is taught otherwise.

18:23 Allah poses a rhetorical question that if the wicked changes their ways, then he is happy. This is different from show no mercy found in Psalms that people keep repeating. Since this is Allah’s word and not Prophet David’s it would be used over the verse in Psalms. A righteous man who does what is just and right. He does not eat at the mountain shrines or look to the idols of Israel; he does not oppress anyone but returns what he took in pledge for a loan. He does not commit robbery, but he gives back, he doesn't lend at interest, he withholds his hand from doing wrong, he follows my decrees and laws that man is righteous and will surely live declares the Sovereign Lord. However, one who does not follow these laws must be put to death. This was the beginning of a son not being responsible for a parent’s actions vice versa. This can mean whatever past generations is not brought up. As example if someone’s father was a polytheist who was an oppressor. A wicked man who changes his ways will be given a second chance; our Lord is pleased with this. A righteous man who turns from his ways is to be put to death. Our Lord respects us enough to ask us if these laws are just or not.

18:24 Prophet Ezekiel questions the path of those who choose not to be righteous take. Also, the Ancient Israelite leaders that were righteous and turned away from Allah were viewed as if they had done nothing for Ancient Israel by the Ancient Israelites.

18:27 Prophet Ezekiel says that those who turn away from their wickedness shall live.

18:32 Allah takes no pleasure in the death of anyone; you have to repent and live. This is necessary to know, that means watching tragedies on the news is terrible for the Lord. This is the same as the hadiths.

20:6 our Lord tells Prophet Ezekiel about the land of milk and honey in Northern Arabia. Our Lord describes Northern Arabia as the most beautiful of all lands. All lands is probably a reference to the Middle East.

20:15 our Lord again tells Prophet Ezekiel about the land of milk and honey in Northern Arabia. Our Lord describes Northern Arabia as the most beautiful of all lands.

20:25 this is a false verse that the Lord would not give statues that were not good and judgements the Israelites should not live by.

20:34 this is a false verse; this prophecy was not fulfilled where the Muslims would be returned to their homelands, they are already there but the Talmudists believe they are from the seed of Prophet Abraham.

23:14 the Ascension Israelites were enslaved by the Babylonians because Sulaiman's Temple had idols that the Chaldeans worshipped portrayed on the walls of the Temple that were painted red.

23:15 this is a false verse that the Ancient Israelites land was in Chaldea in Mesopotamia in reference to Genesis 11:27-32. Chaldea was a village in Southern Arabia during Terah's time. The Chaldeans started in Kalada in Taif, a village in Southern Arabia and went to Mesopotamia much later.

23:16-21 the Ancient Israelites sent messengers from Sulaiman's Temple to Chaldea in Mesopotamia. Allah destroyed Sulaiman's Temple because the Babylonians set up idols in Sulaiman's Temple. Prophet Ezekiel explains his dislike of the Ancient Israelites having the Babylonian's idols in Sulaiman's Temple.

24:11 mining for copper was common in the Middle East during the time of the Kingdom of Edom.

25:13 Dedan is referenced in this verse.

26:3 this is a false verse; the city of Tyre was not lost undersea when King Nebuchadnezzar II and other forces tried to conquer it.

26:7-14 instructions on how to make the tents

26:15-21 these are false verses that no one would inhabit Tyre, Tyre was still inhabited

27:6 Prophet Ezekiel mentions the oak trees in Bashan to Cyprus. This may be where the island Cyprus got its name.

27:15 the Dedanites were known as traders. The Lihyan Kingdom was one of the most well-known trading places in Northern Arabia.

27:21 Arabia and all the princes of Kedar which is the Qedarites the Ishmaelite Arabs are mentioned as trading lambs, rams, and goats with the city of Tyre. Kedar is in Arabia.

27:22 merchants traded in Southern Arabia with Raamah and Sheba. They traded the finest spices, precious stones, and gold. Sheba is a city in Arabia.

28:1 this is a false verse; this prophecy was not fulfilled of a cherub Angel that was kicked out of the Gardens of Eden and rebelled against our Lord. The cherub Angel claimed to be god and claimed to be wiser than Daniel. The cherub Angel was a dishonest trader.

28:14-16 these are false verses that a guardian cherub Angel was expelled from Mount Sinai. Mount Sinai is where the Angels come from the Heavens in Psalm 68:17-18.

29:3 this is a false verse that the Pharaoh declared that he made the Nile River. Or the Pharaoh said he made the Nile River out of magic while he was living in Mizraim in Arabia.

29:9-12 this event could not have taken place in Egypt; there was not a 40-year period of becoming a desolate wasteland in Egypt during that time. The opposite had occurred in Egypt during that time.

30:13 this is a false verse that our Lord said he would destroy the idols and images in Memphis in Egypt. Also, there would no longer be a prince in Mizraim in Arabia. It is correct that there would no longer be a prince in Mizraim.

33:11 Prophet Ezekiel states twice that the Lord says he takes no pleasure in the death of the wicked, but rather that the wicked person should turn from his way and live

36:24-26 these verses are speaking about Ancient Israel returning. These verses are describing how Prophet David was once its ruler and Ancient Israel will return. These verses could be describing the Ummah taking place. This prophecy was fulfilled where the Ancient Israelites were brought back to Arabia after Babylonian Captivity. When the Ancient Israelites came back to Arabia, there were no idols. Later, there were many idols in Arabia. In Jeremiah 31, the verses addressed our Lord’s new covenant. These verses show how it will be done. These verses are not a prophecy of the Messiah. The Prophet Isaiah, the Prophet Jeremiah, and the Prophet Ezekiel

prophesied that the Ancient Israelites would be brought back to Arabia after Babylonian Captivity.

36:27 our Lord speaks about the Holy Spirit as the new covenant in this verse

37:1-10 this is a prophecy that dry bones will come alive someday

37:21 the people of Yemen will be brought back to Arabia during End Times.

37:27-28 these verses are not true; the unified Israel under Prophet David would not last forever

38:2 this is a false verse; Magog is not a land. Magog is a group of people in the Quran.

38:3 Gog and Magog are in Mesopotamia. Meshech is a son of Japheth in Genesis 10:2. Japheth went to Mesopotamia after the Flood.

38:13 Dedan is referenced in this verse.

38:22 God will destroy Gog with a plague. This is the same as the Quran.

39:1-2 Gog was sent north to Mesopotamia

40:1-2 on the 25th year, on the 10th day of the month of Babylonian Captivity Prophet Ezekiel was taken to a mountain, on the south of the mountain, Prophet Ezekiel saw a city being constructed.

41:18 date palm trees are referenced in this verse. Date palm trees are known to Arabia.

41:20 date palm trees are referenced in this verse. Date palm trees are known to Arabia.

44:6-8 this prophecy was not fulfilled that the Israelites would go back to the sanctuary and rebuild it to perform the practices they neglected during Sulaiman’s Temple. It could be referencing Mosques being built in Jerusalem in Arabia with the Israelite performing the practices.

44:24 Priests are to serve as judges for the Israelites in case of a dispute amongst each other

47:13-20 Prophet Abraham’s Promised Land boundaries in Arabia. The Promised Land’s boundaries consists of the wadi of Mizraim.

48:11 the Zadokites were descendants from Zadok. The Zadokites descendants are Arabian.

48:28 this is a wadi of Mizraim reference for the division of the land of the tribes of Israel.

Book of Daniel:

1:1 this is a false verse that the Ancient Israelites were attacked in the third year of Jehoiakim. That would be the year 606 B.C.E. The Ancient Israelites were attacked by the Babylonians in the year 598 B.C.E. We don't know who wrote the Book of Daniel. The author of the Book of Daniel may have added stories that were in the beginning of the Book of Daniel to incorporate Daniel in the timeline of the Babylonian Captivity and the Persian Empire. The Book of Daniel was written in the 2nd century B.C.E. Daniel is not mentioned in the Quran or the hadiths. We cannot confirm in Daniel is a Prophet or not. Daniel may not have existed.

1:2 this is a false verse; it is correct that Jehoiakim was King when the Ancient Israelites were enslaved by the Babylonians. King Nebuchadnezzar II did not take some of the articles and the Ancient Israelites treasure to the temple of his false god in Shinar in Western Arabia. The author had mistaken Shinar in Western Arabia for Babylon.

1:4 Daniel taught Babylon the language and literature of the Chaldeans in Mesopotamia

1:7 this is a false verse that Daniel was renamed to Belteshazzar and was called Belteshazzar by the Babylonians. This is an Aramaic spelling of the name Bel-sarru-usur. Belteshazzar would be an Akkadian name. The Ancient Israelites did not mess up the spelling. It is possible that the Ancient Israelites may have heard the name wrong where Daniel was called Belshazzar by the Babylonians called Daniel. The Biblical Hebrew spelling of "Belteshazzar" is "Belshazzar". There are no names in Akkadian that have "belte" in them. There are very few Hebrew names that have "belte" in them.

1:8-16 Daniel thought that King Nebuchadnezzar II would behead him if Daniel and his friends were more fit than the young men who also ate and drank from King Nebuchadnezzar II's table that had food and wine. Daniel refused to eat King Nebuchadnezzar II's food and or drink his wine. Daniel

fasted for ten days where he had nothing but vegetables and water. After ten days, Daniel and his friends looked better than the young men who ate and drank the royal food. Daniel and his friends were allowed to continue eating nothing but vegetables and drinking water. This is called the Daniel Fast. It is doubtful that King Nebuchadnezzar II would let Daniel, his friends, and young men eat his food and drink his wine. It is doubtful that King Nebuchadnezzar II would behead someone for being more fit than young men.

1:17 Daniel could understand dreams and visions of all kinds.

2:4 this is a false verse that the Chaldeans referred to as astrologers in the Book of Daniel told King Nebuchadnezzar II of the Neo-Babylonian Empire that they would interpret King Nebuchadnezzar II's dream. From this verse to the end of Daniel 7 is in Aramaic.

2:5 this is a false verse that King Nebuchadnezzar II of the Neo-Babylonian Empire chose the Chaldeans in Mesopotamia to interpret his dream and told the Chaldeans that he would have them cut into pieces and their houses would be turned into piles of rubble if the Chaldeans did not interpret his dream.

2:10 this is a false verse that the Chaldeans responded to King Nebuchadnezzar II of the Neo-Babylonian Empire agreeing to interpret his dream and that no King is better than him. Also, the Chaldeans said that no magician, no enchanter, and no one of the Chaldeans has ever asked to interpret the dream of King Nebuchadnezzar II of the Neo-Babylonian Empire that it is too difficult to interpret King Nebuchadnezzar II of the Neo-Babylonian Empire's dream.

2:20 Daniels's praise

2:23 the God of Daniels's father is called Elah; Elah is close to Allah.

2:24 this is a false verse; this prophecy was not fulfilled where the Messiah would conquer the earth.

2:31-33 the height and width of the golden statue is not listed in Daniel 2.

2:39 this prophecy could be a reference to the four kingdoms after the Persians that had conquered the Babylonians. The four kingdoms were the Seleucid, the Parthian, the Roman, and the Sassanid Empires. During the beginning of the Rashidun Caliphate, the Rashidun Caliphate destroyed the

Empires at the time. King Nebuchadnezzar II thought it was his Neo-Babylonian Empire that Daniel was describing to him.

2:44 the final Kingdom in the Book of Daniel may not have happened yet. I don't believe that the final Kingdom in the Book of Daniel will cover the whole earth. This prophecy is unlikely to happen.

2:46 King Nebuchadnezzar II prostrated after Daniel had a dream of king Nebuchadnezzar II building a giant statue. King Nebuchadnezzar II also offered an incense to our Lord. King Nebuchadnezzar II honored Daniel, he also promoted Shadrach, Meshach, and Abednego afterwards.

2:47 our Lord is called the God of gods by Daniel. The Biblical Hebrew words are Elah and Elahin. Elah is close to Allah.

3:1 King Nebuchadnezzar II required the Ancient Israelites to bow to a golden statue of him that was 90 feet tall and 90 wide which was set up in Dura in Babylon. Everyone in Babylon was required to worship his golden statue or else they would be thrown into a fire. Three Muslims named Shadrach, Meshach, and Abednego would not bow to King Nebuchadnezzar II’s golden statue. The three Muslims were thrown into the fire. King Nebuchadnezzar II thought he saw a fourth Ancient Israelite who was a son of god meaning someone like Ephraim. The three Muslims were saved from the fire. King Nebuchadnezzar II said that an Angel delivered them from the fire. He also said whoever insulted our Lord would be cut up into pieces. The three Muslims were promoted afterwards. The three Muslims wore turbans. Prophet Muhammad wore a turban. I don’t’ believe the golden statue of King Nebuchadnezzar II was that tall and wide. Many people believe the image of gold sixty cubits high, and six cubits wide is a sign of the false beast in the Book of Revelation, it is not.

3:8 the Chaldeans denounced the Muslims for political reasons where the Chaldeans did not want the Muslims to serve in high ranks in King Nebuchadnezzar II of the Neo-Babylonian Empire’s government.

3:88 Azarias is an Arabian name.

4:7 this is a false verse that King Nebuchadnezzar II of the Neo-Babylonian Empire brought the wise men of Babylon before him, they were the magicians, the enchanters, and the Chaldeans. King Nebuchadnezzar II of the Neo-Babylonian Empire did this to tell them about his dream of a tree.

4:9 this is a false verse of Daniel being called Belteshazzar by King Nebuchadnezzar II

4:13-17 watchmen called a messenger, and the Watchers are not the same. This is also in Daniel 4:17 where they are called messengers. The messengers are the Angels that serve our Lord. The Aramaic words are “ir” and “I.rin”. The words “ir” and “i.rin” mean watchmen in Aramaic. The words also mean watcher or watchers in Aramaic. The words also mean guardian or guardians in Aramaic. These two words are not the Aramaic word “Grigori” called the Watchers in the Book of Enoch. There is a possibility that the Book of Enoch could have been written in Biblical Hebrew.

4:18 this is a false verse of Daniel being called Belteshazzar by King Nebuchadnezzar II

4:19-27 these are false verses of Daniel having a dream that King Nebuchadnezzar II would eat grass like a cow and would be soaking in dew from heaven.

5:1-31 these are false verses; this is a false story that King Belshazzar was having a party using stolen chalices from Sulaiman’s Temple in Arabia a hand wrote on a wall that the Babylonian King Belshazzar of Babylon would die. Also, the Babylonian King Belshazzar’s land would be given to the Medes and the Persians. Belshazzar is an Arabian name. King Belshazzar used the stolen chalices to drink his wine. The King summoned the enchanters, the Chaldeans, and the soothsayers. The author of Daniel 5 did not list the Queen’s name. The author of Daniel 5 calls the Queen the mother of King Belshazzar. The author of Daniel 5 did not list the Queen’s name. It is unlikely that King Nebuchadnezzar II is the father of King Nabonidus. The Queen did not tell Daniel that King Nebuchadnezzar II is Nabonidus’s father and King. King Nebuchadnezzar II did not appoint Daniel as the chief of the magicians, the enchanters, the Chaldeans, and the soothsayers. Daniel is called Belteshazzar by the Queen and King Nebuchadnezzar II. Daniel did not have his name changed to Belteshazzar. In Daniel 5, only Daniel could understand the writing on the wall, mene, mene, tekel, parsin is Aramaic. Aramaic was a common language in Babylon. There is no evidence that King Belshazzar was executed, this event would have had to have taken place during the Fall of Babylon from 540-539 B.C.E. The hand would have been a jinn. In the story, King Belshazzar rewards Daniel for interpreting the writing on the wall. This story could

have been to fulfill the prophecy in Jeremiah 50:2 that the false god Bel in Babylon would be shamed and that the author of Daniel 5 thought the false god Bel of Babylon was a reference to King Belshazzar and the Fall of Babylon. Daruis the Mede did not take over the Babylonian Kingdom at age 62, Darius the Mede is not a real person, Darius the Mede was not a Persian King. The invaders of Babylon were Persians, not Medes, the Medes were before the Persians. Historians do not know if King Belshazzar died during the fall of Babylon in 539 B.C.E. This false story came after the fall of Babylon in 539 B.C.E and may have come far later after the fall of Babylon. The Babylonian Chronicle, The Verse Account of Nabonius, the Cyrus Cylinder, Herodotus, and Josephus confirm that the fall of Babylon was a historical event.

6:1 Daniel in the den of lions. Daniel would have been in his 70's or 80's during this story.

6:7-9 these are false verses; there is no evidence that the Achaemenid Empire made it illegal to pray during the Babylonian Captivity.

6:10-13 Daniel would have prayed towards the ruins of Sulaiman's Temple in Arabia. Daniel kneels while praying. Daniel may have prayed three times in one day.

7:1 the Babylonian King Belshazzar's father Nabonidus was King of Babylon and was in Arabia from 553 B.C.E. to 543 B.C.E.

7:9 this is a false verse that the cherubim Angels will come from the Heavens. There will not be a throne flaming with fire and wheels that blaze. This verse is copied from Ezekiel 1.

7:13 Daniel speaks of the Son of Man which is Prophet Isa coming during End Times

7:14 this a Prophet Muhammad refence that all people of all languages of all nations would serve him in Arabia, he unified the land.

7:17 this prophecy could be a reference to the four kingdoms after the Persians that had conquered the Babylonians. The four kingdoms were the Seleucid, the Parthian, the Roman, and the Sassanid Empires. During the beginning of the Rashidun Caliphate, the Rashidun Caliphate destroyed the Empires at the time. King Nebuchadnezzar II thought it was his Neo-Babylonian Empire that Daniel was describing to him. The four kingdoms is repeated from Daniel 2 and is expanded in Daniel 7. This means that there

is an error of which four kingdoms in Daniel 2 or Daniel 7 is the correct story.

7:22 Prophet Isa will pronounce judgement during End Times.

7:28 the final Kingdom in the Book of Daniel may not have happened yet. I don't believe that the final Kingdom in the Book of Daniel will cover the whole earth. This prophecy is unlikely to happen.

8:1-8 a King of Greece will conquer from Persia to the Medes. This could be a prophecy of Alexander the Great. Alexander the Great was a drunkard and an oppressor.

8:15 the Angel Gabriel appears as the likeness of man. This is the same as the hadiths.

8:17 Daniel heard the Angel Gabriel’s voice and Daniel falls in prostrate to worship God. The second part of the verse is false that an Angel called Daniel the “son of man.”

8:20 the two horned King of Persia and Medes, this could be a Dhul Qarnayn reference, I believe it is. This also means the Quran didn’t plagiarize the story of Dhul Qarnayn from mythology of the time, the story is taken from an earlier source. Cyrus the Great had two titles of King of Persia and was King of Media which is Medes.

8:23-24 the master of intrigue will come during End Times, this is an Antichrist reference.

9:1-2 these are false verses, King Darius was the King of the Achaemenid Empire, King Darius was not the King of the Chaldean dynasty. Darius is the father of Xerxes I; Darius is not the son of Xerxes I. Daniel 9:1 mentions the Chaldean dynasty. We don’t know if Daniel mentioned Prophet Jeremiah’s prophecy of the Israelites being in Babylonian Captivity for 70 years. This comes from Jeremiah 25:1-14. The exact number of years in Babylonian Captivity is 66 years.

9:4-19 Daniels’s prayer

9:20-22 Daniel speaks to the Angel Gabriel again. Daniel describes the Angel Gabriel as “the man”. The Angel Gabriel is the Angel that delivers revelation to the Prophets. I believe the Angel Gabriel’s Biblical Hebrew name translates to his Arabic name Jibril. I believe the Angel Michael’s Biblical Hebrew name translates to Mikal. The Angel Michael’s name means

who is like God and gift from God. Every time the Angel Michael's name is said, our Lord is praised.

9:25-27 this prophecy was not fulfilled that the Messiah would destroy Herod's Temple with a flood and a war. The Messiah would then be dead.

10:5-6 the vision Daniel has involves a man from Uphaz. Uphaz is located in Southern Arabia.

10:7 Daniel saw a vision alone. To this day men and women see visions of the unseen, and they know without a doubt Allah exists that the unexplainable is all possible

10:12-15 the Angel Michael came to Daniel on the 21st day in prison. The Angel Michael told Daniel about how the Ancient Israelites would leave Babylonian Captivity. In Daniel 10:13, the Angel Michael calls the Angels princes Daniel bowed his face to the ground and was speechless when the Angel Michael spoke to him.

10:21 we don't know if the Angel Gabriel gave the true Gospel to the Daniel.

11:1 this is a false verse; Darius the Mede is not a real person.

11:2 a massive war will break with Persia which is Iran in the Middle East during End Times

11:31 this verse could be a prophecy that forces will come to replace burnt offering that took place at Sulaiman's Temple and replace it with their own practices. I doubt that this verse is a reference to that, it is probably a false verse.

11:36 this is a false verse of our Lord being described as the god of gods.

11:37 this is a reference to the Antichrist. The Antichrist was in the Old Testament. The Antichrist will exalt himself above all others, this is self-worship, that is freemasonry and talmudism.

11:42-45 around End Times, a King will gain control over Egypt, Ethiopia, and Libya. He will get all the gold and silver in Egypt. The citizens in these three countries will submit to him. He will go as far as the "holy mountain", I'm not sure where that is. His Kingdom will come to an end.

12:1 the Angel Michael is the Angel that protected Ancient Israel and the Ancient Israelites. The Angel Michael is the Angel who is the protector and

fighter of the Prophets. This is the same as Islam. The Angel Michael will return during End Times. All people written in the Book of Life will be delivered to Paradise. This verse is about the Day of Judgement.

12:2 this verse is the only Hell reference in the Old Testament.

12:10 only the wise shall understand what goes on in the world, couldn't agree more with that.

12:11-12 the abomination of desolation is a false prophecy that events will happen in End Times on a 1,290th day and 1,335th day.

13:1-3 Jo'akim married a woman called Susanna. Susanna is an Arabian name.

Book of Hosea:

1:1 we don't know who wrote the Book of Hosea. The first chapter of the Book of Hosea is similar to the first chapter of the Book of Isaiah. This does not mean that the first chapter of the Book of Hosea is the same as the first chapter of the Book of Isaiah.

1:2 this is a false verse that Allah told Prophet Hosea to marry a harlot

1:3-10 Prophet Hosea married Gomer and had two sons and a daughter with her. Prophet Hosea and Gomer's son and two daughters were named after Allah's judgement on Ancient Israel.

1:4 the house of Jehu was condemned by our Lord for executing Joram and Ahaziah.

1:10 this is a false verse that the Ancient Israelites would be called the sons of the living god after the Ancient Israelites prosper.

2:16 this is a false verse of our Lord telling Prophet Hosea to call him 'my husband' and not 'my master'

3:1-3 the Lord instructed Prophet Hosea to pay the price to free Gomer when she was enslaved after she left. Prophet Hosea married another woman for 15 shekels of silver, about a homer, a lethek of barley. That's a dowry that Prophet Hosea paid for his wife.

3:4-5 these are false verses; this prophecy was not fulfilled that Prophet David would lead Ancient Israel in Arabia again after the Israelites left Babylonian Captivity. Prophet David will not return to Ancient Israel as King in the final days, the world will end.

4:6 may my people perish for lack of knowledge, it would make sense the world will end because of this. This is a reference to wahhabism ruining Islam and Christians not reading about what their governments do.

4:7 the more the ancient Israelites increased, the more they sinned, Allah had turned their glory into shame. This is what happens when we sin, we become shameful.

4:11-13 the ancient Israelites cheated on Allah for idolatry. The idolators sacrificed on oak trees. Oak trees are known to Southern Arabia.

5:7 births to illegitimate children, that is unfaithfulness to the Lord

5:14 this is not a Messiah reference of a leader of Israel being ripped to pieces.

6:1-2 the Israelites would return to the Lord after forsaking him after three days. After two days, our Lord would redeem the Ancient Israelites after the Ancient Israelites turned away from our Lord in Ancient Israel in Arabia. One the third day, he will raise the Ancient Israelite up. This is not a Messiah prophecy; the Israelites were not revived on the second day of Jeshu’s alleged resurrection. This prophecy was not fulfilled.

8:3-4 Allah says Israel establishes Kings he does not approve of, and they choose authorities I do not know. This would explain why some of the Kings were corrupt.

8:5-6 this story of Prophet Hosea condemning the Jeroboam calf idol worship shares similarities with the Quran.

9:7 Prophet Hosea denounces the Israelites for talking about how the Prophets were considered a “fool” and called “crazy” by the Israelites at the time. This is the same as how the people of Southern Arabia insulting Prophet Noah calling him “crazy” in the Quran.

9:12-16 Allah says he hated Ephraim.

10:8 this prophecy was fulfilled. This verse is about Prophet Hosea prophesizing against Ancient Israel for sinning that Ancient Israel would be

destroyed during by the Assyrians the Siege of Jerusalem. The Siege of Jerusalem took place on a mountain ridge where the city of Azekah was located. The Siege of Jerusalem also took place on a hill.

11:1 this is a false verse; this prophecy was not fulfilled of a son coming out of Mizraim to fulfill Prophet Moses. This is the verse that the false gospel copied of Jeshu fleeing to Egypt as a child.

11:9 Allah is not a man. The more important part of this verse is to show that Allah will never issue his fierce anger.

11:2-7 the closer Allah gets, the further the people of Israel turn

12:3-5 Prophet Jacob wrestled with an Angel and won. This is the correct verses of the story in Genesis 32:22-32

13:14 this prophecy may have been fulfilled if it refers to Prophet Isa raising the dead from the grave.

16:6 this is a false verse of Samaria’s infants being dashed to pieces and their infants and women being ripped up.

Book of Joel:

1:19-21 Prophet Joel tells the Lord that He can cause wildfires. These verses are not a prophecy.

2:13 Prophet Joel tells the Israelites to return to God. God is gracious and compassionate; He is slow to anger and abounding in love. God relents from sending calamity. This is the same as the Quran.

2:28 part of this verse is false of Israelite sons and daughters prophesying. Women cannot make prophesies. Your old men shall dream dreams meaning they will make nations that are mighty. The Lord's spirit is inside of us through dreams. During this time prophesies happened.

2:31 Prophet Joel says that the sun will be turned into darkness, and the moon will be turned red during the Day of Judgement. This is the same as the Quran.

2:27 this is Shahada

2:32 this prophecy was fulfilled of Prophet Muhammad delivering salvation to all of mankind in the Quran.

3:10 the Ancient Israelites made swords out of their ploughshares. Let the weak say in battle “I am strong.”

3:19 we don’t know if Mizraim and Edom became a desert waste for innocent bloodshed of Judah and Jerusalem.

3:20-21 these are false verses; this prophecy was not fulfilled that Judah will be inhabited forever, and Jerusalem will for all generations because of innocent bloodshed.

Book of Amos:

1:1 it is very likely that Prophet Amos existed. Prophet Amos makes mention of an earthquake. There was a great earthquake in the area that occurred in 760 B.C.E.

2:4 the Lord says Judah was led astray by false gods, the false gods their ancestors followed. This is the same as the polytheists during Prophet Muhammad’s preaching. The reason why the Prophets preaching had worked was because they kept insisting. The public remembered they had preached.

2:9 this is a false verse that the King of Bashan named Og was as tall as a cedar meaning over 100 feet tall. He was also as strong as a tree. This is an exaggeration. The Amorites were destroyed who were as strong as oak trees. Oak trees are known to Southern Arabia.

3:6 this is a false verse that the Lord does evil in a city the Lord does not accept

3:12-15 Prophet Amos was a shepherd. This is the same as the hadiths.

5:5 if you seek Allah, you will live

5:10 they hate the truth; they hate those who speaks with honesty.

5:15 hate evil and love good, establish justice.

5:18 Prophet Amos warns that the Day of the Lord will be darkness, and not light. This day is not what you want. Prophet Amos knew people wanted

ancient Israel to rule the earth and he warned that it would not be what they wanted if ancient Israel were to ever run the earth. The talmudists don't believe Prophet Amos here despite this verse being in the Bible.

5:21-24 Prophet Amos hated and despised the religious festivals of those who were full of pride. This is the same as the Quran.

5:26 Remphan the false star god was in Ancient Israel. This is where the "star of David" comes from.

7:1-17 Amaziah was a Priest of Bethel who confronted Prophet Amos and rejected his prophesying against Jeroboam II. Prophet Amos prophesied the doom of Amaziah's family, the loss of his land, and his exile. Amaziah is an Arabian name.

8:9 this is a false verse that someday the sun will set at noon

9:11-12 this is a prophecy that the Tabernacle during Exodus in Arabia will be restored.

9:13-15 this prophecy was fulfilled where Prophet Amos said that the Israelites will return and will never leave the land after Babylonian Captivity. The Israelites returned to Arabia after Babylonian Captivity. The Israelites never left Arabia after Babylonian Captivity.

Book of Obadiah:

1:15 Prophet Obadiah warns the Ancient Israelites that there will be a Final Day. Prophet Obadiah also warns the Ancient Israelites that there will be a Day of Judgement. This is the same as the Quran.

1:20 Zarephath is an Arabian city.

Book of Jonah:

1:1 we cannot confirm that Prophet Jonah's father is Amittai.

1:2 our Lord calls Nizwah in Eastern Arabia a great city. A Muslim changed the name Nizwah in Eastern Arabia to Nineveh in Mesopotamia to get the Mesopotamian Muslims to relate. This is the same as the Quran.

1:3-16 Prophet Jonah knew our Lord caused the storm. The men on the ship knew the Lord caused it because of Prophet Jonah disobeying our Lord.

1:17 this is a false verse; this is a myth of India of a man who was swallowed up by a big fish. This man was not Prophet Jonah. Jonah went to Sheol.

2:8 those who pay regard to idols forsake their hope for steadfast love meaning they will not be obedient to Allah’s laws every time. The idol could be being right all the time in psychology to argue with other people. They become a person they never intended for thinking they had made this great discovery they wanted to share with others, for most, they never returned to the Islamic faith. Everyone around them became their enemy and they always thought they were right, yet they were wrong on so much.

3:1-9 the people of Nizwah went to idol worship, Prophet Jonah warned that Nizwah in Eastern Arabia would be overthrown in forty days. The people of Nizwah had repented on the first day they had fasted, so Allah had forgiven them. Idol worshippers were polytheists; historical records confirm this.

3:10 this is a false verse that our Lord relented from destroying Nizwah in Eastern Arabia. If Prophet Jonah did not leave Nizwah in Eastern Arabia while preaching, Allah would have destroyed Nizwah in Eastern Arabia.

4:1-2 Prophet Jonah describes Allah as being slow to anger. This is the same as the hadiths.

4:3-11 Prophet Jonah was angry that the prophecy wasn't fulfilled as he felt it had discredited him as being a Prophet. Our Lord had disagreed. Prophet Jonah was distressed.

Book of Micah:

1:7 this is a false verse that Prophet Micah said that money from prostitution can be used for public works

2:12-13 this is a prophecy of Prophet Muhammad that a descendant of Prophet Jacob will gather Ancient Israel in Arabia, and they will be put together as Bozrah in Arabia.

4:1-8 Jerusalem in Yemen shall be established in the top of mountains; people shall go to it in masses during End Times.

4:9 Prophet Micah describes going to Palestine after Babylonian Captivity. The former dominion the daughter of Jerusalem that Prophet Micah is describing is Arabia where Ancient Israel was.

5:1-2 this prophecy was not fulfilled; the Israelites were not attacked to be later delivered from the Assyrians; no savoir came to them. A savior did not come from Bethlehem Ephrathah that would rule of Ancient Israel.

5:6 this is a false verse that a savior would rule the land of Assyria with a sword and the land of Nimrod with a drawn sword. There was no land of Nimrod.

5:10-15 destroy cities, tear down cities, demolish chariots, destroy carved images; destroy witchcraft to all the nations that disobeyed our Lord. This is the same as the Quran.

7:6 Prophet Micah describes how a son had dishonored his father, and a daughter dishonored her mother at that time in Ancient Israel in Arabia.

7:16 nations will be ashamed of being deprived of their control over the world. The disbelievers will cover their mouths in disbelief. The disbelievers won't listen to Scripture during End Times.

7:17 the first sentence in this prophecy is false that those who come crawling to the Lord will lick dust like a snake. The disbelievers will come trembling out of their homes.

7:18 God's anger is not forever.

Book of Nahum:

1:1 Nahum is a Prophet.

1:2 Prophet Nahum says that God is a jealous and avenging God. Prophet Nahum also says that God takes vengeance on his foes and vents his wrath on his enemies.

1:3 our Lord is slow to anger and is great in power. Our Lord will not leave the guilty unpunished. The part of the verse that is false is that the clouds are not the dusk of our Lord's feet, our Lord does not have feet. This is the same as the Quran.

1:6 there was no fire, flood or darkness found in Nahum 1:6 and Nahum 1:8 that had occurred when Nineveh was destroyed in 612 B.C.E. Biblical scholars insist that these verses are not interpreted literal. This gives reason to believe that there was a fire, flood, and darkness in a different land called Nizwah.

1:7 the Lord is good, a refuge in times of trouble he cares for those who trust him

1:14 our Lord says He will destroy the images and idols in the temples of the false gods in Nizwah in Eastern Arabia. This is the same as the Quran.

Book of Habakkuk:

1:6 this prophecy was fulfilled where Prophet Habakkuk warns the Ancient Israelites that the Chaldeans in Mesopotamia will be raised up against the Ancient Israelites. Allah describes the Chaldeans as a ruthless and careless nation.

1:11 guilty men whose strength is their own false god.

1:12-17 Habakkuk complained twice about injustice to which the Lord had replied that it is to get the Israelites angry and resilient.

2:2-3 our Lord speaks to Prophet Habakkuk to write down the revelation of tablets that our Lord gave to Prophet Habakkuk. This is more reason to believe that the Book of Revelation in the false gospel we have today is called something different in the infallible Bible in Paradise.

2:14 this is a prophecy that the world will have knowledge of the Lord.

3:1 Habakkuk's prayer. This chapter in the Old Testament is Habakkuk’s prayer to our Lord. Habakkuk 3 is not a prophecy of Prophet Muhammad. The Biblical Hebrew word used is Sela and not Paran. Prophet Habakkuk is describing what happened in Medina, Midian, and Cush during his time. Cush is located near Medina in Western Arabia and Midian in Western Arabia.

3:9 this is a false verse describing our Lord having nakedness.

Book of Zephaniah:

1:1 Zephaniah a Prophet. Zephaniah is an Arabian name.

1:2-18 during End Times, everything will be swept away. In the places where false gods are worshipped violence and deceit will be widespread. Wealth will be destroyed, there will be God's wrath, there will be darkness, there will be such distress, the whole earth will be consumed.

3:9-20 these verses are a prophecy of Muhammad to bring a different language referred to as a pure language for the Israelites to speak called Arabic. The worshippers will come to bring offerings to Mecca, the Caliph's will do no wrong with sin, Abu Bakr told no lies when recording the Quran, the Muslims will not be put to shame, the oppressors of the polytheists would be dealt with, people are brought home to Arabia, the Muslims will have honor and praise from people of the earth, finally and most importantly the fortunes of the Arabs were restored making them into the largest empire in all of history. Allah is mighty and has love for his believers.

Book of Haggai:

2:6-8 this prophecy was not fulfilled of the Heavens and the earth shaking during Herod's Temple.

2:9 Herod's Temple was not greater than Sulaiman's Temple. Herod's Temple is called Herod's Temple. Herod's Temple is not called the "Second" Temple. It has no biblical basis since it was not led by a Prophet. This verse was likely put in to get people excited for their faith.

2:23 this is not a prophecy. This is speaking to Zerubbabel at the time.

Book of Zechariah:

1:1 Zechariah is an Arabian name

1:12 the number of years of the destruction of Sulaiman's Temple in Palestine is 70 years. This is confirmed in history.

2:6 this verse is not a prophecy; this verse is about the Lord encouraging the Ancient Israelites to leave Babylon where they were enslaved. Many of the Ancient Israelites who were once enslaved did not want to leave Babylon to go back to Arabia.

5:5 an Angel appeared to Prophet Zechariah with a basket. Prophet Zechariah opened the basket, there was a woman in a basket. Prophet Zechariah did not want the basket. The two Angels could have been female Angels that lifted the basket between Heaven and the earth. A male Angel replied to Prophet Zechariah that the basket was going to be taken to a house that was going to be built in the land of Shinar in Western Arabia.

5:9 this is a prophecy of two women with wings who are agents of Allah. This could be a reference to female Angels.

6:1-3 Prophet Zechariah saw four chariots with horses.

6:9-15 there was a man called “the branch” who lead building Herod’s Temple. The early rules of Herod’s Temple are Heldai, Tobijah, Jedaiah, and Hen son of Zephaniah. A memorial was built for them inside of Herod’s Temple. These verses are not prophecy. Zephaniah is an Arabian name.

7:5 the number of years of the destruction of Sulaiman’s Temple in Arabia and the building of the “second” temple in Palestine is 70 years. This is confirmed in history.

7:9 thus speaketh the Lord. Administer true justice, show mercy and compassion to his brother. Brothers and sisters is the same concept in Islam.

8:14 the Lord had brought disaster and showed no pity when a generation angered him.

8:16-17 "these are the things you are to do: Speak the truth to each other and render true and sound judgment in your courts; do not plot evil against each other, and do not love to swear falsely. I hate all this" declares the Lord.

9:9-10 these verses are a false prophecy of the Messiah

10:4 this verse is describing a war that Judah had fought. This verse is not a prophecy of the Messiah.

11:1-4 Prophet Zechariah mentions the oak trees of Bashan in the Jordan. Oak trees are known to Southern Arabia.

11:4-6 Prophet Zechariah says the Lord would not take the Israelites out of Babylonian Captivity at the time; these verses are not a prophecy. We may never know if the people who compiled the Bible added stories from Mesopotamia when the Israelites were in Babylonian Captivity.

11:8-9 these verses mention three shepherds that abhorred a Prophet. There were several Prophets that were abhorred by the Israelites.

11:12-13 this is a story about Prophet Zechariah, not the Messiah of the Messiah being sold for 30 pieces of silver.

12:2 this is a false verse; this prophecy was not fulfilled that God would make intoxicating drink that causes their enemies of Ancient Jerusalem and Ancient Judah to stagger.

12:10 this verse is not a prophecy; this verse is about Prophet Zechariah telling the Ancient Israelites that all nations that were going to battle against Ancient Jerusalem in Southern Arabia would lose and would weep. This verse is not a prophecy of Prophet Isa's alleged crucifixion. This is where Christians get that their false god is the "only son" of god.

13:7-9 this prophecy did not happen that two thirds of the population of Ancient Israel would be struck by our Lord.

14:3 the Lord fights the day of battle. That means Allah is fighting for the Ummah in some way. In the Quran it says the Angels fought during the Battle of Badr. That's one way the Lord is fighting. The Lord is sending out his Angels.

14:7 Prophet Zechariah says that the Final Day is only known to our Lord. There will be neither day nor night on the Final Day. During the evening, there will be light on the Final Day. This is similar to the Quran.

14:9-11 these are false verses, this will not happen, there will be a Final Day.

14:12 this is a false verse; this prophecy was not fulfilled that there would be a plague that strikes the nations that fought against Ancient Israel.

14:17-18 the people of Mizraim faced rain as a plague along with the other tribes of the reign in Arabia if the tribes didn't celebrate the Feast of

Tabernacles. The people of Mizraim are referred to as a tribal group in this verse; Egypt is not a tribe. The tribe of Mizraim lived in a nomadic land in the desert that mainly depended on rain for its herding and farming. Ancient Egypt was a Kingdom that relied primarily on the Nile River, not the rain for farming its vast lands and maintaining its agriculture revenue. King Esarhaddon of the Neo-Assyrian Empire wrote in a Mesopotamian cuneiform tablet that Mizraim of the Arabian Hejaz conquered his armies.

Book of Malachi:

1:1-5 we don’t know who wrote the Book of Malachi. These verses were put in to describe why Israelites were favored over Edomites however it could have been added by the Israelites to show why they felt the Lord had favored them. The Edomites went by manmade law instead of Biblical like Herod who has Jeshu killed for protesting. What we can take from these verses is that this will go on till the end of time, one good and one bad. Esau being hated, that doesn’t mean Allah hated Esau, it can mean Allah hated Esau’s actions to the point of using the word hate as emphasis not as hating Esau personally. Esau for all we know may have been no sort of oppressor or enemy of Allah, Esau may have not cared at all, never caring for criticism of any kind where nothing had mattered to him, his only concern would have been to make it through life. Chances are that these verses are false. God’s hatred of Esau can mean that God’s hatred was of the religion of Esau that Esau wasn’t the faith of Prophet Abraham.

1:6 Malachi is not his real name. Malachi means my Messenger in Biblical Hebrew which means that Malachi is a Prophet, and he is a Messenger who revealed Scripture. We don’t know which Prophet Malachi is. Malachi and Ezra are not the same person. Malachi means my Messenger in Biblical Hebrew because in Judaic literature the Jews were expecting the Messiah to come before the appearance of Prophet Elijah. This is why Prophet Elijah was described in the transfiguration whether it happened or not.

2:16 Allah hates divorce.

3:1-5 these are most likely describing a Prophet during the time of Sulaiman’s Temple. We don’t know if Malachi or another Prophet cleared out Sulaiman’s Temple of unrighteousness.

3:6 Allah states he does not change his mind. God is consistent, this verse shows Islam is correct. Our Lord says His judgment is always the same. This verse relates to Islam where Sharia Law is Allah’s divine judgement on the earth. This is noteworthy.

3:23 prophecy not fulfilled of Prophet Elijah meeting Prophet Isa before Prophet Isa’s death. I would like to ask Christians why this prophecy is not found in their false gospel, yet they point to all these other alleged prophecies?

4:5 Prophet Elijah will return during End Times.

4:6 that parents and their sons and daughters will listen to each other during End Times or else the Lord will strike the land of Arabia. The Lord will strike the land of Arabia during End Times.